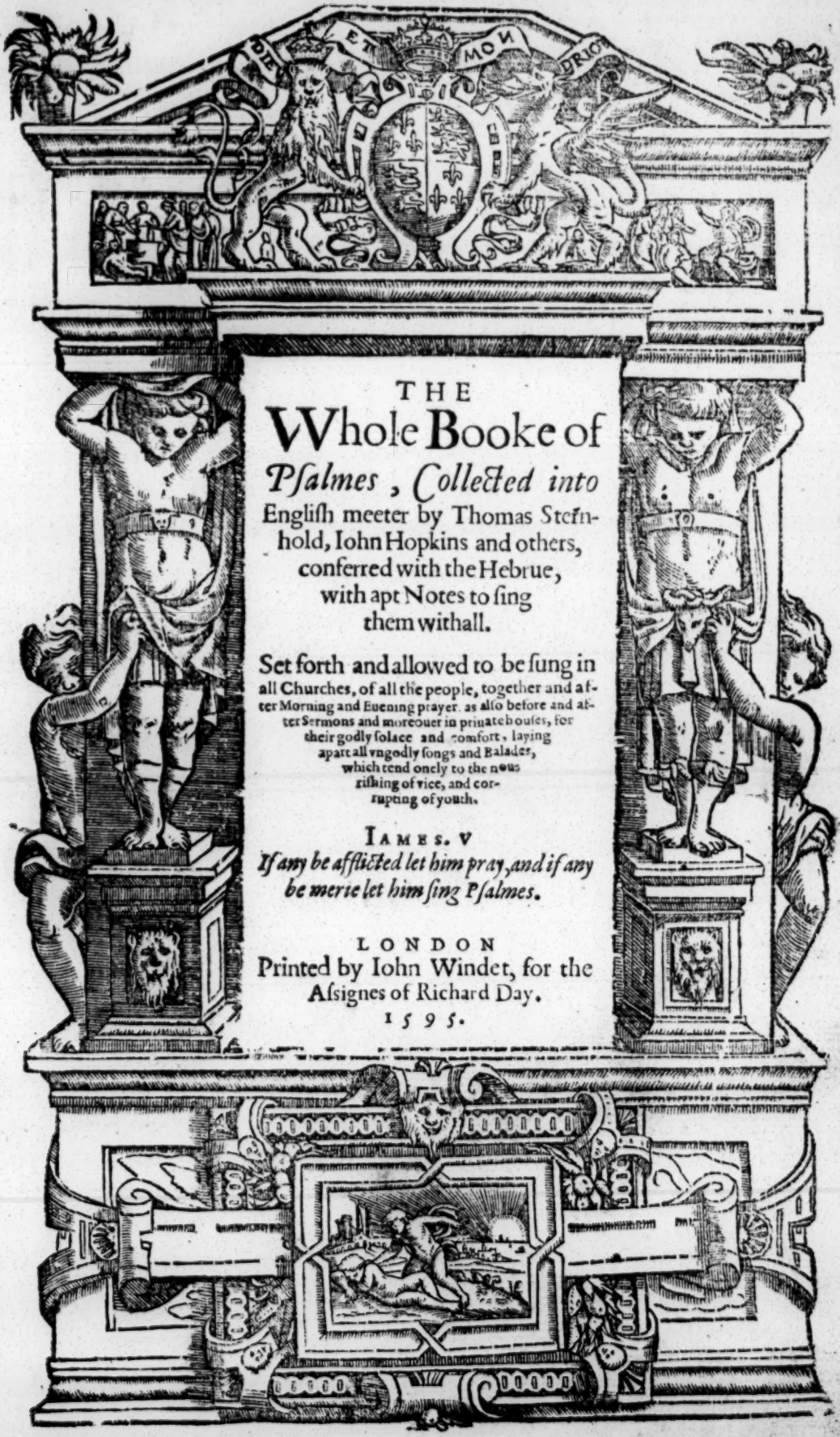

THE

Whole Booke of *Pſalmes, Collected into* Engliſh meeter by Thomas Stefnhold, Iohn Hopkins and others, conferred with the Hebrue, with apt Notes to ſing them withall.

Set forth and allowed to be ſung in all Churches, of all the people, together and after Morning and Euening prayer. as alſo before and after Sermons and moreouer in priuate houſes, for their godly ſolace and comfort, laying apart all vngodly ſongs and Balades, which tend onely to the nourriſhing of vice, and corrupting of youth.

IAMES. V

If any be afflicted let him pray, and if any be merie let him ſing Pſalmes.

LONDON
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1595.

godlines among men, repair. ꝑen to God and ſay the 12. Pſalme.

14 If thine aduerſarie lye long in wayt againſt thée, diſpaire not as though God had forgotten thée, but call vpon the Lord, and ſing the 13.22.61. Pſalmes.

15 If thou heareſt any to blaſpheme God in his prouidence, be not partaker with them in wickedneſs, but make haſt to God, and ſay the 14.55. Pſalmes.

16 If thou deſireſt to know who is a Citizen of heauen: ſing the 15. Pſalme.

17 If thou haſt nède of prayer for ſuch as bee againſt thée, and haue cloſed thy ſoule on euerie ſide, ſing the 16,17,86,141. Pſalmes.

18 If thou haſt eſcaped from thine enemies, and art deliuered from them who purſued thée ſing thou the 18,89. Pſalmes.

19 If thou doſt wonder at the order of things created by God, conſidering the grace of the diuine prouidence, ſing the 19,24. Pſalmes.

20 If thou ſeeſt a man in aduerſitie, comfort him and pray for him with the 20, Pſalme.

21 If thou perceiueſt thy ſelfe to be defended and fed by God, and to liue proſperouſly, reioyce therein, and ſing the 23, Pſalme.

22 If thine enemies conſpire againſt thée, lift vp thy ſoule to God and ſay the 23, pſalme, and thou ſhalt eſpy them to labour but in vaine againſt thée.

23 If thine enemies cluſter againſt thée, and goe about with their bloodie hands to deſtroy thée, goe not thou aboute by mans help to reuenge it, for all mens iudgementes are not truſtie, but deſire God to be iudge, for he alone is iudge, and ſay the 26,35,43, pſalmes.

24 If they preſſe more fiercely on thée, though they be in number like an armed hoſt, feare them not, which thus reiect thée: as though thou were not annointed and elected by God, but ſing the 27, pſalme.

25 If they be yet ſo impudent that lay wait againſt thée, ſo that it is not lawfull for thée to haue any vocation by them, regard them not, but ſing to God the 28, pſalme.

26 If thou wilt exhort and prouoke kings and princes, to ſubmit their powers to God, and to regard his honor, ſing the 29,82, pſalmes.

27 If thou renue and build thine houſe, both of the ſoule, whereto thou requireſt God to dwell, and of thy temporall habitation, ſing the 30,48,127, pſalmes.

28 If thou ſeeſt thy ſelfe had in hate for the truthes ſake of thy friendes and kinſfolke, leane not of thy purpoſe, nor feare them which be againſt thée, but thinke on them which followe, and ſing the 31.

29 If thou beholdeſt ſuch as be baptiſed & ſo deliuered from the corruption of their birth, praiſe thou the bountifull grace of God, and ſing the 32, Pſalme.

30 If thou delight to ſing among many, call togither righteous men of Godly life, and ſing the 33, Pſalme.

31 If by chaunce thou falleſt among thine enemies, and perhaft fortunately eſcaped them, if therefore thou wilt giue thanks call togither méke men, and ſing the 34, Pſalme.

32 If thou ſeeſt wicked men contend among themſelues to do miſchief, thinke not that their nature doeth impell them by neceſſitie to worke ſinne againſt their will, as certaine heretikes ſuppoſe, but conſider the Pſalme 36, and thou ſhalt perceiue that they bee to them ſelues their owne occaſion of ſinning.

33 If thou ſeeſt how wicked men do much wickednes, and that yet ſimple folke praiſe ſuch when thou wilt admoniſh any man to follow them, to bee like vnto them, becauſe they ſhall bee ſhortly rooted out and deſtroyed: ſpeake to thy ſelfe, and to the other the 37. Pſalme.

34 If thou haſt decréed to take hède of thy ſelfe, and feeſt thine enemie approch nie thée, as to ſuch the aduerſarie is more prouoked to com with aſſault, and therefore wilt prepare thy ſelfe, ſing the 39, Pſalme.

35 If thou ſeeſt many poore men to begge, and wilt ſhewe pittie to them, thou maieſt both thy ſelfe, receiue them to mercy, and alſo exhort other to do the ſame, ſaying the 41, Pſalme.

36 If thou haſt a deſire to Godward, and heareſt thine enemies to vpbraid thée, be not troubled, but conſider what fruit of immortalitie riſeth to thée for thy ſeruice, comfort thy ſoule with hope to God, and ſo therein relenting and aſſwaging the heauineſſe of thy life, ſay the 42, Pſalme.

37 If

37 If thou wilt remember of Gods benefites which he did to their fathers, both in their out-going from Egipt, as in the deſert, and how good God was vnto them, but they vnthankfull to him. Thou haſt the. 44. 78. 89. 102. 106. 114. 117. Pſalmes.

38 If thou haſt made thy refuge to God and haſt eſcaped ſuch trouble as was prepared againſt thée, if thou wilt giue thankes and ſhew our his kindnes to thée, ſing the 46. Pſalme.

39 If thou wilt know how to giue thankes to God, when thou doeſt reſort to him with vnderſtanding ſound, ſing the 47. 48. Pſalmes.

40 If thou wilt exhort men to put their truſt in the liuing God, who miniſtreth all things abourdantly to good mens vſe: and blameth the madnes of the world: which ſerueth their God Pammon ſo inordinately, ſing the 49. Pſalme.

41 If thou wouldeſt call vpon the blind world for their wrong cõfidence of their bruite ſacrifices, and ſhew them what ſacrifice God moſt hath required of them, ſing the 50. Pſalme.

42 If thou haſt ſinned & art conuerted and moued to do penaunce, deſirous to haue mercy, thou haſt words of confeſſion in the 51. Pſalme.

43 If thou haſt ſuffered falſe accuſation before the King, and ſeeſt the deuil to triumph thereof, go aſide and ſay the 52. Pſalme.

44 If they which perſecute thée with accuſations would betray thée: as the Phareſies did Jeſus, and as the aliantes did Dauid: diſcomfort not thy ſelfe therewith, but ſing in good hope to God the 54. 69. 57. Pſalmes.

45 If thine aduerſaries which trouble thée doe vpbrayd thée, and that they which ſéeme to be thy friends, ſpeake moſt againſt thée: wherupon if in thy meditation thou art ſomewhat gréued therat, thou mayſt call on God, ſaying the 55. Pſalme.

46 If perſecution come fierce on thée, and vnbewares chaunce to enter into the caue where thou hideſt thy ſelfe, feare not, for in this ſtrayte thou ſhalt haue expedient wordes both to comfort thée, and put thée in old remembrance with the 57. 142. Pſalmes.

47 If thou wilt confound hypocrites which make glorious ſhewes outwardly, ſpeake their conuerſion with the 58. Pſalme.

48 If thy purſuers commaund thy houſe to bee watched, when thou art eſcaped, geue thankes to God, and graue it in the tables of thy heart for a perpetuall remembrance, and ſaye the 59. Pſalme.

49 If thine enemies cruelly aſſault thée, and would catch thy life, offer the ſubiection to God againſt them, and be of good comfort: for the more they rage, the more ſhall God ſubdue them, and ſay the 62. Pſalme.

50 If thou flieſt perſecution, and getteſt thée into a wilderneſſe, feare thou not, as though thou were there alone, but hauing God nie vnto thée riſe to him earely in the morning, ſinging the 63. Pſalme.

51 If thine enemies would put thée in feare, and neuer ceaſe to lay traines for thée, and pick all maner of quarels againſt thée, though they be very many, giue no place to them, for the darts of babes ſhall be their deſtruction, if thou ſayeſt the 61. 68. 70. 71. Pſalmes.

52 If thou wilt laud God with a Pſalme or Himne, ſing the 65. 66. Pſalmes.

53 If thou aſkeſt mercy of God, ſing the 67. Pſalme.

54 If thou wouldeſt ſing to the Lord, thou haſt what to ſay, in the 96. 98. Pſalmes.

55 If thou haſt néed to confeſſe God with thanks, ſing the 71. 75. 92. 108. 111. 118. 136. 138 195. Pſalmes.

56 If thou ſéeſt wicked men proſper in peace, bée not offended thereat, but ſay the 73. Pſalme.

57 If thine enemies haue beſet the waies whether thou fleeſt, and art thereby in great anguiſh yet in this trouble diſpaire not but pray, and if thy prayer be heard, giue God thanks and ſay the 77. Pſalme.

58 If they perſeuere ſtill, and defile the houſe of God, kill electes, and caſt their bodies to the foules of the ayre, feare not their crueltie, but ſhew pittie to them which bee in ſuch agonie, and ſay the 79. Pſalme.

59 If thou wilt informe any man with the misterie of the resurrection, sing the 81. Psalm.
60 If thou wilt sing to the Lorde, call together Gods seruantes on the festiuall day, and sing the 81.95.134. Psalmes.
61 If the Aduersaries flocke together on euery side, and threate to destroy the house of God, and make their conspiracies against the religion, let not the number and power trouble thee, for thou hast an anker of the words of the 83. Psalme.
62 If thou castest an eye to Gods house and to his eternall tabernacles, and hast a desire thereto as the Apostle had: say thou also the 84. Psalme.
93 If Gods wrath be ceased, and the captiuitie ended, thou hast cause howe to giue thankes to God with Dauid, recounting his goodnes to thee and others, with the 76.85.116. Psalmes.
64 If thou wilt rebuke Paynims and heretikes, for that they haue not the knowledge of God in them, thou maist haue an vnderstanding to sing to God, the 86.115. Psalmes.
65 If thou wilt see and knowe the dissente that the Catholike Church haue from schisme: and wouldest conuerte them, or to discerne the Churche concerning the outwarde appearaunce, and formes thereof: thou mayest say, the 87. Psalmes.
66 If thou wouldest knowe howe Moyses prayed to God, and in his meditation, recounting the brittle state of mans life, desired God to direct so his short life, that he might follow wisedome, reade the 90. Psalme.
67 If thou wouldest comfort thy selfe and others in true Religion, and teache them, that hope in God will neuer suffer a soule to be confounded, but make it bolde without feare, for Gods protection, sing the 91. Psalme.
68 If thou wilt sing on the Sabboth day, thou hast the 92. Psalme.
69 If thou wilt sing on the Sonday in meditation of Gods worde, desiring to bee instructed therein, whereby thou mayest rest in Gods holy will, and cease from all the workes & doctrines of vayne men, reuolue that notable Psalme 119.
70 If thou wilt sing in the second day of the Sabboth, thou hast the 95. Psalme.
71 If thou wouldest sing to the Lorde, thou hast what to say, in the 96.98. Psalme.
72 If thou wilt sing the fourth day of the Sabboth, sing the Psalme 94. for then when the Lord was betrayed, hé began to take vengeance on death, and to triumph of it: therefore when thou readest the Gospell, wherein thou hearest the Iewes to take counsell against the Lorde, & that hé standeth boldely against the deuill, then sing the foresaid Psalme.
73 If thou wilt sing on good Friday, thou hast a commendation of the Psalme 93. for then was the house of Gods Church builded and groundly founded, though the enemies wente about to hinder it: for which cause sing to God the songs of triumphant victorie, with the saide Psalme, and with the 98. and 129. Psalmes.
74 If there be any captiuitie wherein thy house is layd waste and yet builded againe, sing the 96. Psalme.
75 If the lande be vext with enemies, and after come to any rest by the power of God, if thou wilt sing therefore: sing the 97. Psalme.
76 If thou considerest the prouidence of God in his gouernaunce so ouer all, and wilt instruct any with true faith and obedience, when thou hast first perswaded them to confesse themselues, sing the 100.147. Psalmes.
77 If thou doest acknowledge in God his iudiciall power, and that in iudgement hee mixeth mercie, if thou wilt drawe nie vnto him, thou hast the wordes of this Psalme 101. to the ende.
78 If for the imbecillitie of thy nature, thou art wearie with the continuall miseries & greefes of this life, and wouldest comfort thy selfe, sing the 102. Psalme.
79 If thou wilt giue thankes to God as it is most conuenient and due for all his giftes: when thou wilt so doe, thou hast howe to reioyce thy selfe thereunto, with the 103. and 104. Psalmes.
80 If thou wilt praise God, and also knowe howe and for what cause, and with what woordes thou mayest best doe it, consider the 113.117.133.145.147.148.149.150. Psalmes.
81 If thou hast faith to such thinges as God speaketh, and beleeuest that which in prayer thou vttrest: say the psalme 116. in the ende.
82 If thou feelest thy selfe to rise vpward in degrees of well working: as though thou saist with

Saint

Saint Paul forget those things which be behind me, and set mine eyes on those things which be before me, thou hast the 120. Psalme.

83 If thou beest holden in thraldome vnder straying and wandering thoughtes, and feelest thy selfe drawen by them, whereof thou art sorie, then stay thy selfe from thencefoorth, & tarry where thou hast founde thy selfe in fault, set thee downe and mourne thou also as the Hebrewe people did, and say with them, the 137. Psalme.

84 If thou perceiuest that temptations be sente to proue thee, thou oughtest after such temptations to giue God thankes, and say the 139. Psalme.

85 If yet thou be in bondage by thine enemies, and wouldest fayne bee deliuered, say the 140. Psalme.

86 If thou wouldest pray and make supplication, say the 141.142.143. Psalmes.

87 If any tyrannous enemie rise vp against the people, feare thou not no more then Dauid did Goliah, but beléeue like Dauid, and sing the 144. Psalme.

88 If thou art elect out of lowe degrée, specially before other to some vocation to serue thy brethren, aduance not thy selfe too high against them in thine owne power, but giue God his glorie who did chose thee, and sing thou the 145. Psalme.

89 If thou wilt sing of obedience praising God with Alleluya, thou hast the 105.106.107. 111.112.113.114.115.117.135.136.146.147.148.149.150. Psalmes.

90 If thou wilt sing specially of our Sauiour Christ, thou hast of him in euerie Psalme, but most chiefly in the 25.45.110. Psalmes.

91 Such Psalmes as shewe his lawfull generation of his father, and his corporall presence be the 11.69. Psalmes.

92 Such as doe prophecie before of his most holy crosse and passion, telling howe many deceitfull assaultes he sustained for vs, and howe he suffered, be the 2.119. Psalmes.

93 Such as expresse the malicious enmities of the Iewes, and the betraying of Iudas, are the 21.50.55.69.72.109. Psalmes.

94 Such as describe his agony in his passion, death, and sepulture, be the 22.88. Psalmes.

95 For his dominion and presence in the flesh, read the 116. Psalme.

96 Such as shewe his glorious resurrection of bodie, be 44.47. Psalmes.

97 Such as set out his ascention into heauen, are the 93.96.98.99. Psalmes.

98 And that he sitteth on the right hand of his Father, the 110. Psalme maketh manifest.

99 Such as shewe that he hath authoritie of his father to iudge, expressing his iudiciall power, both in condemning the deuill, and all wicked nations, are the 50.72.82.

FINIS.

FINIS.

Come holy Ghost eternall God, proceeding from aboue,
both from the father and the sonne, the God of peace
and loue. Visit our minds and into vs, thy heauenly grace inspire, that in
all truth and godlines, we may haue true desire.

Thou art the verie comforter, in all woe and distresse:
The heauenly gift of God most hie, which no tonge can expresse.
The fountaine and the liuely spring of ioy celestiall:
The fire so bright, the loue so cleare, and vnction spirituall.

Thou in thy gifts art manifold, whereby Christs Church doth stand:
In faithfull harts writing thy law, the finger of Gods hand.
According to thy promise made, thou giuest speech of grace:
That through thy helpe the praise of God, may stande in euerie place.

O holy Ghost into our wits, send downe thy heauenly light:
Kindle our harts with feruent loue, to serue God day and night.
Strength and stablish all our weaknes, so feeble and so fraile:
That neither flesh, the world, nor deuil, against vs preuaile.

Put backe our enemies farre from vs, and graunt vs to obtaine:
Peace in our harts with God and man, without grudge or disdaine.
And grant (O Lord) that thou being our leader and our guide:
We may eschew the snares of sinne, and from thee neuer slide.

To vs such plentie of thy grace, good Lord grant we thee pray:
That thou maiest be our comforter, at the last dreadfull day.
Of all strife and dissention, O Lord dissolue the bands:
And make the knots of peace and loue, throughout all Christen lands.

Grant vs (O Lord) through thee to know, the father most of might,
That of his deare beloued sonne, we may attaine the light.
And that with perfect faith also, we may acknowledge thee:
The spirit of them both alway, one God in persons three.

Laud and praise be to the father, and to the Sonne equall:
And to the holy spirite also, one God eternall.
And pray we that the onely Sonne, vouchsafe his spirite to send.

To all that doe professe his name, vnto the worlds end, Amen.

Venite exultemus. Psalme. XCv.

O Come and let vs now reioyce, and sing vnto the Lord:
And to our onely Sauiour, also with one accord.
O let vs come before his face, with inward reuerence:
Confessing all our former sinnes, and that with diligence.

To thanke him for his benefits, alway distributing:
Wherefore to him right ioyfully, in Psalmes now let vs sing.
And that because that God alone, is Lord magnificent:
And eke aboue all other Gods, a king omnipotent.

His people doth not he forsake, at any time or tide:
and in his handsare all the coasts, of all the worlde so wide.
And with his louing countenance, he looketh euery where:
And doth behold the tops of all, the mountaines far and neere.

The sea and all that is therein, are his for he them made:
And eke his hand hath fashioned, the earth which doth not fade.
O come therefore and worship him, and downe before him fall:
And let vs weepe before the Lord, the which hath made vs all.

He is our God, our Lord and king, and we his people are:
His flocke and sheepe of his pasture, on whom he taketh care.
This day if ye will heare his voice, yet harden not your hart:
As in the bitter murmuring, when ye were in desert.

Which thing was of their negligence, committed in the time,
Of trouble in the wildernes, a great and grieuous crime.
Whereas your fathers tempted me, and tried me euery way:
They proued me and saw my works, what I could doe or say.

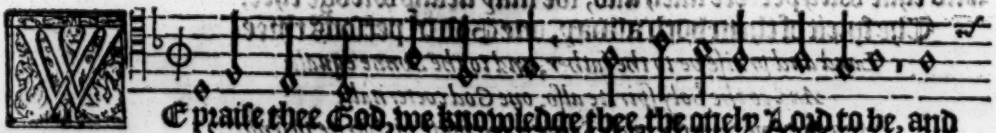
These fortie yeares I haue beene grieued, with all this generation:
And euermore I said they erred, in their imagination.
Where with their harts were sore combred, long time and many daies:
Wherefore I know assuredly, they haue not knowne my waies.

To whome I in mine anger swore, that they should not be blest:
Nor see my ioy celestiall, nor enter in my rest.

Gloria patri.

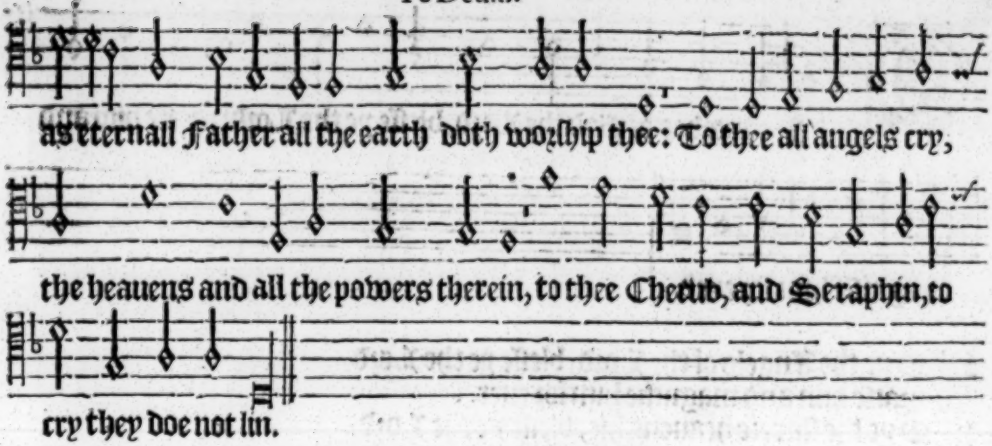
All laud and praise be to the Lord, O that of might art most,
To God the Father and the Sonne, and to the holy Ghost.
As it in the beginning was, so euer shall be:
As is now at this present time, and shall be euermore.

The song of Saint Ambrose, called
Te Deum.



We praise thee God, we knowledge thee, the onely Lord to be, and

as



O Holy, Holy, Holy Lord, of Sabboth Lord the God:
Through heauen and earth thy praise is spread, and glorie all abroad.
The Apostles glorious companie, yeelde praises vnto thee:
The Prophets goodly felowship, praise thee continually.

The noble and victorious host, of Martyrs sound thy praise.
The holy Church throughout the world, doth knowledge thee alwaies.
Father of endlesse Maiestie, they doe acknowledge thee:
Thy Christ thine honorable true, and onely sonne to bee.

The holy Ghost the comforter, of glorie thou art king:
O Christ and of the Father art, the sonne euerlasting.
When sinfull mans decay in hand, thou tookest to restore:
To be enclosed in virgins wombe, thou diddest not abhorre.

When thou hadst ouercome of death, the sharpe and cruell might:
Thou heauens kingdome didst set ope, to euery believing wight,
In glorie of the Father thou, doest sit on Gods right hand:
We trust that thou shalt come our iudge, our cause to vnderstand.

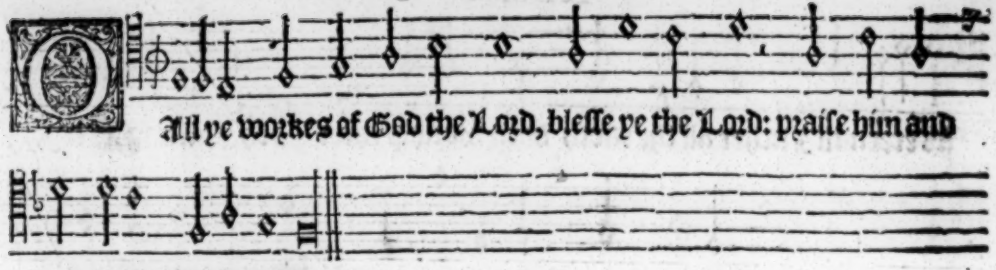
Lord helpe thy seruants whom thou hast, bought with thy precious blood:
and in eternall glorie set, them with thy Saints so good.
O Lord doe thou thy people saue, blesse thine inheritance:
Lord gouerne them, and Lord doe thou, for euer them aduance.

We magnifie thee day by day, and world without all end:
Adore thy holy name (O Lord) vouchsafe vs to defend,
From sinne this day. Haue mercy Lord, haue mercy on vs all:
And on vs (as we trust in thee) Lord let thy mercy fall.

O Lord I haue reposed all my confidence in thee:
Put to confounding shame therefore, Lord let me neuer bee.

The Song of the three Children, praising God, prouoking *all creatures to doe the same.*

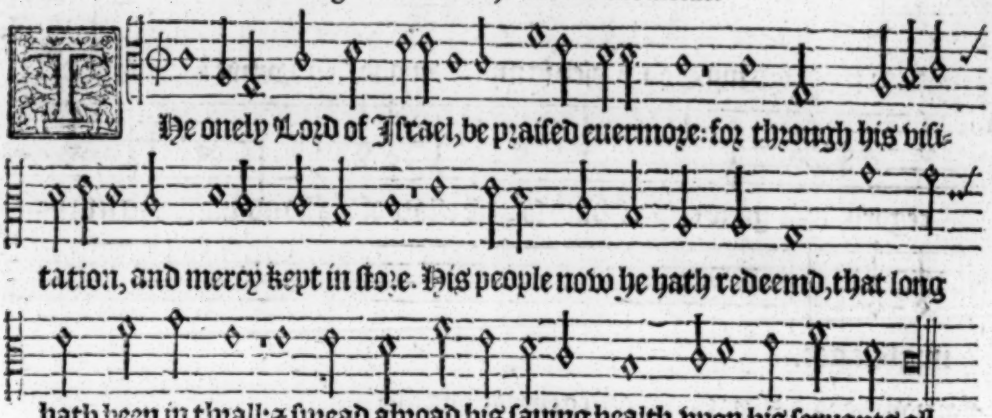
O all



O All ye workes of God the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

2 O ye the Angels of the Lord, bleſſe ye the Lord,
praiſe him and magnifie him for euer.
3 O ye the ſtarrie heauens hie, bleſſe ye the Lord,
praiſe him and magnifie him for euer.
4 O ye waters aboue the ſkie, bleſſe ye the Lord.&c.
5 O ye the powers of the Lord, bleſſe ye the Lord.&c.
6 O ye the ſhining Sunne and Moone, bleſſe ye the Lord.&c.
7 O ye the gliſtring ſtars of heauen, bleſſe ye the Lord.&c.
8 O ye the ſhowers and dropping dew, bleſſe ye the Lord.&c.
9 O ye the blowing winds of God, bleſſe ye the Lord.&c.
10 O ye the fire and warming heate, bleſſe ye the Lord.&c.
11 Ye winter and the ſummer tide, bleſſe ye the Lord. &c.
12 O ye the dewes and binding froſts, bleſſe ye the Lord.&c.
13 O ye the froſt and chilling cold, bleſſe ye the Lord.&c.
14 O ye congeled yſe and ſnow, bleſſe ye the Lord.&c.
15 O ye the nights and lightſome daies, bleſſe ye the Lord.&c.
16 O ye the darkneſſe and the light, bleſſe ye the Lord &c.
17 O ye the lightnings and the clouds, bleſſe ye the Lord.&c.
18 O let the earth eke bleſſe the Lord, ye bleſſe the Lord.&c.
19 O ye the mountaines and the hils, bleſſe ye the Lord.&c.
20 O all ye greene things on the earth, bleſſe ye the Lord.&c.
21 O ye the euer ſpringing wels, bleſſe ye the Lord.&c.
22 O ye the Seas and ye the flouds, bleſſe ye the Lord.&c.
23 Whales and all that in waters moue, bleſſe ye the Lord.&c.
24 O all ye flying foules of the ayre, bleſſe ye the Lord.&c.
25 O all ye beaſts and cattell eke, bleſſe ye the Lord.&c.
26 O ye the children of mankind, bleſſe ye the Lord.&c.
27 Let Iſraell eke bleſſe the Lord, yea bleſſe the Lord.&c.
28 O ye the prieſts of God the Lord, bleſſe ye the Lord.&c.
29 O ye the ſeruants of the Lord, bleſſe ye the Lord.&c.
30 Ye ſpirits and ſoules of righteous men, bleſſe ye the Lord.&c.
31 Ye holy and ye meeke of hart, bleſſe ye the Lord.&c.
32 O Ananias bleſſe the Lord, bleſſe thou the Lord,
praiſe him and magnifie him for euer.
O Azarias bleſſe the Lord, bleſſe thon the Lord,
praiſe him and magnifie him for euer.
And Miſaell bleſſe thou the Lord, bleſſe thou the Lord,
praiſe him and Magnifie him for euer.

The Song of Zacharias, called Benedictus.



THe onely Lord of Israel, be praised euermore: for through his visi-

tation, and mercy kept in store. His people now he hath redeemd, that long

hath been in thrall: & spread abroad his sauing health, vpon his seruants all.

In Dauids house his seruant true, according to his minde:
and also his annoynted king as we in scripture finde.
As by his holy prophets all, oft times he did declare:
the which were since the world began, his waies for to prepare.

That we might be deliuered, from those that make debate:
our enemies and from the hands, of all that doe vs hate.
The mercy which he promised, our fathers to fulfill:
and thinke vpon his couenant made, according to his will.

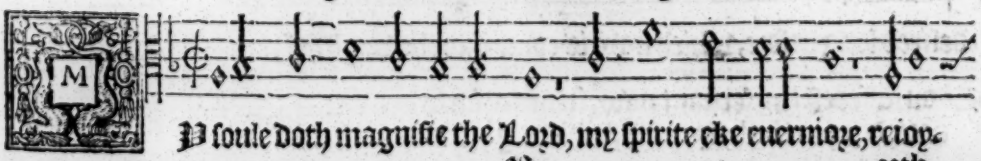
And also to performe the oth, which he before had sworne:
to Abraham our father deare, for vs that were forlorne.
That he would giue him selfe for vs, and vs from bondage bring:
Out of the hands of all our foes, to serue our heauenly king.

And that without all manner feare, and eke in righteousnes:
and also for to leade our life, in stedfast holines.
And thou (O child) which now art borne, and of the Lord elect:
shalt be the Prophet of the highest, his waies for to direct.

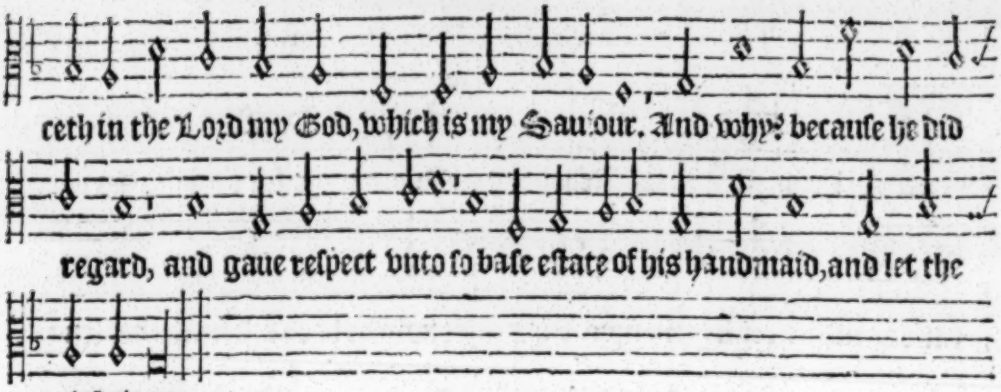
For thou shalt go before his face, for to prepare his waies:
and also for to teach his will, and pleasure all the daies.
To giue them knowledge how that their saluation is neare.
and that remission of their sinnes, is through his mercy meere.

Whereby the day spring from an high, is com vs for to visit:
and those for to illuminate, which doe in darkenes sit.
To lighten those that shadowed be, with death and eke oppresst:
and also for to guide their feete, the waie to peace and rest.

The Song of blessed Marie, called Magnificat.



MY soule doth magnifie the Lord, my spirite eke euermore, reioy-



ceth in the Lord my God, which is my Sauiour. And why? because he did

regard, and gaue respect vnto so base estate of his handmaid, and let the

mightie goe.

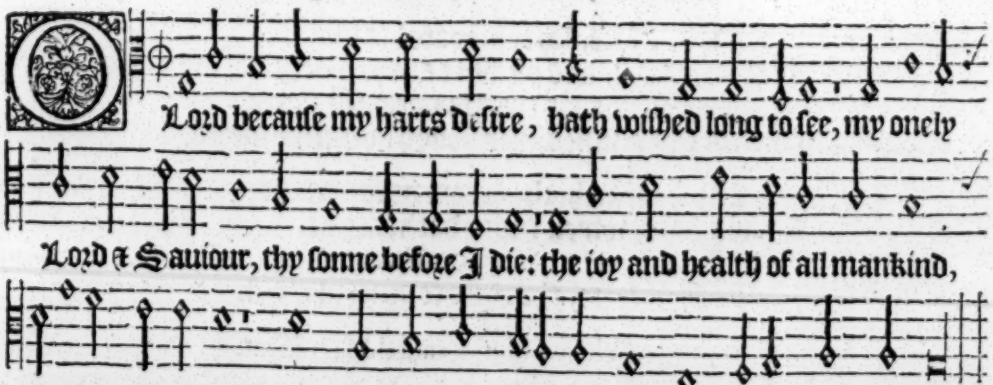
For now behold all nations, and generations all:
from this time foorth for euer more, shall me right blessed call.
Because he hath me magnified, which is the Lord of might:
whose name be euer sanctified, and praised day and night.

For with his mercy and his grace, all men he doth enflame:
throughout all generations, to such as feare his name.
He shewed strength with his greate arme, and made the proud to start:
with all imaginations, that they bare in their heart.

He hath put downe the mightie ones, from their supernall seate:
and did exalte the meeke in heart, as he hath thought it meete.
The hungry he replenished, with all thinges that were good:
and through his power he made the rich, oft times to want their foode.

And calling to remembraunce, his mercy euery deale:
hath holpen vp assistantly, his seruant Israell.
According to his promise made to Abraham before:
and to his seede successiuely, to stand for euermore.

The Song of Simeon, called Nunc dimittis.



Lord because my harts desire, hath wished long to see, my onely

Lord & Sauiour, thy sonne before I die: the ioy and health of all mankind,

desired long before, which now is come into the world of mercy bringing store.

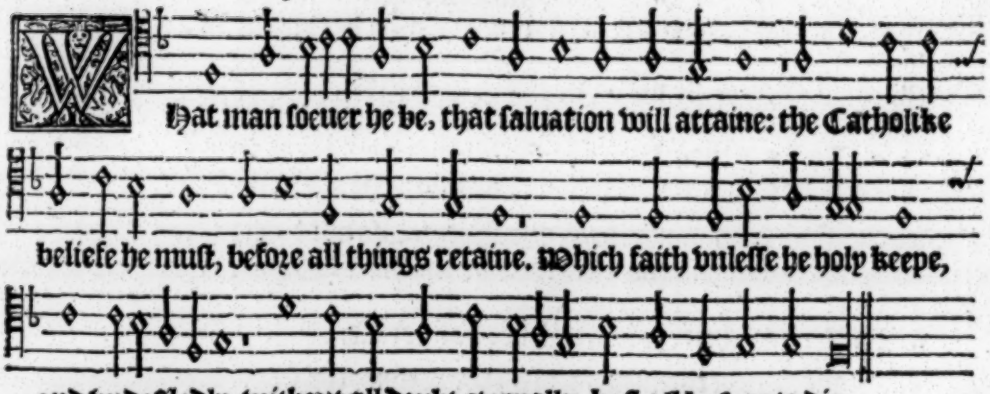
Thou sufferest thy seruant now, in peace for to depart:
according to thy holy word, which lighteneth my heart.

Because

Because mine eyes which thou hast made, to giue my body light:
haue now beheld thy sauing health, which is the Lord of might.

Whom thou mercifully hast set, of thine aboundant grace:
in open sight and visible, before all peoples face.
The Gentiles to illuminate, and Sathan ouerquell:
and eke to be the glorie of, thy people Israell.

The Simbole or Creede of Athanasius, called *Quicunque vult.*



The Catholike beliefe is this, that God we worship one:
in Trinitie, and Trinitie, in vnitie alone.
So as we neuer do confound, the persons of the three:
nor yet the substance whole of one, in sunder parted be.

One person of the Father is, an other of the Sonne:
an other person proper of, the holy Ghost alone.
Of Father, Sonne, and holy Ghost, but on the Godhead is:
Like glory coeternall eke, the maiestie likewise.

Such as the Father is such is, the sonne in ech degree:
and such also we do beleeue, the holy Ghost to be.
Uncreate is the Father, and vncreate is the Sonne:
the holy Ghost vncreate, so vncreate is ech one.

Incomprehensible Father is, incomprehensible Sonne:
and comprehensible also is, the holy Ghost of none.
The Father is eternall, and the sonne eternall so:
and in like sort eternall is, the holy Ghost also.

And yet though we beleeue, that ech of these eternall be:
yet there but one eternall is, and not eternals three.
As ne incomprehensible, ne yet vncreate three.
but one incomprehensible, one vncreate hold to be.

Almightie so the Father is, the Sonne almighty so:
and in like sort almighty is, the holy Ghost also.

And albeit that euery one, of these almightie bee:
yet there but one almightie is, and not almighties three.

The Father God is, God the Sonne, God holy Ghost also:
yet are there not three Gods in all, but one God and no moe.
So likewise Lord the Father is, and Lord also the Sonne:
and Lord the holy Ghost, yet are there not three Lords but one.

For as we are compeld to graunt, by Christian veritie:
ech of the persons by himselfe, both God and Lord to be.
So Catholike Religion, forbiddeth vs alway:
that either Gods be three, or that there Lords be three to say.

Of none the Father is, ne made, ne create nor begot:
The Sonne is of the Father, not create, ne made, but got.
The holy Ghost is of them both, the Father and the Sonne:
ne made, ne create, nor begot, but doth proceede alone.

So we one Father hold, not three, one Sonne also not three:
one holy Ghost alone, and not three holy Ghosts to bee.
None in this Trinitie before, nor after other is:
ne greater any then the rest, ne lesser be likewise.

But euery one among themselues, of all the persons three:
together coeternall all, and all coequall bee.
So vnitie in Trinitie, as sayd it is before.
and Trinitie in vnitie, in all thinges we adore.

Therefore what man soeuer that, saluation will attaine:
this faith touching the Trinitie, of force he must retaine.
And needfull to eternall life, it is that euery wight:
of the incarnating of Christ, our Lord beleeue aright.

For this the right faith is that we, beleeue and else doe know:
that Christ our Lord the Sonne of God, is God and man also.
God of his fathers substance got, before the world began:
and of his mothers substance borne, in world a verie man.

Both perfect God and perfect man, in one one Jesus Christ:
that doth of reasonable soule, and humaine flesh subsist.
Touching his Godhead, equall with his father God is hee:
touching his manhood lower then, his father in degree.

Who though he be both very God, and verie man also:
yet is he but one Christ alone, and is not persons two.
One not by turning of Godhead, into the flesh of man,
but by taking manhood to God, this being one began.

All one not by confounding of, the substance into one:
but onely by the vnitie, that is of one person.
For as the reasonable soule, and flesh but one man is:
so in one person God and man, is but one Christ likewise.

Who suffered for to saue vs all, to hell he did descend:

the

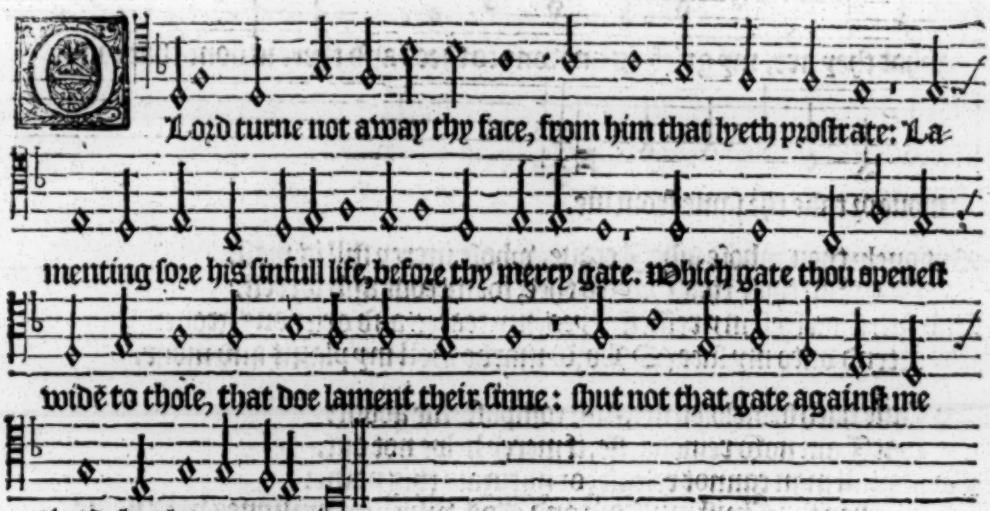
the third day rose againe from death, to heauen he did descend.
He sits at the right hand of God, the almightie father there:
from thence to iudge the quicke and dead, againe he shall retyre.

At whose returne all men shall rise, with bodies new restord:
and of their owne works they shall giue, account vnto the Lord.
And they into eternall life shall goe, that haue done well:
who haue done ill, shall goe into eternall fire to dwell.

This is the Catholike beliefe, who doth not faithfully,
beleeue the same, without all doubt, he saued cannot be.

To Father, Sonne, and holy Ghost, all glorie be therefore,
As in beginning was, is now and shall be euermore.

The Lamentation of a Sinner. Market.



And call me not to mine accounts, how I haue liued here:
for then I know right well (O Lord) how vile I shall appeare.
I need not to confesse my life, I am sure thou canst tell:
what I haue beene and what I am, I know thou knowest it well.

O Lord thou knowest what things be past, and eke the things that bee:
thou knowest also what is to come, nothing is hid from thee.
Before the heauens & earth were made, thou knowest what things were then:
as all things else that haue beene since, among the sonnes of men.

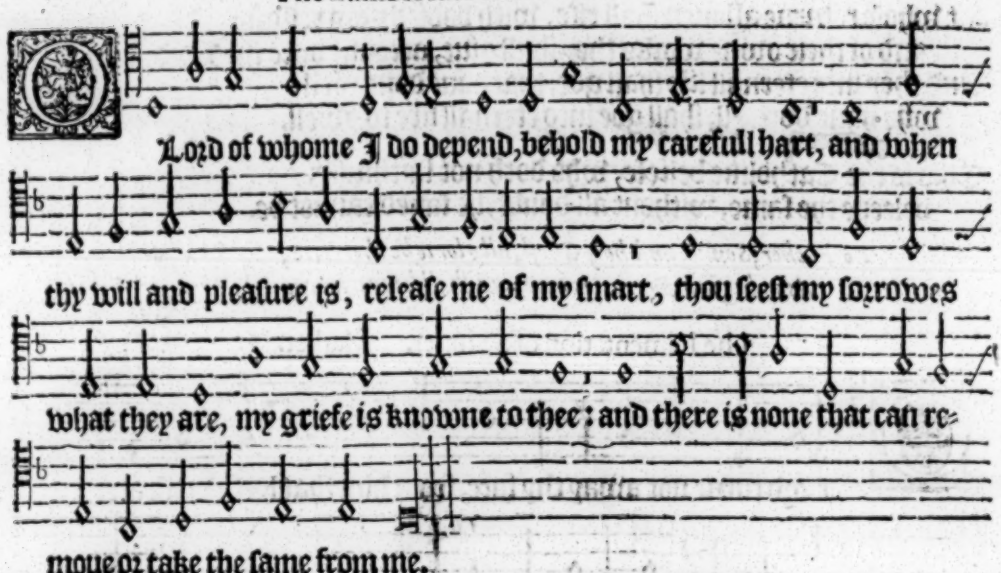
And can the things that I haue done, be hidden from thee then?
nay, nay, thou knowest them all O Lord, where they were done and when.
Wherefore with teares I come to thee, to beg and to intreate:
euen as the child that hath done euill, and feareth to be beate.

So come I to thy mercy gate, where mercy doth abound:
requiring mercy for my sinne, to heale my deadly wound.
O Lord I need not to repeate, what I doe beg or craue:
thou knowest O Lord before I aske, the thing that I would haue.

The humble ſute of a Sinner.

Mercy good Lord, mercie I aſke, this is the totall ſumme:
for mercy Lord is all my ſute, Lord let thy mercy come.

The humble ſute of a Sinner.



But onely thou whoſe aide I craue, whoſe mercy ſtill is preſt:
to eaſe all thoſe that come to thee, for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes, my teares and grieuous grone:
attend vnto my ſute (O Lord) marke well my plaint and mone.

For ſinne hath ſo incloſed me, and compaſſe me about:
that I am now remedileſſe, if mercy helpe not out.
For mortall man cannot releaſe, or mitigate this paine:
but euen thy Chriſt my Lord and God, which for my ſinnes was ſlaine.

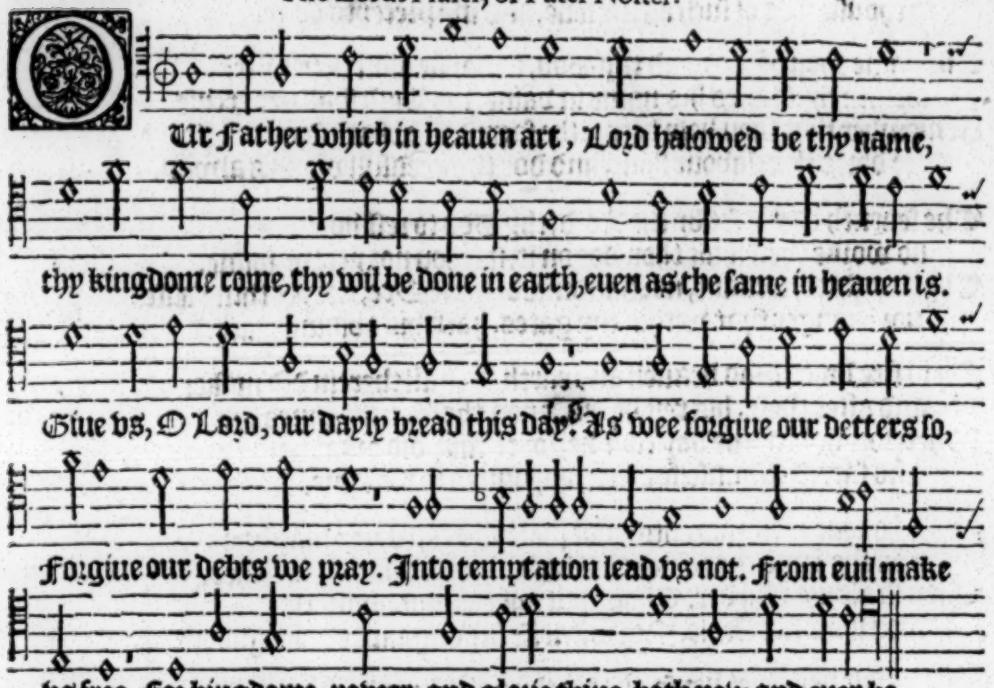
Whoſe bloudy wounds are yet to ſee, though not with mortall eye:
yet doe thy Saints behold them all, and ſo I truſt ſhall I:
Though ſinne doth hinder me a while, when thou ſhalt ſee it good:
I ſhall enioy the ſight of him, and ſee his wounds and bloud.

And as thine Angels and thy Saints, doe now behold the ſame:
ſo truſt I to poſſeſſe that place, with them to praiſe thy name.
But whileſt I liue here in this vale, where ſinners doe frequent:
aſſiſt me euer with thy grace, my ſinnes ſtill to lament.

Leaſt that I tread in ſinners trace, and giue them my conſent:
to dwell with them in wickedneſſe, whereto nature is bent.
Onely thy grace muſt be my ſtay, leaſt that I fall downe flat:
and being downe then of my ſelfe, cannot recouer that.

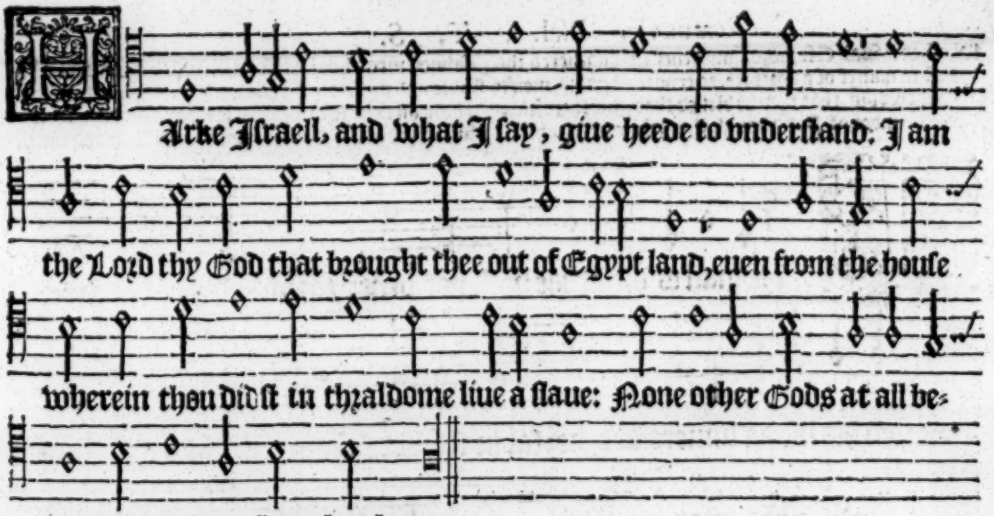
Wherefore this is yet once againe, my ſute and my requeſt:
to grant me pardon for my ſinne, that I in thee may reſt.
Then ſhall my hart, my tongue and voice, be inſtruments of praiſe:
and in thy Church and houſe of Saints, ſing Pſalmes to thee alwaies.

The Lords Praier, or Pater Noster.



The X. Commandements. Audi Israell.

Exodus. xx. N.



No manner grauen image shalt thou make at all to thee:
nor any figure like by thee, shall counterfaited be.
Of any thing in heauen aboue, nor in the earth below:
nor in the waters beneath the earth, to them thou shalt not bow.

Nor shalt them serue. Thy Lord thy God, a ielous God am I:
that punish parents faults, vnto the third and fourth degree.

Upon their children that me hate, and mercy doe diſplay:
to thouſandes of ſuch as me loue, and my precepts obay.

The name thou of the Lord thy God, in vayne ſhalt neuer vſe:
for him that takes his name in vaine, the Lord ſhall not excuſe.
Remember that thou holy keepe, the ſacred Sabboth day:
ſixe daies thou labour ſhalt, and doe thy needfull workes alway.

The ſeuenth day is ſet by the Lord, thy God to reſt vpon:
no worke then ſhalt thou doe on it, ne thou nor yet thy ſonne.
Thy daughter, ſeruant, nor handmaid, thine Ore, nor yet thine Aſſe:
nor ſtranger that within thy gates, hath his abiding place.

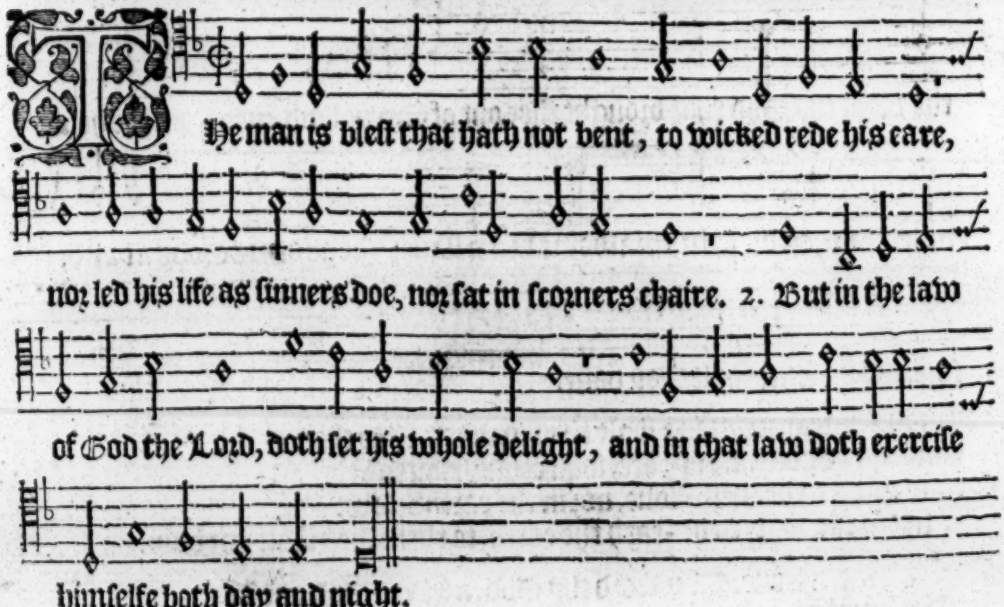
For in ſixe daies God heauen and earth, and all therein did make:
and after thoſe, his reſt he did vpon the ſeuenth day take.
Wherefore he bleſt the day that he, for reſting did ordaine:
and ſacred to himſelfe alone, appointed to remaine.

Yeeld honour to thy parents, that prolongd thy daies may bee:
vpon the land the which the Lord, thy God hath giuen thee.
Thou ſhalt not murder. Thou ſhalt not commit adulterie.
thou ſhalt not ſteale, Nor witneſſe falſe againſt thy neighbour be.

Thou ſhalt not couet houſe, that to thy neighbour doth belong:
ne couet ſhalt in hauing of, his wife to doe him wrong.
Nor his man ſeruant, nor his maid, nor Ore, nor Aſſe of his:
nor any other thing that to, thy neighbour proper is.

Beatus vir. Pſal. i. T. S.

Whether it was Eſdras, or any other that gathered the Pſalmes into a booke, it ſeemeth he did ſet this Pſalme firſt in maner of a Preface, to exhort all godly men to ſtudie and meditate the heauenly wiſedome, for the effect hereof is, that they be bleſſed that giue themſelues wholy all their life to Gods law: and that the wicked contemners of God, though they ſeeme for a while fortunate, yet at length ſhal come to miſerable deſtruction



3 He ſhall be like the tree that groweth, faſt by the water ſide:
which bringeth forth moſt pleaſant fruite, in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall, but flouriſh ſtill and ſtand:
euen ſo all things ſhall proſper well, that this man takes in hand.

4 So ſhall not the vngodly men, they ſhall be nothing ſo:
but as the duſt which from the earth, the winds driue to and fro.
5 Therefore ſhall not the wicked men, in iudgement ſtand vpright:
nor yet the ſinners with the iuſt, ſhall come in place or ſight.

6 For why? the way of godly men, vnto the Lord is knowne:
and eke the way of wicked men, ſhall quite be ouerthrowne.

Quare fremuerunt gentes. Pſal. ii. T. S.

Dauid reioyceth, that notwithſtanding his enemies rage and worldly power, yet God will continue his kingdome for euer, and aduaunce it euen to the furmoſt end of the world. And therefore he exhorteth kings and rulers, that ſetting vaine glorie apart, they would humbly ſubmit themſelues vnder Gods yoke. Herein is ſignified Chriſt and his kingdome.

Sing this as the firſt Pſalme.

WHy did the Gentils tumults rayſe, what rage was in their braine?
why did the Iewiſh people muſe, ſeeing all is but vaine?
2 The kings and rulers of the earth, conſpire and are all bent:
againſt the Lord and Chriſt his ſonne, which he among vs ſent.

3 Shall we be bound to them ſay they? let all their bonds be broke:
and of their doctrine and their law, let vs reiect the yoke:
4 But he that in the heauen dwelleth, their doings will deride:
and make them all as mocking ſtockes, throughout the world ſo wide.

5 For in his wrath the Lord will ſay, to them vpon a day:
and in his furie trouble them, and then the Lord will ſay.
6 I haue annoynted him my king, vpon my holy hill:
I will therefore Lord preach thy lawes, and eke declare thy will.

7 For in this wiſe the Lord himſelfe, did ſay to me I wot:
thou art my deare and onely ſonne, to day I thee begot.
8 All people I will giue to thee, as heyres at thy requeſt:
the ends and coaſtes of all the earth, by thee ſhall be poſſeſt.

9 Thou ſhalt them bruſe euen with a mace, as men vnder foote trod:
and as the potters ſhardes ſhalt breake, them with an yron rod.
10 Now ye O kings and rulers all, be wiſe therefore and learne:
by whome the matters of the world, be iudged and diſcerned.

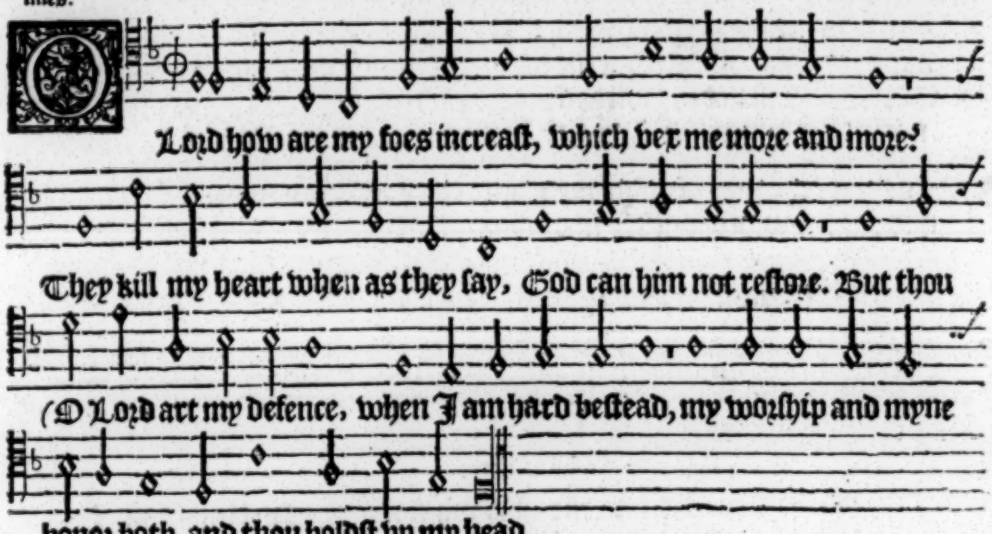
11 See that ye ſerue the Lord aboue, in trembling and in feare:
ſee that with reuerence ye reioyce, to him in like maner.
12 See that ye kiſſe and eke embrace, his bleſſed ſonne I ſay:
Leaſt in his wrath ye ſodenly, periſh in the mid way.

13 If once his wrath neuer ſo ſmall, ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt, ſhall happie be and bleſt.

Domine

Domine quid multiplicati. Psal. iii. T. S.

Dauid being persecuted and driuen out of his kingdome by his owne sonne Absalon, was greatly tormented in mind for his sinne against God: and therefore calleth vpon God, and waxeth bolde through his promises, against the great terrours of his enemies: yea and against death it selfe, which he saw present before his eyes. Finally he reioyceth for the good successe and victorie that God gaue him and all the Church ouer his enemies.


O Lord how are my foes increast, which vex me more and more?
They kill my heart when as they say, God can him not restore. But thou
(O Lord art my defence, when I am hard bestead, my worship and myne
honor both, and thou holdst vp my head.

4 Then with my voice vpon the Lord, I did both call and cry:
and he out of his holy hill, did heare me by and by.
5 I laide me downe and quietly, I slept and rose againe:
for why? I know assuredly, the Lord will me sustaine.

6 If ten thousand had hemd me in, I could not be afraid:
for thou art still my Lord my God, my sauiour and mine aid.
7 Rise vp therefore saue me my God, for now to thee I call:
for thou hast broke the cheeks and teeth, of these wicked men all.

8 Saluation onely doth belong to thee, O Lord, aboue:
thou doest bestow vpon thy folke, thy blessing and thy loue.

Cum inuocarem exaudiuit. Psal. iiii. T. S.

When Saul persecuted him, he calleth vpon God, trusting most assuredly in his promise, and therefore boldly reproueth his enemies, who by wilfull malice resisted his dominion. And finally preferreth the fauour of God before all worldly treasures. Let vs likewise learne to trust in Gods promises, when wee are afflicted with any kind of crosse, and so we shall neither feare our enemies, nor yet be ouercome with temptations.

Sing this as the first Psalme.

O God that art my righteousnesse, Lord heare me when I call:
thou hast set me at libertie, when I was bound and thrall.
2 Haue mercy Lord therefore on me, and grant me this request:
for vnto thee vncessantly, to cry I will not rest.

3 O mortall men how long will ye, my glorie thus despise?
why wander ye in vanitie, and follow after lies?
4 Know ye that good and godly men, the Lord doth take and chuse:
and when to him I make my plaint, he doth me not refuse.

5 Sin

5 Sin not, but ſtand in awe therefore, examine well your hart:
and in your chamber quietly, see you your ſelues conuert.
6 Offer to God the ſacrifice, of righteouſneſſe I ſay:
and looke that in the liuing Lord, you put your truſt alway.

7 The greater ſort craue worldly goods, and riches doe embrace:
but Lord grant me thy countenance, thy fauour and thy grace.
8 For thou thereby ſhalt make my hart, more ioyfull and more glad:
then they that of their corne and wine, full great increaſe haue had.

9 In peace therefore lie downe will I, taking my reſt and ſleepe:
for thou onely wilt me O Lord, alone in ſafetie keepe.

Verba mea auribus percipe. Pſal. v. T. S.

Dauid hauing ſuffered great calamities, as well by Doeg and Achitophell Sauls flatterers, as by other infinite enemies, calleth to God for ſuccour, ſhewing how requiſite it is that God ſhould puniſh the malicious rage of his aduerſaries. After being aſſured of proſperous ſucceſſe, he conceiueth comfort: concluding that when God ſhall deliuer him, other alſo ſhall be partakers of the ſame mercies.

Sing this as the third Pſalme.

INcline thine eares vnto my words, O Lord my plaint conſider:
2 And heare my voice, my king, my God, to thee I make my praier.
3 Heare me betime (Lord) tarie not, for I will haue reſpect:
my praier early in the morne, to thee for to direct.

4 And I will truſt through patience, in thee my God alone:
that art not pleaſed with wickednesſe, and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand, theſe furious fooles (O Lord:)
vaine workers of iniquitie, thou haſt alwaies abhord.

6 The lyers and the flatterers, thou ſhalt deſtroy them than:
and God will hate the bloudthirſtie, and the deceitfull man.
7 Therefore will I come to thy houſe, truſting vpon thy grace:
and reuerently will worſhip thee, toward thine holy place.

8 Lord leade me in thy righteouſneſſe, for to confound my foes:
and eke the way that I ſhall walke, before my face diſcloſe.
9 For in their mouthes there is no truth, their hart is foule and vaine:
10 Their throate an open ſepulchre, their tongues doe gloſe and faine.

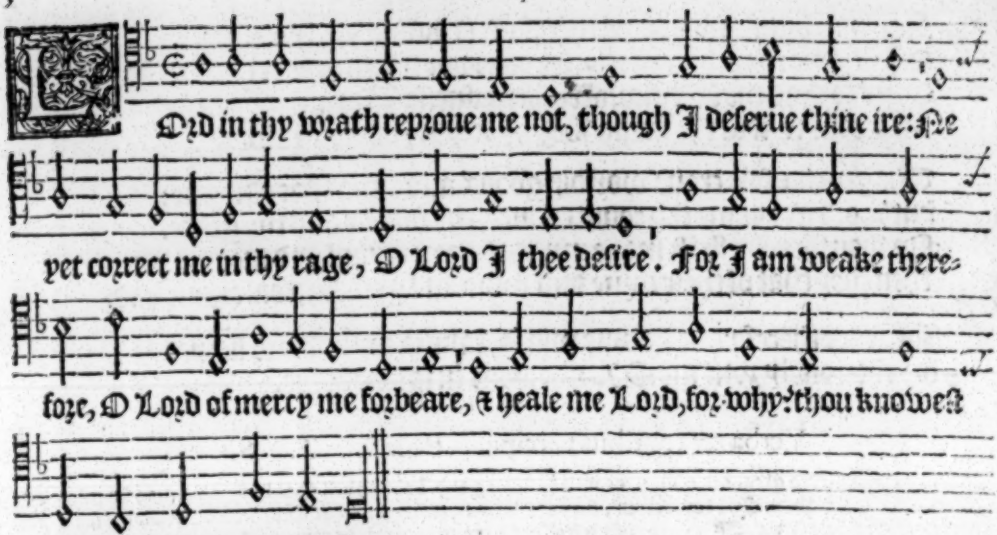
11 Deſtroie their falſe conſpiracies, that they may come to nought:
12 Subuert them in their heapes of ſin, which haue rebellion wrought.
13 But thoſe that put their truſt in thee, let them be glad alwaies:
and render thanks for thy defence, and giue thy name the praiſe.

14 For thou with fauour wilt increaſe, the iuſt and righteous ſtill:
and with thy grace as with a ſhield, defend him from all ill.

Domine ne in furore tuo. Pſal. vi. T. S.

When Dauid by his ſinnes had prouoked Gods wrath, and now felt not onely his hand againſt him, but alſo conceiued the horrors of death euerlaſting: he deſireth forgiuenes, bewayling that if God tooke him away in his indignation, he ſhould lacke occaſion to praiſe him as he was wont to do, whileſt he was amongeſt men. Then ſodenly feeling Gods mercy, he ſharply rebuketh his enemies, which reioyced in his affliction.

Lord



3 My ſoule is troubled very ſore, and vexed vehemently,
but Lord how long wilt thou delay, to cure my miſery.
4 Lord turne thee to thy wonted grace, my ſely ſoule vp take:
oh ſaue me not for my deſertes, but for thy mercies ſake.

5 For why: no man among the dead, remembreth thee one whit:
or who ſhall worſhyp thee (O Lord) in the infernall pit?
6 So grieuous is my plaint and mone that I ware wondrous faint:
all the night long I waſh my bed, with teares of my complaynt.

7 My ſight is dim and wareth old, with anguiſh of myne hart:
for feare of thoſe that be my foes, and would my ſoul ſubuert.
8 But now away from me all ye, that worke iniquitie:
for why? the Lord hath heard the voyce, of my complaynt and cry.

9 He heard not onely the requeſt, and prayer of my hart:
but it receiued at my hand, and toke it in good part
10 And now my foes that vexed me, the Lord will ſoone defame:
and ſodenly confound them all, to their rebuke and ſhame.

Domine Deus meus in te ſperaui. Pſal. vii. T. S.

Dauid being falſely accuſed by Chus, one of Saules kinſmen, calleth to God to be his defender, to whom he commendeth his innocencie: Firſt ſhewing that his conſcience did not accuſe him of any euil towards Saul. Next, that it touched Gods glory to award ſentence againſt the wicked. And ſo entring into the conſideration of Gods mercies and promiſes, he wareth bold & deſpiſeth the vaine enterpriſes of his enemies, threatning that it ſhall fall on their owne neckes, that which they haue purpoſed for others.

Sing this as the third Pſalme.

O Lord my God I put my truſt, and confidence in thee:
Saue me from them that me purſue, and eke deliuer me.
2 Leaſt like a Lyon he me teare, and rend in peeces ſmall:
Whileſt there is none to ſuccor me, and rid me out of thrall.

3 O Lord my God if I haue done, the thyng that is not right:

or els if I be found in fault, or guiltie in thy ſight.
4 Or to my frend rewarded euill, or left him in diſtreſſe:
which me purſued moſt cruelly, and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule, and eke my life down thruſt
vnto the earth and alſo lay, mine honour in the duſt.
6 Start vp O Lord now in thy wrath, and put my foes to paine:
performe thy kingdom promiſed, to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee, and know thee by this thyng:
if thou declare for loue of them, thy ſelfe as Lord and kyng.
8 And thou that art of all men iudge, O Lord now iudge thou me:
accordyng to my righteouſneſſe, and myne integritie.

The ſecond parte

9 Lord ceaſe the hate of wicked men, and be the iuſt mans guide:
10 By whom the ſecretes of all hartes, are ſearched and diſcride.
11 I take my helpe to come of God, in all my griefe and ſmart:
that doth preſerue all thoſe that be, of pure and perfect hart.

12 The iuſt man and the wicked both, God iudgeth by his power:
ſo that he feelth his mighty hand, euen euerie day and houre.
13 Except he chaung his mind, I dye, for euen as he ſhould ſmite:
he whets his ſword, his bow he bendes, aiming where he may hit.

14 And doth prepare his mortall dartes, his arrowes keene and ſharpe:
for them that do me perſecute, whileſt he doth miſchief warpe.
15 But loe though he in trauell be, of his deuiliſh forecaſt:
and of his miſchief once conceued, yet bringes forth nought at laſt.

16 He digs a ditch and delues it deepe, in hope to hurt his brother:
but he ſhall fall into the pit, that he digd vp for other.
17 Thus wrong returneth to the hurt, of him in whom it bred:
and all the miſchief that he wrought, ſhall fall vpon his head.

18 I will geue thankes to God therfore, that iudgeth righteouſly:
and with a ſong prayſe will the name, of him that is moſt hie.

Domine Deus noſter. Pſal. viii. T. S.

The prophet conſidering the excellent liberalitie and fatherly prouidence of God towardes man, whome he made as it were a God ouer all his workes: doth not onely giue great thanks, but is aſtonied with the admiration of the ſame, as one nothing able to compaſſe ſuch great mercies, and ſo endeth.

Sing this as the 3. Pſalme

O God our Lord how wonderfull are thy works euery where:
whoſe fame ſurmounts in dignitie, aboue the heauens cleare?
2 Euen by the mouthes of ſucking babes, thou wilt confound thy foes:
for in theſe babes thy might is ſeene, thy graces they diſcloſe.

3 And when I ſee the heauens high, the workes of thine owne hand:
the Sunne the Moone, and all the Starres, in order as they ſtand:
4 What thing is man (Lord) thinke I then, that thou doſt him remember
or what is mans poſteritie, that thou doeſt it conſider?

5 For thou haſt made them little leſſe then angels in degree:
and thou haſt crowned him alſo, with glorie and dignitie.
6 Thou haſt preferd him to be Lord, of all thy workes of wonder:
and at his feete haſt ſet all things, that he ſhould keepe them vnder:

7 As ſheepe and neate, and all beaſts elſe, that in the fields doe feede:
8 Foules of the ayre, fiſh in the ſea, and all that therein breede.
9 Therefore muſt I ſaie once againe, O God thou art our Lord:
how famous and how wonderfull, are thy workes through the world,

Confitebor tibi Domine. Pſal. ix. T. S.

After he had giuen thanks to God for the ſundrie victories that he had ſent him againſt his enemies, and alſo proued by manifold experience, how ready God was at hand in all his troubles: hee being now likewiſe in danger of new enemies. Deſireth God to helpe him according to his wont, and deſtroy the malitious arrogancie of his aduerſaries.

Sing this as the 3. Pſalme.

WIth hart and mouth vnto the Lord, will I ſing laud and praiſe:
and ſpeak of all thy wondrous workes, & them declare alwaies.
2 I will be glad and much reioyce, in thee (O God moſt hie:)
and make my ſongs extoll thy name, aboue the ſtarry ſkie.

3 For that my foes are driuen backe, and turned vnto flight:
they fall downe flat, and are deſtroid, by thy great force and might.
4 Thou haſt reuenged all my wrong, my griefe and all my grudge:
thou doeſt with iuſtice heare my cauſe, moſt like a righteous iudge.

5 Thou doeſt rebuke the heathen folke, and wicked ſo confound:
that afterward the memorie, of them cannot be found.
6 My foes thou haſt made good diſpatch, and all their townes deſtroid:
thou haſt their fame with them defaced, through all the world ſo wide

7 Know thou that he which is aboue, for euermore ſhall raigne:
and in the ſeate of equitie, true iudgement will maintaine.
8 With iuſtice he wil keepe and guide, the world and euery wight:
and ſo will yeld with equitie, to euery man his right.

9 He is protector of the poor, what time they be oppreſt:
he is in all aduerſitie, their refuge and their reſt.
10 All they that know thy holy name, therefore ſhall truſt in thee:
for thou forſakeſt not their ſute, in their neceſſitie.

11 Sing Pſalmes therefore vnto the Lord, that dwelleth in Sion hill:
publiſh among all nations, his noble actes and will.
12 For he is mindfull of the bloud, of thoſe that be oppreſt:
forgetting not the afflicted hart, that ſeekes to him for reſt.

The ſecond part.

13 Haue mercy Lord on me poore wretch, whoſe enemies ſtill remaine:
which from the gates of death are wont, to raiſe me vp againe.
14 In Sion that I may ſet forth, thy praiſe with hart and voice:
and that in thy ſaluation Lord, my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit, that they themſelues prepared:
and in the net that they did ſet, their owne feete faſt are ſnarde.

16 God shewes his iudgements which were good, for euery man to marke:
when as ye see the wicked man, lie trapt in his owne warke.

17 The wicked and the sinfull men, goe downe to hell for euer:
and all the people of the world, that will not God remember.

18 But sure the Lord will not forget, the poore mans griefe and paine:
and patient people neuer looke, for help of God in vaine.

19 O Lord arise, least men preuaile, that be of worldly might:
and let the Heathen folke receiue, their iudgement in thy sight.

20 Lord strike such terror, feare and dread, into the harts of them:
that they may know assuredly, they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of the fraud, rapine, tyrannie, and all kindes of wrong which worldly men vse, assigning the cause thereof, which was, that wicked men being as it were drunken with worldly prosperitie, and therefore setting apart all feare and reuerence towards God, thinke they may doe all thinges without controling. Therfore he calleth vpon God to send some remedie against those desperate euils. And at length comforteth himselfe with hope of deliuerance.

Sing this at the 3. Psalme.

WHat is the cause that thou (O Lord) art now so farre from thine:
and keepest close thy countenance, from vs this troublous time?

2 The poore doth perish by the proud, and wicked mens desire:
let them be taken in the craft, that they themselues conspire.

3 For in the lust of his owne hart, the vngodly doth delight:
so doth the wicked praise himselfe, and doth the Lord despite.

4 He is so proud that right and wrong, he setteth all apart:
nay, nay, there is no God (saith he) for thus he thinkes in hart.

5 Because his waies doe prosper still, he doth his waies neglect:
and with a blast doth puffe against, such as would him correct.

6 Tush, tush (saith he) I haue no dread, least mine estate should change:
and why? for all aduersitie, to him is verie strange.

7 His mouth is full of cursednesse, of fraude, deceite and guile:
vnder his tongue doth mischiefe sit, and trauell all the while.

8 He lyeth hid in waies and holes, to slay the innocent:
against the poore that passe him by, his cruell eyes are bent.

9 And like a Lyon priuely, lyeth lurking in his den:
if he may snare them in his net, to spoyle poore simple men.

10 And for the nonce full craftely, he crowcheth downe I say:
11 So are great heapes of poore men made, by his strong power his pray.

12 Tush God forgetteth this (saith he,) therefore may I be bold:
his countenance is cast aside, he doth it not behold.

13 Arise (O Lord) O God in whome the poore mans hope doth rest:
lift vp thy hand, forget not Lord, the poore that be oppressed.

14 What blasphemie is this to thee, Lord doest thou not abhorre it:
to heare the wicked in their harts, say tush thou carest not for it?

15 But thou seest all this wickednesse, and well doest vnderstand:
16 That friendlesse and poore fatherlesse, are left vnto thy hand,

17 Of wicked and malicious men, then breake the power for euer:
that they with their iniquitie, may periſh altogether.
18 The Lord ſhall raigne for euermore, as king and God alone:
and he will chaſe the Heathen folke, out of his land eche one.

19 Thou hearſt (O Lord) the poore mans plaint, their praiers and requeſt:
their harts thou wilt confirme vntill, thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe, and helpe them to their right:
that they may be no more oppreſt, with men of worldly might.

In Domino confido. Pſal. xi. T. S.

This Pſalme containeth two parts. In the firſt Dauid ſheweth how hard aſſaultes of temptations he ſuſtained, and how great anguiſh of mind he was, when Saule did perſecute him. Then next hee reioyceth that God ſent him ſuccour in his neceſſitie, declaring his iuſtice, as well in gouerning the good and the wicked men, as the whole world.

Sing this as the third Pſalme.

I Truſt in God, how dare ye then, ſay thus my ſoule vntill:
flee hence as faſt as any foule, and hide you in your hill?
2 Behold the wicked bend their bowes, and make their arrowes preſt:
to ſhoote in ſecret and to hurt, the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtaies were ſhrunke, and clearely brought to nought:
alas the iuſt and righteous man, what euill hath he wrought?
4 But he that in his temple is, moſt holy and moſt hie:
and in the heauens hath his ſeate, of royall maieſtie.

The poore and ſimple mans eſtate, conſidereth in his mind:
and ſearcheth out full narowly, the maners of mankind.
5 And with a chearefull countenance, the righteous man will bleſſe:
but in his hart he doth abhorre, all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares, as thicke as any raine:
fire and brimſtone, and whirle winds thicke, appointed for their paine.
7 Ye ſee then how a righteous God, doth righteouſneſſe embrace:
and to the iuſt and vpright men, ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

The Prophet learning the miſerable eſtate of the people, and the decay of all good order, deſireth God ſpedely to ſend ſuccour to his children. Then comforting himſelfe and others with the aſſurance of Gods helpe: he commendeth the conſtant veritie that God obſerueth in keeping his promiſes: concluding that when all orders are moſt corrupted, then will God deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for good and godly men, doe periſh and decaie:
and faith and truth from worldly men, is parted cleane awaie.
2 Who ſo doth with his neighbour talke, his talke is all but vaine:
for euerie man bethinketh how, to flatter, lie and faine.

3 But flattering and deceitefull lips, and tongues that be ſo ſtout:
to ſpeake proud words, and make great braggs, the Lord ſone cut them out
4 For they ſay ſtill, we will preuaile, our tongues ſhall vs extoll:
our tongues are ours we ought to ſpeake, what Lord ſhall vs controll?

5 But for the great complaint and crie, of poore and men oppreſt:
arise will I (now ſaith the Lord,) and them reſtore to reſt.
6 Gods word is like to ſiluer pure, that from the earth is tride:
and hath no leſſe then ſeuen times, in fire beene purified.

7 Now ſince thy promiſe is to helpe, Lord keep thy promiſe then:
and ſaue vs now and euermore, from this ill kind of men.
8 For now the wicked world is full of, miſchiefe manifold:
when vanitie with mortall men, ſo highly is extold.

Vſquequo Domine. Pſal. xiii. T. S.

Dauid as it were ouercome with ſundrie and new afflictions, fleeth to God, as his onely refuge: and ſo at length being encouraged through Gods promiſes, hee conceiueth moſt ſure confidence againſt the extreame horrours of death.

Sing this as the third Pſalme.

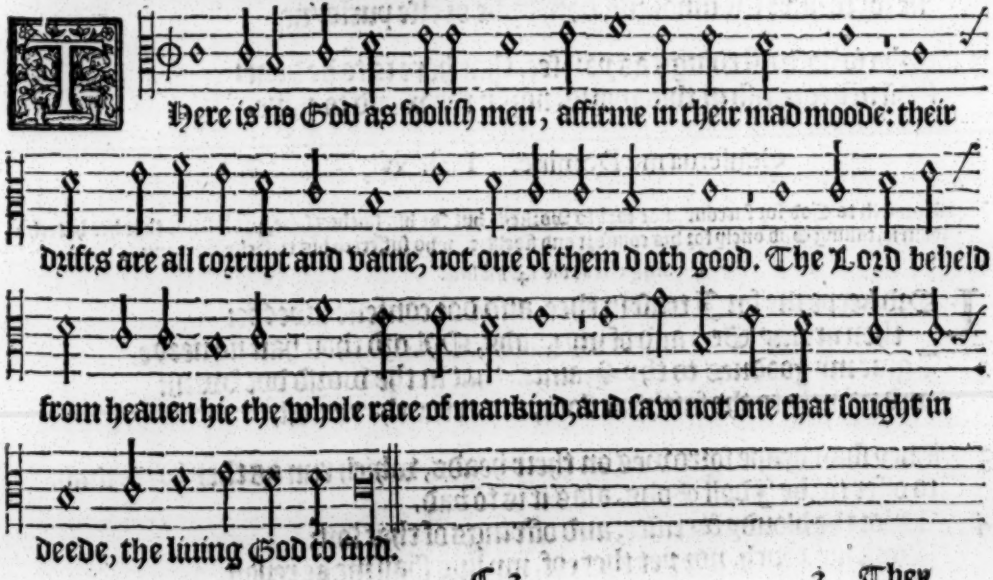
HOw long wilt thou forget me Lord, ſhall I neuer be remembred?
how long wilt thou thy viſage hide, as though thou were offended?
2 In hart and mind how long ſhall I, with care tormented be?
how long eke ſhall my deadly foe, thus triumph ouer me?

3 Behould me now (my Lord) my God, and heare me ſore oppreſt:
lighten mine eies leaſt that I ſleepe, as one by death poſſeſt.
4 Leaſt thus mine enemy ſay to me, behould I do preuaile:
leaſt they alſo that hate my ſoule, reioyce to ſee me quaile.

5 But for thy mercies and goodneſſe, my hope ſhall neuer ſtart:
in thy reliefe and ſauing health, right glad ſhall be my hart.
6 I will giue thanks vnto the Lord, and praiſes to him ſing:
becauſe he hath heard my requeſt, and granted my wiſhing.

Dixit inſipiens. Pſal. xiiii. T. S.

He deſcribeth the peruerſe nature of men, which were ſo growne to licentiouſneſſe, that God was brought to bitter contempt, for the which thing although he was greatly grieued, yet being perſwaded that God would ſend ſome preſent remedie, he comforteth himſelfe and others.



3 They went all wide and were corrupt, and truely there was none,
that in the world did any good, I ſay there was not one.
4 Is all their iudgement ſo farre loſt, that all worke miſchiefe ſtill:
eating my people euen as bread, not one to ſeeke Gods will?

5 When they thus rage then ſodenly, great feare on them ſhall fall:
for God doth loue the righteous men, and will maintaine them all.
6 Ye mocke the doings of the poore, to their reproch and ſhame:
becauſe they put their truſt in God and call vpon his name.

7 But who ſhal giue thy people health, and when wilt thou fulfill:
the promiſe made to Iſraell, from out of Sion hill?
8 Euen when thou ſhalt reſtore againe, ſuch as were captiues lad:
Then Iacob ſhall therein reioyce, and Iſraell ſhall be glad.

Domine quis habitabit. Pſal. xv. T. S.

This Pſalme teacheth on what condition God did chuſe the Iewes for his peculiar people, and wherefore he placed his temple among them which was to the intent that they by liuing vprightly and godly might witneſſe that they were his ſpecial and holy people.

Sing this as the third Pſalme.

O Lord within thy tabernacle, who ſhall inhabit ſtill:
or whom wilt thou receiue to dwell, in thy moſt holy hill?
2 The man whoſe life is vncorrupt, whoſe workes are iuſt and ſtrait:
whoſe hart doth thinke the verie truth, whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill, in body goods or name:
nor willingly doth moue falſe tales, which might impaire the ſame.
4 That in his hart regardeth not, malicious wicked men:
but thoſe that loue and feare the Lord, he maketh much of them.

5 His oth and all his promiſes, that keepeth faithfully:
although he make his couenant ſo, that he doth loſe thereby.
6 That putteth not to vſurie, his money and his coyne:
ne for to hurt the innocent, doth bribe or elſe purloyne.

7 Who ſo doth all things as you ſee, that here is to be done:
ſhall neuer periſh in this world, nor in the world to come.

Conſerua me Domine. Pſal. xvi, T. S.

Dauid praieth to God for ſuccour, not for his workes, but for his faithes ſake, proteſting that hee hateth al Idolatrie, taking God onely for his comfort and fidelitie, who ſuffereth his to lacke no thing.

Sing this as the 14. Pſalme.

L Ord keepe me for I truſt in thee, and doe confeſſe indeede:
thou art my God and of my goods, O Lord thou haſt no neede.
2 I giue my goodnes to thy Saints, that in the world doe dwell:
and namely to the faithfull flock, in vertue that excell.

3 They ſhall heape ſorrowes on their heads, which run as they were mad:
to offer to the Idoll Gods, alas it is to bad.
4 As for the bloudy ſacrifice, and offrings of that ſort:
I will not touch, nor yet thereof, my lips ſhall make report.

5 For why? the Lord the portion is, of mine inheritance:
and thou art he that doest maintaine, my rent my lot my chance.
6 The place wherein my lot did fall, in beautie did excell:
mine heritage assignde to me, doth please me wondrous well.

7 I thanke the Lord that caused me, to vnderstand the right:
for by his meanes my secret thoughts, doe teach me euery night.
8 I set the Lord still in my sight, and trust him ouer all:
for he doth stand on my right hand, therefore I shall not fall.

9 Wherefore my hart and tongue also, doth both reioyce together:
my flesh and body rest in hope, when I this thing consider.
10 Thou wilt not leaue my soule in graue, for Lord thou louest me:
nor yet wilt giue thine holy one, corruption for to see.

11 But wilt teach me the way to life, for all treasures and store:
of perfect ioy are in thy face, and power for euermore.

Exaudi Domine iustitiam meam. Psal. xvii. T. S.

Here he complaineth vnto God of the cruell pride and arrogancie of Saule and the rest of his enemies, who thus raged without any cause giuen of his part: therefore he desireth God to reuenge his innocencie, and deliuer him. This Psalme ought diligently to be noted of such as receiue euill for well doing.

Sing this as the 3. Psalme.

O Lord giue eare to my iust cause, attend when I complaine,
and heare ỹ praier that I put foorth, with lips that do not faine.
2 And let the iudgement of my cause, proceed alwaies from thee:
and let thine eyes behould and cleare, this my simplicitie.

3 Thou hast well tride me in the night, and yet couldest nothing finde:
that I haue spoken with my toong, that was not in my minde.
4 As from the workes of wicked men, and paths peruerse and ill:
for loue of thy most holie word, I haue refrained still.

5 Then in thy paths that be most pure, stay me (Lord) and preserue:
that from the way wherein I walke, my steps may neuer swerue.
6 For I do call to thee, O Lord, surely thou wilt me aide:
then heare my prayer & way right well, the words that I haue said.

7 O thou the Sauiour of all them, that put their trust in thee:
declare thy strength on them that spurn, against thy maiestie.
8 O keep me Lord as thou wouldest keep the apple of thine eye:
and vnder couert of thy wings, defend me secretly.

The second part.

9 From wicked men that trouble me, and daily me annoy:
and from my foes that go about, my soule for to destroy.
10 Which wallow in their worldly welth, so ful and eke so fat,
that in their pride they do not spare, to speak they care not what.

11 They lye in wait where we should passe, with craft me to confound:
and musing mischief in their minds, to cast me to the ground.
12 Much like a Lion greedely that would his pray imbrace:
or lurking like a Lions whelp, within some secret place.

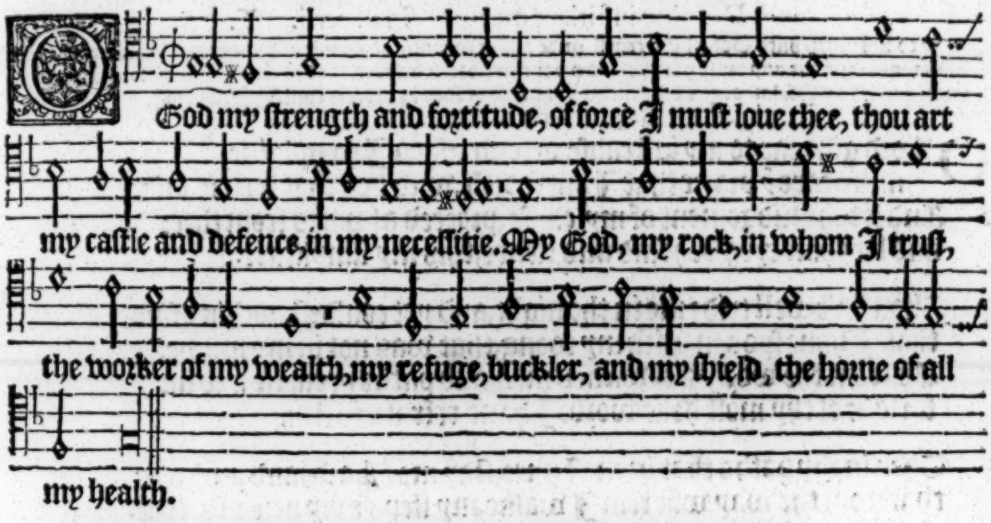
13 Up Lord with haſt preuent my foe, and caſt him at thy feete:
ſaue thou my ſoule from the ill man, and with the ſword him ſmite.
14 Deliuer me Lord by thy power, out of theſe tirants hands:
which now ſo long time raigned haue, and kept vs in their bands.

15 I meane from worldlie men to whom, all worldly goods are riſe:
that haue no hope nor part of ioy, but in this preſent life.
Thou of thy ſtore their bellies fillſt, pleaſures to their minde:
their children haue inough and leaue, to theirs the reſt behinde.

16 But I ſhall with pure conſcience, behould thy gracious face:
ſo when I wake I ſhall be full, with thine image and grace.

Deligam te Domine. Pſal. xviii. T. S.

This Pſalme is the firſt beginning of Dauids ſaluation and thankeſgiuing into the entring into his kingdome, wherein he extolleth and praiſeth moſt highly, the marueilous mercies and grace of God, who hath both preſerued and defended him: he ſetteth foorth the Image of Chriſtes kingdome, painted in his kingdome: that the faithfull may be aſſured, that Chriſt ſhall alwaies conquere and ouercome by the vnſpeakeable power of his Father, though all the whole world ſhould ſay there againſt.



3 When I ſing laud vnto the Lord, moſt worthie to be ſerued:
then from my foes I am right ſure, that I ſhall be preſerued.
4 The pangs of death did compaſſe me, and bound me euerie where:
the flowing waues of wickednelle, did put me in great feare.

5 The ſly and ſuttle ſnares of hell, were round about me ſet:
and for my death there was prepard, a deadly trapping net.
6 I thus beſet with paine and grief, did pray to God for grace:
and he forthwith did heare my plaint, out of his holie place.

7 Such is his power that in his wrath, he made the earth to quake:
yea the foundation of the mount of Balan for to ſhake.
8 And from his noſtrels came a ſmoke, when kindled was his ire:
and from his mouth came kindled coales, of hoat conſuming fire.

9 The Lord deſcended from aboue, and bowd the heauens hie:
and vnderneth his feet he caſt, the darkneſſe of the ſkie.

10 On Cherubes and on Cherubins, full roially he road:
and on the wings of all the winds, came flying all abroad.

The ſecond parte

11 And like a den moſt darke he made, his den and ſecret place:
with waters black and ayrie clouds emuironed he was.
12 But when the preſence of his face, in brightneſſe ſhall appear:
thē cloudes conſume, and in their ſtead, come haile and coales of fire.

13 Theſe fiery darts and thunderbolts, diſperſe them here and there:
and with his often lightenings, he puts them in great feare.
14 Lord at thy wrath and threatnings, and at thy chiding chere:
the ſprings and the foundations, of all the world appeare.

15 And from aboue the Lord ſent down, to fetch me from below:
and pluckt me out of waters great, that ſhould me ouerflow.
16 And me deliuered from my foes, that would haue made me thrall:
yea from ſuch foes as were too ſtrong, for me to deale withall.

17 They did preuent me to oppreſſe, in time of my great griefe:
but yet the Lord was my defence, my ſuccour and reliefe.
18 He brought me forth in open place, where as I might be free:
and kept me ſafe becauſe he had, a fauour vnto mee.

19 And as I was an innocent, ſo did he mē regard:
and to the cleanes of my handes, he gaue me my reward.
20 For that I walked in his waies, and in his paths haue trod:
and haue not wauered wickedly, againſt my Lorde, my God.

The third parte

21 But euermore I haue reſpect, to his law, and decree:
his ſtatutes and commandements, I caſt not out from mee.
22 But pure and cleane and vncorrupt, appeard before his face:
and did refraine from wickednеſſe, and ſin in any caſe.

23 The Lord therfore wil me reward, as I haue done aright:
and to the cleaneſſe of my handes, appering in his ſight.
24 For Lord with him that holy is, wilt thou be holy to:
and with the good and vertuous men, right vertuouſly wilt do.

25 And to the louing and elect, thy loue thou wilt reſerue.
and thou wilt vſe the wicked men, as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke, in trouble when they lie:
and doeſt bring down the countenance, of them that looke full hie.

27 The Lord will light my candle ſo, that it ſhall ſhine full bright:
the Lord my God will make alſo, my darknes to be light.
28 For by thy help an hoſt of men, diſcomfit Lord I ſhall:
by thee I ſcale and ouerlepe the ſtrength of any wall.

29 Unſpotted are the waies of God, his word is purely tride:
he is a ſure defence to ſuch, as in his faith abide.
30 For who is God except the Lord: for other there is none:
or els who is omnipotent, ſauing our God alone.

The

The fourth part.

31 The God that girdeth me with strength, is he that I do meane:
that all the waies wherein I walke, did euermore keepe cleane.
32 That made my feete like to the Harts in swiftnesse of my pace:
and for my suretie brought me forth, into an open place.

33 He did in order put my handes, to battaile and to fight:
to breake in sunder barres of brasse, he gaue my armes the might.
34 Thou teachest me thy sauing health, thy right hand is my tower:
thy loue and familiaritie, doth stil increase my power.

35 And vnder me thou makest plaine, the way where I should walke:
so that my feete shall neuer slip nor stumble at a balke.
36 And fiercely I pursue and take, my foes that me annoyd:
and from the field do not returne, till they be all destroide.

37 So I suppresse and wound my foes, for they can rise no more:
for at my foote they fall down flat, I strike them all so sore.
38 For thou doest gird me with thy strength, to warre in such a wise:
that they be all scattered abroad, that vp against me rise.

39 Lord thou hast put into my handes, my mortall enemies yoke:
and all my foes thou doest deuide, in sunder with thy stroke.
40 They cald for helpe, but none gaue care, nor helpt them with relefe:
yea to the Lord they cald for help, yet heard he not their griefe.

The fift part.

41 And still like dust before the wind, I driue them vnder feete:
and swepe them out like filth and clay, that sticketh in the streete.
42 Thou keepest me from seditious folke, that still in strife bee led:
and thou doest of the Heathen folke, appoint me to be head.

43 A people strange to mee vnknowen, and yet they shall mee serue:
and at the first obey my word, whereas myne owne will swerue.
44 I shalbe irksome to myne owne, they will not see my light:
but wander wide out of their waies, and hide them out of sight.

45 But blessed be the liuing Lord, most worthie of all praise:
that is my rocke, and sauing health, prayfed be he alwayes.
46 For God it is that gaue me power, reuenged for to be:
and with his holy word subdude, the people vnto me.

47 And from my foe me deliuered, and set me higher then thole:
that cruell and vngodly were, and vp against me rose.
48 And for this cause (O Lord my God) to thee giue thankes I shall:
and sing out prayses to thy name, among the Gentiles all.

49 That gauest great prosperitie, vnto the king I say:
to Dauid thine annoynted king, and to his seede for aye.

Cœli

Cœli enarrant. Psal. xix. T. S.

He moueth the faithfull to glorifie God by the workemanship, proportion and ornaments of the heauens: and by the law, wherein god is reuealed familiarly to his chosen people.

Sing this as the 14. Psalme.

The heauens and the firmament, doe wondrously declare:
the glorie of God omnipotent, his workes and what they are.
2 The wondrous workes of God appeare, by euerie daies successe:
the nights which likewise their race runne, the selfe same things expresse.

3 There is no language, tongue or speech, where their sound is not heard:
in all the earth and coastes thereof, their knowledge is conferd.
4 In them the Lord made for the Sunne, a place of great renowne:
who like a bridegrome ready trimd, doth from his Chamber come.

5 And as a valiant Champion, who for to get a price:
with ioy in hast to take in hand, some noble enterprise.
6 And all the skie from end to end, he compasseth about:
nothing can hide it from his hart, but he will find it out.

7 How perfect is the lawe of God, how is his couenant sure:
conuerting soules and making wise, the simple and obscure.
Just are the Lords commaundements, and glad both hart and mind:
his precepts pure, and giueth light, to eyes that be full blind.

9 The feare of God is excellent, and doth indure for euer:
the iudgements of the Lord are true, and righteous altogether.
10 And more to be embraste alwaies, then fined golde I say:
the honie and the honie combe, are not so sweete as they.

11 By them thy seruants are forewarnd, to haue God in regard:
and in performance of the same, there shall be great reward.
12 But Lord what earthly man doth know, the terrors of this life.
then cleanse my soule from secret sinnes, which are in me most rife.

13 And keepe me, that presumptuous sinnes, preuaile not ouer me:
and then shall I be innocent, and great offences flie.
14 Accept my mouth and keepe my hart, my words and thoughts ech one:
for my redeemer and my strength, O Lord thou art alone.

Exaudiat te Domine. Psal. xx. T. S.

The people pray to God to heare their king and receiue his sacrifice, which he offered before he went to battell against the Amonites, declaring that the heathen put their trust in horses: but they trust onely in his name. Wherefore they shall fall, but the king and his people shall stand.

Sing this as the 14. Psalme.

In trouble and aduersitie, the Lord God heare thee still:
the maiestie of Jacobs God, defend thee from all ill.
2 And send thee from his holy place, his helpe at euerie neede:
and so in Sion stablish thee, and make thee strong in deede.

3 Remember well the sacrifice, that now to him is done:
and so receiue right thankfully, thy burnt offerings ech one.

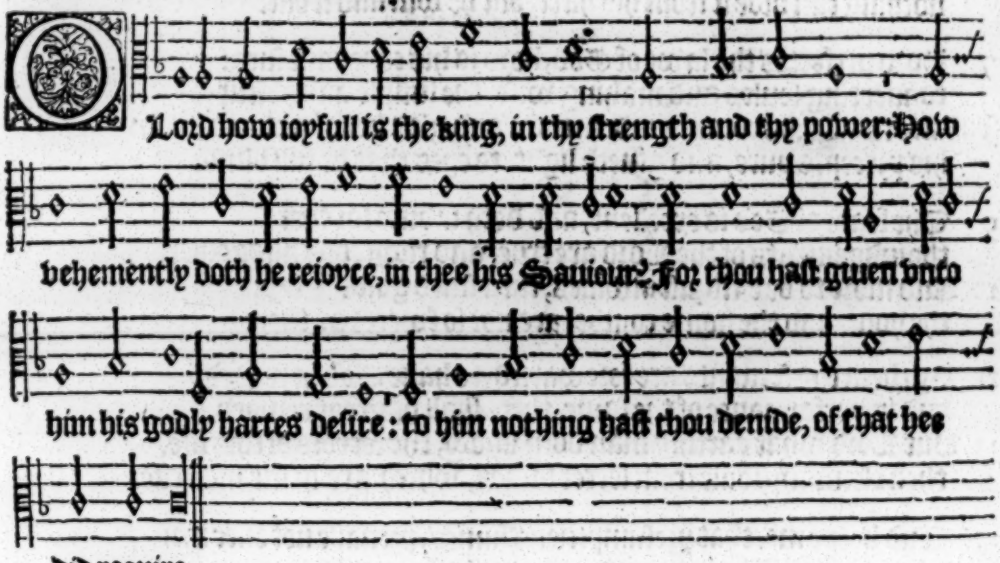
4 Accoꝛding to thy harts deſire, the Loꝛd graunt vnto thee:
and all thy councell and deuiſe, full well perfoꝛme may he.

5 We ſhall reioyce when thou vs ſaueſt, and our bamers diſplay:
vnto the Loꝛd with thy requeſts, fulfilled hath alway.
6 The Loꝛd will his annointed ſaue, I know well by his grace:
and ſend him health by his right hand, out of his holy place.

7 In Chariots ſome put confidence, and ſome in hoꝛſes truſt:
but we remember God our Loꝛd, that keepeth pꝛomiſe iuſt.
8 They fall downe flat but we doe riſe, and ſtand vp ſtedfaſtly:
now ſaue and helpe vs Loꝛd and king, on thee when we doe cry.

Domine in virtute. Pſal. xxi. T. S.

Dauid in the perſon of the people pꝛaiſeth God foꝛ the victoꝛie giuen them, againſt the Syrians and Ammonites. 1. Sam. 12. wherein he was crowned with the Crowne of the king of Ammon 2. Sam. 12. and indued with the manifolde bleſſings of God.



3 Thou didſt pꝛeuent him with thy gifts, and bleſſings manifolde:
and thou haſt ſet vpon his head, a Crowne of perfect golde.
4 And when he aſked life of thee, thereof thou madeſt him ſure:
to haue long life, yea ſuch a life, as euer ſhall endure.

5 Great is his gloꝛie by thy helpe, thy benefite and aide:
great woꝛſhip, and great honour both, thou haſt vpon him laide.
6 Thou wilt giue him felicitie, that neuer ſhall decay:
and with thy chearefull countenance, wilt comfoꝛt him alway.

7 Foꝛ why? the king doth ſtrongly truſt, in God foꝛ to pꝛeuaile:
therefoꝛe his goodneſſe and his grace, will not that he ſhall quaile.
8 But let thine enemies feele my foꝛce, and thoſe that thee withſtand:
finde out thy foes, and let them feele, the power of thy right hand.

9 And

9 And like an ouen burne them (Lord) in fierie flame and fume:
thine anger ſhall deſtroy them all, and fire ſhall them conſume.
10 And thou wilt roote out of the earth, their fruite that ſhould encreaſe:
and from the number of thy folke, their ſeede ſhall end and ceaſe.

11 For why? much miſchiefe did they muſe, againſt thine holy name:
yet did they faile and had no power, for to performe the ſame.
12 But as a marke thou ſhalt them ſet, in a moſt open place:
and charge thy bowſtrings, readily, againſt thine enemies face.

13 Be thou exalted (Lord) therefore, in thy ſtrength euerie houre:
ſo ſhall we ſing right ſolemnely, praiſing thy might and power.

Deus Deus meus reſpice. Pſal. xxii. T. S.

Dauid complaineth himſelfe to be brought into ſuch extremities, that he is like a man deſperate, and paſt all hope, after declareth whereof, he recouereth himſelfe from the bottomeleſſe pit of temptations. And vnder his owne perſon he ſetteth forth the figure of Chriſt, whome he did foreſee in the ſpirit of prophecie. So this Pſalme after two ſorts doth declare that Prophecie of Eſay: he was taken forth of priſon & iudgment.

Sing this as the 21, Pſalme

O God my God wherefore doeſt thou, forſake me vtterly,
and helpeſt not when I doe make, my great complaint and cry?
2 To thee my God euen all day long, I doe both crie and call:
I ceaſe not all the night, and yet, thou heareſt not at all.

3 Euen thou that in thy Sanctuarie, and holy place doeſt dwell:
thou art the comfort and the ioy, and glorie of Iſraell.
4 And he in whome our fathers old, had all their hope for euer:
and when they put their truſt in thee, ſo didſt thou them deliuer.

5 They were deliuered for euer, when they cald on thy name:
and for the faith they had in thee, they were not put to ſhame.
6 But I am now become a worme, more like then any man:
an outcaſt whome the people ſcorne, with all the ſpite they can.

7 And me deſpiſe as they behold, me walking on the way:
they grin, they mow, they nod their heads, and in this wiſe they ſay,
8 This man did glorie in the Lord, his fauour and his loue:
let him redeeme and helpe him now, his power if he will proue.

9 But Lord out of my mothers wombe, I came by thy requeſt:
thou didſt preſerue me ſtill in hope, while I did ſucke her breſt.
10 I was committed from my birth, with thee to haue abode:
ſince I was in my mothers wombe, thou haſt beene euer my God.

The ſecond part

11 Then Lord depart not now from me, in this my preſent griefe:
ſince I haue none to be my helpe, my ſuccour and reliefe.
12 So many Buls doe compaſſe me, that be full ſtrong of head:
yea Buls ſo fat as though they had in Baſan fielde beene fed.

13 They gape vpon me greedely, as though they would me ſlay:
much like a Lyon roaring out, and ramping for his pray.

14 But I drop downe like water shed, my ioynts in sunder breake:
my hart doth in my body melt, like wax against the heate.

15 And like a potsheard driueth my strength, my tongue it cleaueth fast:
vnto my iawes, and I am brought, to dust of death at last.
16 And many dogs doe compasse me, and wicked counsell eke:
conspire against me cursedly, they pearce my hand and feete.

17 I was tormented so that I, might all my bones haue told:
yet still vpon me they doe looke, and still they me behold.
18 My garments they deuided eke, in parts among them all:
and for my coate they did cast lots, to whome it might befall.

19 Therefore I pray thee be not farre, from me at my great neede:
but rather sith thou art my strength, to helpe me Lord make speede.
20 And from the sword (Lord) saue my soule, by thy might and thy power:
and keepe my soule thy darling deare, from dogs that would deuour.

The third part

21 And from the Lyons mouth that would, me all in sunder shiuer:
and from the horns of Unicorns, Lord safely me deliuer.
22 And I shall to my brethren all, thy maiestie record:
and in thy Church shall praise the name, of thee the liuing Lord.

23 All ye that feare him praise the Lord, thou seede of Jacob honour him:
and with all reuerence possible, thou kinde of Israell worship him.
24 For he despiseth not the poore, he turneth not away:
his countenance when they doe call, but graunteth to their crie.

25 Among thy flocke that feare the Lord, I will therefore proclaime:
thy praise, and keepe thy promise made, for setting forth thy name.
26 The poore shall eate and be sufficed, and those that doe their deuer:
to know the Lord, shall praise his name, their harts shall liue for euer.

27 All coasts of earth shall praise the Lord, and turne to him for grace:
the heathen folke shall worship him, before his blessed face.
28 The kingdome of the Heathen folke, the Lord shall haue therefore:
and he shall be their gouernour, and king for euermore.

29 The rich man of his godly gifts, shall feede and fast also:
and in his presence worship him, and bow their knees full low.
30 And all that shall goe downe to dust, of life by him must fast:
my seede shall serue and praise his name, while any world shall last.

31 My seede shall plainely shew to them, that shall be borne hereafter:
his iustice and his righteousnesse, and all his workes of wonder.

Dominus regit me. Psal. xxiii. W. W.

Because the Prophet had proued the great mercies of God at diuers times, and in sundrie manners, he gathereth a certaine assurance, fully perswading himselfe, that God will continue the very same goodnes towards him for euer.

Sing this as the 21 Psalme

THe Lord is onely my support, and he that doth me feede:
how can I then lacke any thing, whereof I stand in neede:

2 He doth me fold in coates moſt ſafe, the tender graſſe faſt by:
and after driues me to the ſtreames, which runne moſt pleaſantly.

3 And when I feele my ſelfe neare loſt, then doth he me home take:
conducting me in his right pathes, euen for his owne names ſake.
4 And though I were euen at deaths doore, yet would I feare none ill:
for with my rod, and ſhepheards crooke, I am comforted ſtill.

5 Thou haſt my table richly deckt, in deſpight of my foe:
thou haſt my head with baulme refreſht, my cup doth ouerflow.
6 And finally while breath doth laſt, thy grace ſhall me defend:
and in the houſe of God will I, my life for euer ſpend.

An other by Thomas Sternhold.

MY ſhepheard is the liuing Lord, nothing therefore I neede:
in paſtures faire with waters calme, he ſet me for to feede.
2 He did conuert and glad my ſoule, and brought my mind in frame:
to walke in pathes of righteouſneſſe, for his moſt holy name.

3 Yet though I walke in vale of death, yet will I feare none ill:
thy rod, thy ſtaffe, doth comfort me, and thou art with me ſtill.
4 And in the preſence of my foes, my table thou ſhalt ſpread:
thou ſhalt (O Lord) fill full my cup, and eke annoint my head.

5 Through all my life thy fauour is, ſo frankly ſhewed to me:
that in thy houſe for euermore, my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiii. I. H.

Becauſe the grace of God was then to be vttered in the temple, more glorious then before it had beene in the tabernacle, Dauid giueth it a more glorious title, and with exclamation ſetteth forth the honour thereof, ſtirreth vs to the conſideration of the eternall manſion prepared for vs in the heauens: whereof this was a ſhadow and a figure.

Sing this as the 21 Pſalme

THe earth is all the Lords, with all her ſtore and furniture:
yea his is all the world, and all that therein doe endure.
2 For he hath faſtly founded it, aboue the ſea to ſtand:
and laide alow the liquid flouds, to flow beneath the land.

3 For who is he (O Lord) that ſhall aſcend into thy hill:
or paſſe into thy holy place, there to continue ſtill?
4 Whoſe hands are harmeleſſe, and whoſe hart, no ſpot there doth defile:
his ſoule not ſet on vanitie, who hath not ſworne to guile.

5 Him that is ſuch a one the Lord, ſhall place in bliſſfull plight:
and God his God and Sauiour, ſhall yeeld to him his right.
6 This is the brood of trauellers, in ſeeking of his grace:
as Jacob did the Iſralites, in that time of his race.

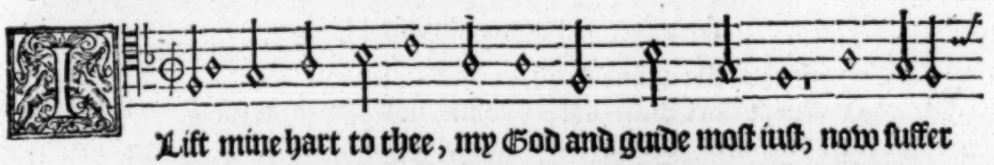
7 Ye Princes open your gates, ſtand open the euerlaſting gate:
for there ſhall enter in thereby, the king of glorious ſtate.

8 What is the king of glorious state? the ſtrong and mightie Lord:
the mightie Lord in battels ſtout, and triall of the ſword.

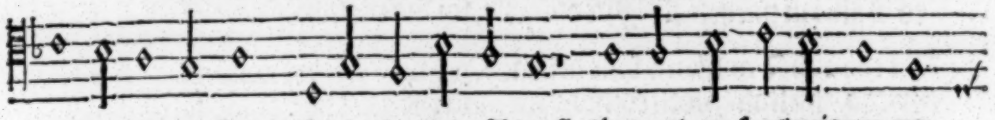
9 Ye Princes open your gates, ſtand open the euerlaſting gate:
for there ſhall enter in thereby, the king of glorious state.
10 What is the king of glorious state? the Lord of hoſtes he is:
the kingdome and the royaltie, of glorious state is his.

Ad te Domine leuaui. Pſal. xxv. T. S.

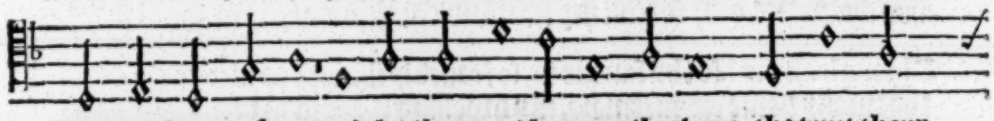
The Prophet touched with the conſideration of his ſinnes, and alſo grieued with the cruell malice of his enemies praieth to God moſt feruently to haue his ſinnes forgiuen, eſpecially ſuch as he had committed in his youth. He beginneth euerie verſe according to the Hebrue letters, two or three excepted.



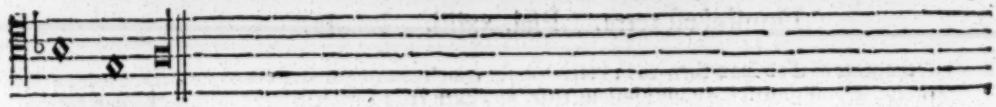
I Lift mine hart to thee, my God and guide moſt iuſt, now ſuffer



me to take no ſhame, for in thee doe I truſt. Let not my foes reioyce, nor



make a ſcorne of me: and let them not bee ouerthrowne, that put theyr



truſt in thee.

3 But ſhame ſhall them befall, which harme them wrongfully:
therefore thy pathes and thy right waies, vnto me Lord deſcrie.
4 Direct me in thy truth, and teach me I thee pray:
thou art my God and Sauiour, on thee I waite alwaie:

5 Thy mercies manifould, I pray thee Lord remember:
and eke thy pitie plentifull, for they haue bene for euer.
6 Remember not the faults, and frailtie of my youth:
remember not how ignorant, I haue bene of thy truth.

7 Nor after my deſerts, let me thy mercie finde:
but of thine owne benignitie, Lord haue me in thy minde.
8 His mercie is full ſwete, his truth a perfect guide:
therefore the Lord will ſinners teach, and ſuch as go aſide.

9 The humble he will teach, his precepts for to keepe:
he will direct in all his wais, the lowly and the meke.

10 For all the waies of God, are truth and mercy both:
to them that keepe his teſtament, the witneſſe of his troth.

The ſecond part.

11 Now for thy holy name, O Lord I thee intreat:
to graunt me pardon for my ſin, for it is wondrous great.
12 Who ſo doth feare the Lord, the Lord doth him direct:
to lead his life in ſuch a way, as he doth beſt accept.

13 His ſoule ſhall euermore, in goodneſſe dwell and ſtand:
his ſeede and his poſteritie, inherit ſhall the land.
14 All thoſe that feare the Lord, know his ſecret intent:
and vnto them he doth declare, his will and teſtament.

15 Mine eyes and ebe my hart, to him I will aduance:
that pluckt my feete out of the ſnare, of ſinne and ignorance.
16 With mercie me behould, to thee I make my mone:
for I am poor and deſolate, and comfortleſſe alone.

17 The troubles of my hart, are multiplied in deed:
bring me out of this miſerie, neceſſitie and neede.
18 Behold my powertie, mine anguiſh and my paine:
remit my ſinne and mine offence, and make me cleane againe.

19 O Lord behold my foes, how they do ſtill encreaſe:
purſuing me with deadly hate, that fayne would liue in peace.
20 Preſerue and keepe my ſoule, and ebe deliuer me,
and let me not be ouerthrowne, becauſe I truſt in thee.

21 Let my ſimple purenelſe, me from my enemies ſhend:
becauſe I looke as one of thine, that thou ſhouldſt me defend.
22 Deliuer Lord thy folke, and ſend them ſome relieſe:
I meane thy choſen Iſraell, from all their paine and griefe.

Iudica me Domine. Pſal. xxvi. T. S.

Dauid iniuriouſly oppreſſed, and helpeleſſe, yet aſſured of his integritie to Saul, calleth God to defend him cauſeleſſe afflicted. Then hee deſireth to bee in the companie of the faithfull in the congregation of God, whence he was baniſhed by Saul, promiſing godly life, open praiſes, thankeſgiuing and ſacrifice for his deliuerance.

Sung this as then 4. Plaine.

LOrd be my iudge and thou ſhalt ſee, my pathes are right and plaine:
I truſt in God and hope that he, will ſtrength me to remaine.
2 Proue me my God I thee deſire, my waies to ſearch and trie:
as men doe proue their gold with fire, my raines and hart eſpie.

3 Thy goodneſſe laid before my face, I durſt behold alwaies:
for of thy truth I tread the traces, and will do all my daies.
4 I do not luſt to haunt or vſe, with men whoſe deeds are vaine:
to come in houſe I do refuſe, with the deceitfull traine.

5 I much abhorre the wicked sort, their deedes I doe despise:
I doe not once to them resort, that hurtfull things deuise.
6 My hands I wash and doe proceede, in workes that walke vpright:
then to thine altar I make speede, to offer there in sight.

7 That I may speake and preach the praise, that doth belong to thee:
and so declare how wondrous waies, thou hast beene good to mee.
8 O Lord thy house I loue most deare, to me it doth excell:
I haue delight and would be neare, whereas thy grace doth dwell.

9 O shut not vp my saule with them, in sinne that take their fill:
nor yet my life among those men, that seeke much bloud to spill.
10 Whose hands are heapt with craft and guile, their life therof is full:
and their right hand with wrench and wile, for bribes doe pluck and pull.

11 But I in right coulnesse entend, my time and daies to serue:
haue mercie Lord and me defend, so that I doe not swerue.
12 My foote is staide for all assaies, it standeth well and right:
wherefore to God I will giue praise, in all the peoples sight.

Dominus illuminatio. Psal. xxvii. I. H.

Dauid deliuered from great perils, giueth thankes, wherein we see his constant faith against the assaults of al enemies, and the end why hee desireth to liue and to be deliuered. Then hee exhorteth to faith and trusting vpon the Lord.

Sing this as the 113 Psalme

THe Lord is both my helpe and light, shall men make me dismaide:
sith God doth giue me strength and might, why should I be afraide?
2 While they my foes with all their strength, begin with me to braule:
and thinke to eate me vp at length, themselues haue caught the fall.

3 Though they in campe against me lie, my hart is not afraide:
in battell pight if they will try, I trust in God for aide:
4 One thing of God I doe require, that he would not denie:
for which I pray and will desire, till he to me applie.

5 That I within his holy place, my life throughout may dwell:
to see the beautie of his face, and view his temple well.
6 In time of dread he shall me hide, within his place most pure:
and keepe me secrete by his side, as on a rocke most sure.

7 At length I know the Lords good grace, shall make me strong and stout:
my foes to foile and cleane deface, that compasse me about.
8 Therefore within his house will I, giue sacrifice of praise:
with Psalmes and songs I will applie, to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request, for which to thee I call:
haue mercie Lord on me oppressed, and send me helpe withall.
10 My hart doth knowledge vnto thee, I sue to haue thy grace:
then seeke my face saieth thou to me, Lord I will seeke thy face.

11 In wrath turne not thy face away, nor suffer me to slide:

thou

thou art my helpe still to this day, be still my God and guide.
12 My parents both their sonne forsooke, and cast me off at large:
and then the Lord himselfe yet tooke, of me the cure and charge.

13 Teach me (O God) the way to thee, and lead me on forth right:
for feare of such as watch for me, to trap me if they might.
14 Do not betake me to the will, of them that be my foes:
for they surmise against me still, false witnesse to depose.

15 My hart would faint, but that in me, this hope is fixed fast:
the Lord Gods good grace shall it see, in life that aye shall last.
16 Trust still in God whose whole thou art, his will abide thou must:
and he shall ease and strength thy hart, if thou in him do trust.

Ad te Domine clamabo. Psal. xxviii. T. S.

Being in great feare and perilnes to se God dishonoured by the wicked men, hee desireth to be rid of them, and crieth for vengeaunce against them, and at length assured himselfe that God hath heard his prayer, to whose tuition he commendeth all the faithfull.

Sing this as the 21 Psalme

THou art (O Lord) my strength and stay, the succour which I craue:
neglect me not least I be like, to them that go to graue.
2 The voice of thy suppliant heare, that vnto thee doeth crie:
when I lift vp my hands vnto, the holy Arke most hie.

3 Repute me not among the sort, of wicked and peruert:
that speake right faire vnto their friends, and think full ill in hart.
4 According to their handie worke, as they deserue in deed:
and after their inuentions, let them receiue their meed.

5 For they regard nothing Gods works, his law, ne yet his lore:
therefore will he them, and their seed, destroy for euermore.
6 Co render thanks vnto the Lord, how great a cause haue I:
my voice, my prayer, and my complaint, that heard so willingly.

7 He is my shield and fortitude, my buckler in distresse:
my hope, my helpe, my harts reliefe, my song shall him confesse.
8 He is our strength, and our defence, our enemies to resist:
the health, and the saluation, of his elect by Christ.

9 Thy people and thine heritage, Lord blesse, guide, and preserue:
increase them Lord, & rule their harts, that they may neuer swerue.

Afferte Domino. Psal. xxix. T. H.

An excellent Psalme, wherein the Prophet exhorteth the heriesdources and rulers of the world, which otherwise for the most parte thinke there is no God, at the least no trauthan for the thunders and tempests, for feare whereat all people trembles, Dauid exhorteth them, yet is he alwaies merciful vnto his, and moueth them thereby to praise his name.

Sing this as the 20 Psalme

GIue to the Lord ye potentates, ye rulers of the world:
giue ye all praise, honour, and strength, vnto the liuing Lord.
2 Giue honour to his holy name, and honour him alone:
worship him in his holinesse, with all his holy throne.

3 His voice doth rule the waters all, euen as himſelfe doth pleaſe:
he doth prepare the thunderclaps, and gouerns all the ſeas.
4 The voice of God is of great force, and wondrous excellent:
it is moſt mightie in effect, and much magnificent.

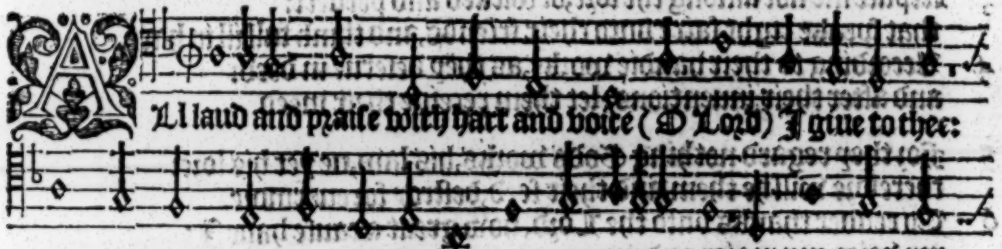
5 The voice of God doth rent and breake, the Cedartrees ſo long:
the Cedar trees of Libanus, which are moſt hie and ſtrong.
6 And makes them leape like as a Calfe, or elſe the Unicorne:
not onely trees but mountaines great, whereon the trees are borne.

7 His voice deuideth flames of fire, and ſhakes the wildernes.
8 It makes the deſert quake for feare, that called is Cades.
9 It makes the Hindes for feare to calue, and makes the couert plaine:
then in his temple euery man, his glorie doth proclaime.

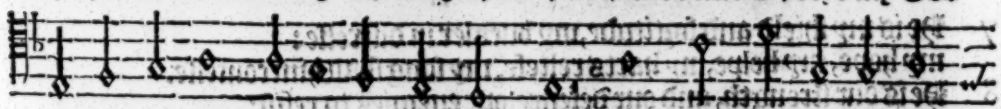
10 The Lord was ſet aboue the flouds, ruling the raging ſea:
ſo ſhall he raigne as Lord and king, for euer and for aye.
11 The Lord will giue his people power, in vertue to increaſe:
the Lord will bleſſe his choſen folke, with euerlaſting peace.

Exaltabote Domine. Pſal. xxx. I. H.

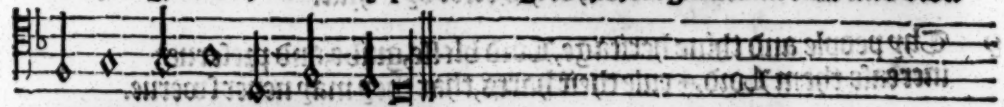
When Dauid ſhould haue dedicated his houſe to the Lord, he fell ſo extreame ſicke, that he was without al hope of life, and therefore after his recouerie, he rendreth thanks to God, exhorting others to the like, and to learn by his example, that God is rather mercifull, then ſeuere and rigorous towards his children, and tho that the fall from proſperitie is ſoden. This done he returneth to praier, promiſing to praiſe God for euer.



which didſt not make my foes reioyce, but haſt exalted me. O Lord my God



to thee I cride, in all my paine and griefe, thou gaueſt an eare and didſt



proude, to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe, my ſoule from hell to ſaue:
thou didſt reuiue when ſtrength did lacke, and kept me from the graue.
4 Sing praiſe ye Saints that proue and ſee, the goodneſſe of the Lord:
in memorie of his maieſtie, reioyce with one accord.
5 For why? his anger but a ſpace, doth laſt and ſtake againe:
but in his fauour and his grace, alwaies doth life remaine.
Though gripes of griefe and pangs full ſore, ſhall lodge with vs all night.

the

the Lord to ioy ſhall vs reſtore, before the day be light.

6 When I enioyd the world at will, thus would I boaſt and ſay:
tuſh, I am ſure to feele none ill, this wealth ſhall not decay.
7 For thou (O Lord) of thy good grace, hadſt ſent me ſtrength and aid:
but when thou turndſt away thy face, my mind was ſore diſmaid.

8 Wherefore againe yet did I crie, to thee O Lord of might:
my God with plaints I did applie, and praid both day and night.
9 What gaine is in my bloud, ſaid I, if death deſtroy my daies:
doth duſt declare thy maieſtie, or yet thy truth doth praiſe?

10 Wherefore my God ſome pittie take, O Lord I thee deſire:
doe not this ſimple ſoule forſake, of helpe I thee require.
11 Then didſt thou turne my griefe and woe, vnto a chearefull voice:
the mourning weede thou tookeſt me fro, and madſt me to reioyce:

12 Wherefore my ſoule vnceſſantly, ſhall ſing vnto thy praiſe:
my Lord my God to thee will I, giue laud and thanks alwaies.

In te Domine ſperaui. Pſal. xxxi. I. H.

Dauid deliuered from ſome great danger in the deſert of Maon, or elſe where, firſt he rehearſeth what meditation he had by the power of faith, when death was before his eyes, his enemies being ready to take him: then he adioyneth the fauour of God alwaies to be ready to thoſe that feare him. Finally he exhorteth al the faithfull to truſt in him, and to loue God, becauſe hee preſerueth and ſtrengtheneth them, as they may ſee by his example.

Sing this as the 18, Pſalme

O Lord I put my truſt in thee, let nothing worke me ſhame:
as thou art iuſt deliuer me, and ſet me quite from blame.
2 Heare me (O Lord) and that anone, to helpe me make good ſpeede:
be thou my rocke and houſe of ſtone, my fence in time of neede.

3 For why? as ſtones thy ſtrength is tride, thou art my fort and tower:
for thy names ſake be thou my guide, and leade me in thy power.
4 Plucke forth my feete and breake the ſnare, which they for me haue laid:
thou art my ſtrength and all my care, is for thy might and aid.

5 Into thy hands Lord I commit, my ſpirite which is thy due:
for why? thou haſt redeemed it, (O Lord) thou God moſt true.
6 I hate ſuch folke as will not part, from things that be abhord:
when they on trifles ſet their hart, my truſt is in the Lord.

7 For I will in thy mercy ioy, I ſee it doth excell:
thou ſeeſt when ought would me annoy, and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand, that would me ouercharge:
but thou haſt ſet me out of band, to walke away at large.

The ſecond parte

9 Great griefe (O Lord) doth me aſſaile, ſome pittie on me take:
mine eyes waxe dim, my ſight doth faile, my wombe for woe doth ake.
10 My life is worne for griefe and paine, my yeares in woe are preſt:
my ſtrength is gone, and through diſdaine my bones corrupt and waſt.

11 Among

11 Among my foes I am a scorn, my friends are all dismaid:
my neighbours and my kinsmen borne, to see me are afraid.
12 As men once dead are out of minde, so am I now forgot:
as small effect in me they finde, as in a broken pot.

13 I heard the brags of all the rout, their threats my minde did fray:
how they conspirde and went about, to take my life away.
14 But Lord I trust in thee for ayde, not to be ouertrod:
For I confesse and still haue said, thou art my Lord and God.

15 The length of all my life and age, O Lord is in thy hand:
defend me from the wraths and rage, of them that me withstand.
16 To me thy seruant Lord expresse, and shew thy ioyfull face:
and saue me Lord for thy goodnesse, thy mercie, and thy grace.

The third parte

17 Lord let me not be put to blame, for that on thee I call:
but let the wicked beare their shame, and in the graue to fall.
18 Oh how great good hast thou in store, laid vp full safe for them:
that feare and trust in thee therefore, before the sonnes of men

19 Thy presence shall them fence & guide, from all proud brags & wrongs:
within thy place thou shalt them hide, from all the strife of tongues.
20 Thanks to the Lord that hath declard, on me his grace so farre:
me to defend with watch and ward, as in a towne of warre.

21 Thus did I say both day and night, when I was sore oppresst:
loe I was cleane cast out of sight, yet heardst thou my request.
22 Ye Saints loue ye the Lord I say the faithfull he doth guide,
and to the proud he will repay, according to their pride.

23 Be strong and God will stay your hart, be bold and haue a lust:
for sure the Lord will take your part, sith ye on him do trust.

Beati quorum remissa sunt. Psal. xxxii. T. S.

Dauid punished with grieuous sickenesse for his sinnes, counteth them happie to whom God doth not impute their transgressions, and after that he had confessed his sinnes, and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30 Psalme

THe man is blest whose wickednes, the Lord hath cleane remitted:
and he whose sin and wretchednesse, is hid and also couered.
2 And blest is he to whom the Lord imputeth not his sinne:
which in his hart hath hid no guile, nor fraud is found therein.

3 For whilest that I kept close my sinne, in silence and constraint:
my bones did weare and wast away, with daily mone and plaint.
4 For night and day thy hand on me, so grieuous was and smart:
that all my bloud and humors moist, to drinesse did conuert.

5 I did therefore confesse my fault, and all my sinnes discouer:
then thou (O Lord) didst me forgiue, and all my sinnes passe ouer.
6 The humble man shall pray therefore, and seeke thee in due time:
so that the flouds of waters great, shall haue no power on him.

7 When

7 When trouble and aduerſitie, doe compaſſe me about:
thou art my refuge and my ioy, and thou doeſt rid me out.
8 Come hither and I ſhall thee teach, how thou ſhalt walke aright:
and will thee guide as I my ſelfe, haue learnd by proofe and ſight.

9 Bee not ſo rude and ignorant, as is the Horſe and Mule:
whoſe mouth without a raigne or bit, from harme thou canſt not rule.
10 The wicked man ſhall manifold, ſorrowes and griefes ſuſtaine:
but vnto him that truſts in God, his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord, ye iuſt lift vp your voice:
and ye of pure and perfect hart, be glad and eke reioyce.

Exultate iuſti in Domino. Pſal. xxxiii. I. II.

He exhorteth good men to praiſe God, for that hee hath not onely created all things, and by his prouidence gouerneth the ſame, but alſo is faithful in his promiſes. He vnderſtands mans hart and ſcattereth the counſel of the wicked, ſo that no man can be preſerued by any creature or mans ſtrength: but they that put theyr confidence in his mercy, ſhall be preſerued from all aduerſitie.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce, it is a ſeemely ſight:
that vpright men with thankfull voice, ſhould praiſe the God of might.
2 Praiſe ye the Lord with Harpe and ſong, in Pſalmes and pleaſant things:
with Lute and inſtrument among, that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new, with courage giue him praiſe:
4 For why? his word is euer true, his workes and all his waies.
5 To iudgement equitie, and right, he hath a great goodwill:
and with his gifts he doth delight, the earth throughout to fill.

6 For by the word of God alone, the heauens all were wrought:
their hoſtes and powers euerichone, his breath to paſſe hath brought.
7 The waters great gathered hath he, on heapes within the ſhore:
and hide them in the depth to be, as in an houſe of ſtore.

8 All men on earth both leaſt and moſt, feare God and keepe his lawe:
ye that inhabite in each coaſt, dread him and ſtand in awe.
9 What he commaunded wrought it was, at once with preſent ſpeede:
what he doth will is brought to paſſe, with full effect in deede.

10 The counſels of the nations rude, the Lord doth driue to nought:
he doth defeate the multitude, of their deuiſe and thought.
11 But his decrees continue ſtill, they neuer ſlacke nor fade:
the motions of his mind and will, take place in euerie age.

The ſecond part.

12 And bleſt are they to whom the Lord as God and guide is knowne:
whom he doeth chooſe of meere accord, to take them as his owne.
13 The Lord from heauen caſt his ſight, on men mortall by birth:
14 Conſidering from his ſeat of might, the dwellers of the earth.

15 The Lord I ſay whoſe hand hath wrought, mans hart doth it frame
for he alone doeth know the thought, and working of the ſame.

16 A king that truſteth in his hoſt, ſhall nought preuaile at length:
the man that of his might doeth boaſt, ſhall fall for all his ſtrength.

17 The troupes of horſmen eke ſhall faile, their ſturdy ſteeds ſhall ſterue,
the ſtrength of horſe ſhall not preuaile, the rider to preſerue.
18 But loe the eyes of God entend, and watch to aide the iuſt:
with ſuch as feare him to offend, and on his goodneſſe truſt.

19 That he of death and all diſtreſſe, may ſet their ſoules from dread:
and if that dearth the land oppreſſe, in hunger them to feede.
20 Wherefore our ſoule doth ſtill depend, on God our ſtrength and ſtay:
he is the ſhield vs to defend, and driue all darts away.

21 Our ſoule in God hath ioy and game, reioyſing in his might:
for why? in his moſt holy name, we hope and haue delight.
22 Therefore let thy goodneſſe (O Lord) ſtill preſent with vs bee:
as we alwaies with one accord, doe onely truſt in thee.

Benedicam Domino. Pſal. xxxiiii. T. S.

After Dauid had eſcaped Achis, according as it is written in the 1. Sam. 21. whom in this title he calleth Abimalech (which was a generall name to the kings of the Philiſtians) he praiſeth God for his deliuerance, prouoking all others by his example to truſt in God, to feare and ſerue him, who defendeth the godly with angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. Pſalme.

I will giue laud and honour both, vnto the Lord alwaies:
and eke my mouth for euermore, ſhall ſpeake vnto his praiſe.
2 I doe delight to laud the Lord, in ſoule and eke in doyce:
that humble men and mortified, may heare and ſo reioyce.

3 Therefore ſee that ye magnifie, with me the liuing Lord:
and let vs now exalte his name, together with one accord.
4 For I my ſelfe beſought the Lord, he anſwered me againe:
and me deliuered incontinent, from all my feare and paine.

6 Who ſo they be that him behold, ſhall ſee his light moſt cleare:
their countenance ſhall not be daſht, they neede it not to feare.
6 This ſeely wretch for ſome reliefe, vnto the Lord did call:
who did him heare without delay, and rid him out of thrall.

7 The angell of the Lord doth pitch, his tents in euerie place:
to ſaue all ſuch as feare the Lord, that nothing them deface.
8 Taſt and conſider well therefore, that God is good and iuſt:
O happie man that maketh him, his onely ſtay and truſt.

9 Feare ye the Lord his holy ones, aboue all earthly thing:
for they that feare the liuing Lord, are ſure to lacke nothing.
10 The Lyons ſhal be hungerbit, and pinde with famine much:
but as for them that feare the Lord, no lacke ſhall be to ſuch.

The ſecond parte

11 Come neere therefore my children deare, and to my wordes giue eare:
I ſhall you teach the perfect way, how you the Lord ſhould feare.

12 Who

12 Who is that man that would liue long, and leade a blessed life?
13 See thou refraine thy tongue and lips, from all deceite and strife.

14 Turne backe thy face from doing ill, and doe the godly deede,
enquire for peace and quietnesse, and follow it with speede.
15 For why? the eyes of God aboue, vpon the iust are bent:
his eares likewise doe heare the plaint, of the poore innocent.

16 But he doth frowne and bend his browes, vpon the wicked traine:
and cut away the memorie, that should of them remaine.
17 But when the iust doe call and crie, the Lord doth heare them so:
that out of paine and miserie, forthwith he lets them goe.

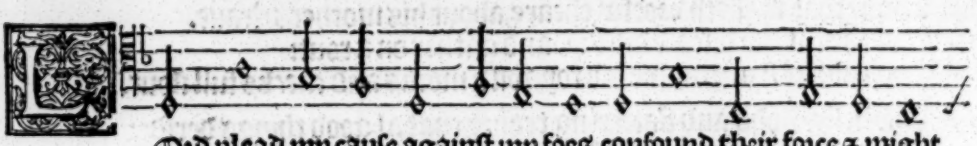
18 The Lord is kind and straight at hand, to such as be contrite:
he saues also the sorowfull, the meeke and poore in spite.
19 Full many be the miseries, that righteous men doe suffer:
but out of all aduersities, the Lord doth them deliuer.

20 The Lord doth so preserue and keepe, his verie bones alwaie:
that not so much as one of them, doth perish or decaie.
21 The sinne shall slea the wicked man, which he himselfe hath wrought:
and such as hate the righteous man, shall soone be brought to nought.

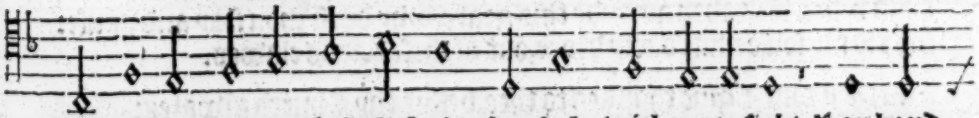
22 But they that serue the liuing Lord, the Lord doth saue them sound:
and who that put their trust in him, nothing shall them confound.

Iudica Domine. Psal. xxxv. I. H.

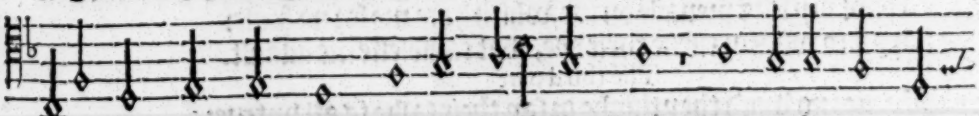
So long as Saule was enemy to Dauid, all that had any authoritie vnder him, to flatter their king, did also most cruelly persecute Dauid: against whom he praieth God to plead and auenge his cause, that they may be taken in their netsand snares, which they laid for him, and his innocency may be declared, and that the innocent which taketh part with him, may reioyce and praise the name of the Lord that thus deliuereth his seruant. And so he promiseth to speak foorth the iustice of the Lord, and to magnifie his name all the daies of his life



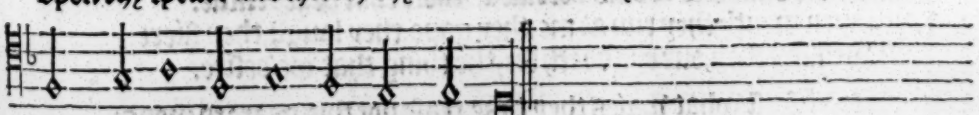
LOrd plead my cause against my foes, confound their force & might



Fight on my part against all those, that seeke with me to fight. Lay hand



vpon thy speare and shield, thy selfe in armour dresse: stand vp for mee and



fight the field, to helpe me from distresse.

3 Gird on thy ſword and ſtop the way, mine enemies to withſtand:
that thou vnto my ſoule doe ſay, lo I thy helpe at hand.
4 Confound them with rebuke and blame, that ſeeke my ſoule to ſpill:
let them turne backe and flee with ſhame, that thinke to worke me ill.

5 Let them diſperſe and flee abroad, as wind doth driue the duſt:
and that the angell of our God, their might away may thruſt.
6 Let all their waies be voide and light, and ſlippry like to fall:
and ſend thine angell with thy might, to perſecute them all.

7 For why? without my fault they haue, in ſecret ſet their grin:
and for no cauſe haue digde a caue, to take my ſoule therein.
8 When they thinke leaſt and haue no care, O Lord deſtroy them all:
let them be trapt in their owne ſnare, and in their miſchiefe fall.

9 And let my ſoule my hart and voice, in God haue ioy and wealth:
that in the Lord I may reioyce, and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay, my parts ſhall all agree:
O Lord though they do ſeeme ful gay, what man is like to thee.

The ſecond parte

11 Thou doeſt defend the poore from them, that are both ſtout and ſtrong:
and rid the poore from wicked men, that ſpoile and doe them wrong.
12 My cruell foes againſt me riſe, to witneſſe things vntrue:
and to accuſe me they deuiſe, of that I neuer knew.

13 Where I to them did owe good will, they quit me with diſdaine:
that they ſhould pay my good with ill, my ſoule doeth ſore complaine.
14 When they were ſicke I mourn'd therefore, and clad my ſelfe in ſack:
with faſting I did faint full ſore, to pray I was not ſlacke.

15 As they had bene my brethren deare, I did my ſelfe behaue:
as one that maketh woeful cheare, about his mothers graue.
16 But they at my diſeaſe did ioy, and gather on a rout:
yea abiect ſlaues at me did toy, with mocks and checks full ſtout.

17 The belly Gods and flattering traine, that al good things deride:
at me doe grin with great diſdaine, and plucke their mouth aſide.
18 Lord when wilt thou amende this geare, why doeſt thou ſtay and pauſe:
oh rid my ſoule mine onely deare, out of theſe Lions clawes.

19 And then will I giue thankes to thee, before thy Church alwaies:
and whereas moſt of people bee, there will I ſhewe thy praiſe
20 Let not my foes preuaile on me, which hate me for no fault:
nor yet to wink or turne their eye, that cauſeleſſe me aſſault.

The third part

21 Of peace no word they thinke or ſay, their talke is all vntrue:
they ſtill conſult and would betraie, al thoſe that peace enſue.
22 With open mouth they rim at me, they gape, they laugh, they fliere:
well, well, ſay they, our eye doeth ſee, the thing that we deſire.

23 But Lord yͤ ſeeſt what waies they take, ceaſe not this geare to mend:
be not farre off, nor mee forſake, as men that faile their frend.

24 Awake

24 Awake ariſe, and ſtirre abroad, defend me in my right:
reuenge my cauſe my Lord my God, and aid me with thy might.

25 According to thy righteouſneſſe, my Lord God ſet me free:
and let them not their pride expreſſe, nor triumph ouer me:
26 Let not their harts reioyce and cry, there, there, this geare goeth trim:
nor geue them cauſe to ſay on hye, we haue our will on him.

27 Confound them with rebuke and ſhame, that ioy when I doe mourne:
and pay them home with ſpite and blame, that brag at me with ſcorne.
28 Let them be glad and eke reioyce, which loue mine vpright way:
and they all times with hart and voice, ſhall praiſe the Lord, & ſay.

29 Great is the Lord and doth excell, for why he doth delight:
to ſee his ſeruants proſper well, that is his pleaſant ſight.
30 Wherefore my tongue I will apply, thy righteouſnes to praiſe:
vnto the Lord my God will I, ſing laude and thankes alwaies.

Dixit iniuſtus. Pſal. xxxvi. L. H.

Dauid grieuouſly vexed by the wicked, doth complaine of their malice and wickednes. Then he turneth to conſider the vnſpeakable goodnes of God towards al creatures: but ſpecially towards his children, that by faith thereof he may bee comforted and aſſured of his deliuerance by the ordinarie courſe of Gods worke who in the end deſtroyeth the wicked, and ſaueth the iuſt.

Sing this as the 35, Pſalme

THe wicked with his workes vniuſt, doth thus perſwade his hart:
that of the Lord he hath no truſt, his feare is ſet apart.
2 Yet doth he ioy in his eſtate, to walke as he began:
ſo long till he deſerue the hate, of God and eke of man.

3 His words are wicked, vile, and nought, his tongue no trueth doeth tell:
yet at no hand will he be taught, which way he may doe well.
4 When he ſhould ſleepe then doth he muſe, his miſchiefe to fulfill:
no wicked waies doth he refuſe, nor nothing that is ill.

5 But Lord thy goodnes doth aſcend, aboue the heauens hye:
ſo doth thy truth it ſelfe extend, vnto the cloudy ſkye.
6 Much more then hills ſo high and ſteepe, thy iuſtice is expreſt:
thy iudgements like to ſeas moſt deepe, thou ſaueſt both man & beaſt.

7 Thy mercy is aboue all things, O God it doth excell:
in truſt whereof as in thy wings, the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed, with plentie at their will:
of all delight they ſhall be ſped, and take thereof their fill.

9 For why: the well of life ſo pure, did ouerflow for thee:
and in thy light we are full ſure, the laſting life to ſee.
10 From ſuch as thee deſire and know, let not thy grace depart:
thy righteouſneſſe declare and ſhew, to men of vpright hart.

11 Let not the proud on me preuaile, O Lord of thy good grace:
nor let the wicked me aſſaile, to throw me out of place.

12 But they in their deuiſ[illegible]hall fall that wicked workes maintaine:
they ſhall be ouerthr[illegible]one withal, and neuer riſe againe.

Noli æmulari. Pſ... xxxvii. W. W.

Becauſe the godly ſhould not wonder to ſee wicked men proſper in this world: The prophet ſheweth that all thinges ſhalbe granted according to their harts deſire, to them that loue and feare God, and they that doe the contrarie, although they ſeeme to flouriſh for a time, ſhall at length periſh.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men, in wealth to flouriſh ſtill:
nor yet enuie ſuch as to ill, haue bent and ſet their will.
2 For as greene graſſe and flouriſhing herbes, are cut and wither away:
ſo ſhall their great proſperitie, ſoone paſſe, fade and decay.

3 Truſt thou therefore in God alone, to doe well giue thy mind:
ſo ſhalt thou haue the land as thine, and there ſure foode ſhalt find.
4 In God ſet all thy harts delight, and looke what thou wouldeſt haue:
or elſe canſt wiſh in all the world, thou needeſt it not to craue

5 Caſt both thy ſelfe and thine affaires, on God with perfect truſt:
and thou ſhalt ſee with patience, the effect both ſure and iuſt.
6 Thy perfect life and godly name, he will cleare as the light:
ſo that the Sunne euen at noone dayes, ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly, on God ſee thou waite then:
not ſhrinking for the proſperous ſtate, of lewd and wicked men.
8 Shake of deſpite, enuie and hate, at leaſt in any wiſe:
their wicked ſteps auoid and flee, and follow not their guiſe.

9 For euery wicked man will God, deſtroie both more and leſſe:
but ſuch as truſt in him are ſure, the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee, no more the wicked traine:
no not ſo much as houſe or place, where once he did remaine.

The ſecond part

11 But mercifull and humble men, enioy ſhall ſea and land:
in reſt and peace they ſhall reioyce, for nought ſhall them withſtand.
12 The lewd men and malicious, againſt the iuſt conſpire:
they gnaſh their teeth at him as men, which do his bane deſire.

13 But while that lewd men thus doe thinke, the Lord laughes them to ſcorne:
for why? he ſeeth their terme approch, when they ſhall ſigh and mourne.
14 The wicked haue their ſword out drawne, their bow eke haue they bent,
to ouerthrow and kill the poore, as they the right way went.

15 But the ſame ſword ſhall pearce their harts, which was to kill the iuſt:
likewiſe the bow ſhall breake to ſhiuers, wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate, is better a great deale more:
then all theſe lewd and worldly mens, rich pompe, and heaped ſtore.

17 For be their power neuer ſo ſtrong, God will it ouerthrow:
where contrarie he doth preſerue, the humble men and low.
18 He ſeeth by his great prouidence, the good mens trade and way:
and will giue them inheritance, which neuer ſhall decay.

19 They

19 They shall not be discouraged, when some are hard bested:
when other shall be hungerbit, they shall be clad and fed.
20 For whosoeuer wicked is, and enemie to the Lord:
shall quaile, yea melt euen as lambs grease, or smoke that fleeth abroad.

The third parte

21 Behold the wicked borroweth much, and neuer payeth againe:
whereas the iust by liberall gifts, makes many glad and faine.
22 For they whom God doth blesse, shall haue the land for heritage:
and they whom he doth curse likewise, shall perish in his rage.

23 The Lord the iust mans waies doth guide, and giues him good successe:
to euery thing he takes in hand, he sendeth good addresse.
24 Though that he fall yet is he sure, not vtterly to quaile:
because the Lord stretches out his hand, at neede and doth not faile.

25 I haue beene young and now am old, yet did I neuer see:
the iust man left, or else his seed, to beg for miserie.
26 But giues alwaies most liberally, and lends where as is neede:
his children and posteritie, receiue of God their meede.

Flee vice therefore and wickednesse, and vertue doe embrace:
so God shall grant thee long to haue, in earth a dwelling place.
28 For God so loueth equitie, and shewes to his such grace:
that he preserues them euermore, but stroyes the wicked race.

29 Whereas the good and godly men, inherite shall the land:
hauing as Lord all things therein, in their owne power and hand.
30 The iust mans mouth doth euer speake, of matters wise and hie:
his tongue doth talke to edifie, with truth and equitie.

31 For in his heart the law of God, his Lord doth still abide:
so that where euer he goes or walkes, his foote can neuer slide.
32 The wicked like a rauening Wolfe, the iust man doth beset:
by all meanes seeking him to kill, if he fall in his net.

The fourth part

33 Though he should fall into his hands, yet God would succour send.
though men against him sentence giue, God would him yet defend.
34 Waite thou on God, and keepe his way, he shall preserue thee then:
the earth to rule, and thou shalt see, destroyd these wicked men.

35 The wicked haue I seene most strong, and placed in high degree:
flourishing in all wealth and store, as doth a Laurell tree.
36 But sodenly he passed away, and loe he was quite gone:
then I him sought, but could scarce find, the place where dwelt such one,

37 Marke and behold the perfect man, how God doth him increase:
for the iust man shall haue at length, great ioy with rest and peace.
38 As for transgressors woe to them, destroid they shall all be:
God will cut off their budding race, and rich posteritie.

39 But the saluation of the iust, doth come from God aboue:
who in their trouble sends them aide, of his meere grace and loue.

40 God doth them helpe, ſaue and deliuer, from lewd men and vniuſt:
and ſtill will ſaue them whilſt that they, in him doe put their truſt.

Domine ne in furore. Pſal. xxxviii. I. H.

Dauid lying ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſinnes, and therefore prayeth God to turne away his wrath, he vttereth the greatneſſe of his griefe by many words and circumſtances, as wounded with the arrowes of Gods ire, forſaken of his friends, and euil intreated of his enemies, but in the end with firme confidence hee commendeth his cauſe to God, and hopeth for ſpeedie helpe at his hand.

Sing this as the 35 Pſalme

PVt me not to rebuke (O Lord) in thy prouoked ire:
ne in thy heauie wrath O Lord, correct me I deſire.
2 Thine arrowes do sticke faſt in me, thy hand doth preſſe me ſore:
3 And in my fleſh no health at all, appeareth any more.

And all this is by reaſon of, thy wrath that I am in:
nor any reſt is in my bones, by reaſon of my ſin.
4 For loe my wicked doings Lord, aboue my head are gone:
as greater lode then I can beare, they lye me ſore vpon.

5 My wounds ſtincke and are feſtred ſore, and lothſome are to ſee:
which all through mine owne fooliſhneſſe, betideth vnto mee.
And I in carefull wiſe am brought, in trouble and diſtreſſe:
6 That I goe wayling all the day, my dolefull heauineſſe.

7 My loynes are fild with ſore diſeaſe, my fleſh hath no whole part:
8 I feeble am and broken ſore, I rore for griefe of hart.
9 Thou knoweſt Lord my deſire, my grones are open in thy ſight:
10 My hart doth pant, my ſtrength hath faild, my eyes haue loſt their light.

11 My louers and my wonted friends, ſtand looking on my woe:
and eke my kinſmen far away, are me departed fro.
12 They that did ſeeke my life laide ſnares, and they that ſought the way:
to doe mee hurt ſpake lyes, and thought on treaſon all the day.

The ſecond part

13 But as a deafe man I became, that can not heare at all:
14 And as one dumbe that opens not, his mouth to ſpeake withall.
15 For all my confidence O Lord, is wholy ſet on thee:
16 O Lord, thou Lord that art my God, thou ſhalt giue eare to mee.

This did I craue that they my foes, triumph not ouer mee:
17 For when my foote did ſlip, then they did ioy my fall to ſee.
And truely I poore wretch am ſet, in place a wofull wight:
and eke my grieſfull heauineſſe, is euer in my ſight.

18 For while that I my wickednеſſe, in humble wiſe confeſſe:
and while I for my ſinfull deeds, my ſorrowes doe expreſſe.
19 My foes doe ſtill remaine aliue, and mightie are alſo:
and they that hate me wrongfully, in number hugely grow.

20 They ſtand againſt me that my good, with euill doe repay:

because

becauſe that good and honeſt things, I doe enſue alway.
21 Forſake me not, O Lord my God, be thou not farre away:
22 Haſt me to helpe, my Lord my God, my ſafetie and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I. H.

Dauid vttereth with what great griefe and bitternes of mind, he was driuen to theſe outragious complaints of his infirmities, for he confeſſeth, that when he had determined ſilence, that he braſt foorth yet into wordes that he would not, through the greatneſſe of his griefe. Then hee rehearſeth certaine requeſts, which taſt of infirmitie of man, and mixeth them with many prayers, but all to ſhew a minde wonderfully troubled, that it may plainely appeare, how he did ſtriue mightily againſt death and deſperation.

Sing this as the 35 Pſalme

I Said I will looke to my waies, for feare I ſhould go wrong:
I will take heed all times that I, offend not in my toong.
2 As with a bit I will keepe faſt, my mouth with force and might:
not once to whiſper all the while, the wicked are in ſight.

3 I held my toong and ſpake no word, but kept me cloſe and ſtill:
yea from good talk, I did refraine, but ſore againſt my wil.
4 My hart wart hote within my breſt, with muſing thought, & doubt:
which did encreaſe and ſtir the fire, at laſt theſe words braſt out.

5 Lord number out my life and daies, which yet I haue not paſt:
ſo that I may be certified, how long my life ſhall laſt.
6 Lord thou haſt pointed out my life, in length much like a ſpan,
mine age is nothing vnto thee, ſo vaine is euery man.

7 Man walketh like a ſhade, and doth in vaine himſelfe annoy:
in getting goods, and cannot tell, who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do frame, what help do I deſire:
of truth my helpe doth hang on thee, I nothing els require.

The ſecond part.

9 From althe ſinnes that I haue done Lord quit me out of hand:
and make me not a ſcorn to fooles, that nothing vnderſtand.
10 I was as dumbe and to complaine, no trouble might me moue:
becauſe I know it was thy worke, my patience for to proue.

11 Lord take from me, thy ſcorge & plague, I can them not withſtand:
I faint and pine away for feare, of thy moſt heauy hand.
12 When thou for ſin doeſt man rebuke, he wareth woe and wan:
as doth a cloth that mothes haue fret, ſo vaine a thing is man,

13 Lord heare my ſute and geue good heed, regard my tears that fall:
I ſoiourne like a ſtranger here, as did my fathers all.
14 Oh ſpare a litle, geue me ſpace, my ſtrength for to reſtore:
before I go away from hence, and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I. H.

Dauid deliuered from great danger, doth magnifie and praiſe the grace of God for his deliuerance, and commendeth his prouidence towards all mankind. Then doth he promiſe to giue himſelfe wholy to Gods ſeruice and ſo declare how God is truely worſhipped. Afterward giueth thanks and praiſeth God, hauing complained of his enemies, with good courage he calleth for aide and ſuccour.

Sing this as the 35. Pſalme.

I waited long and ſought the Lord, and patiently did beare:
at length to me he did accord, my voice and cry to heare.
2 He pluckt me from the lake ſo deep, out of the mire and clay:
and on a rock he ſet my feete, and he did guide my way.

3 To me he taught a Pſalme of praiſe, which I muſt ſhew abroad:
and ſing new ſongs of thanks all waies, vnto the Lord our God.
4 When all the folke theſe things ſhall ſee, as people much afraide:
then they vnto the Lord will flee, and truſt vpon his aide.

5 O bleſt is he whoſe hope and hart, doth in the Lord remaine:
that with the proud doth take no part, nor ſuch as lye and faine.
6 For Lord my God thy wondrous deedes, in greatnes far do paſſe:
thy fauour towards vs exceedes, all thinges that euer was.

7 When I entend and do deuiſe, thy workes abroad to ſhow:
to ſuch a reckning they do riſe, thereof no end I know.
8 Burnt offrings thou delightſt not in, I know thy whole deſire:
with ſacrifice to purge his ſinne, thou doſt no man require.

9 Meat offerings and ſacrifice, thou wouldſt not haue at all:
but thou O Lord haſt open made, mine eares to heare withall.
10 But then ſaid I, behold and looke, I come a man to be:
for in the volume of thy booke, thus it is ſaid of me.

11 That I O God ſhould do thy mind, which thing doth like me well:
for in my hart thy law I find, faſt placed there to dwell.
12 Thy iuſtice and thy righteouſnelle, in great reſorts I tell:
behold my toong no time doth ceaſe, O Lord thou knoweſt full well.

The ſecond part

13 I haue not hid within my breaſt, thy goodnelle as by ſtealth:
but I declare and haue expreſt, thy truth and ſauing health.
14 I kept not cloſe thy louing mind, that no man ſhould it know:
the truſt that in thy truth I finde, to all the Church I ſhow.

For I with miſchiefs many one, am ſore beſet about:
my ſinnes increaſe and ſo come on, I can not ſpy them out.
15 For why? in number they exceed, the heires vpon my head:
my hart doth faint for very dread, that I almoſt am dead.

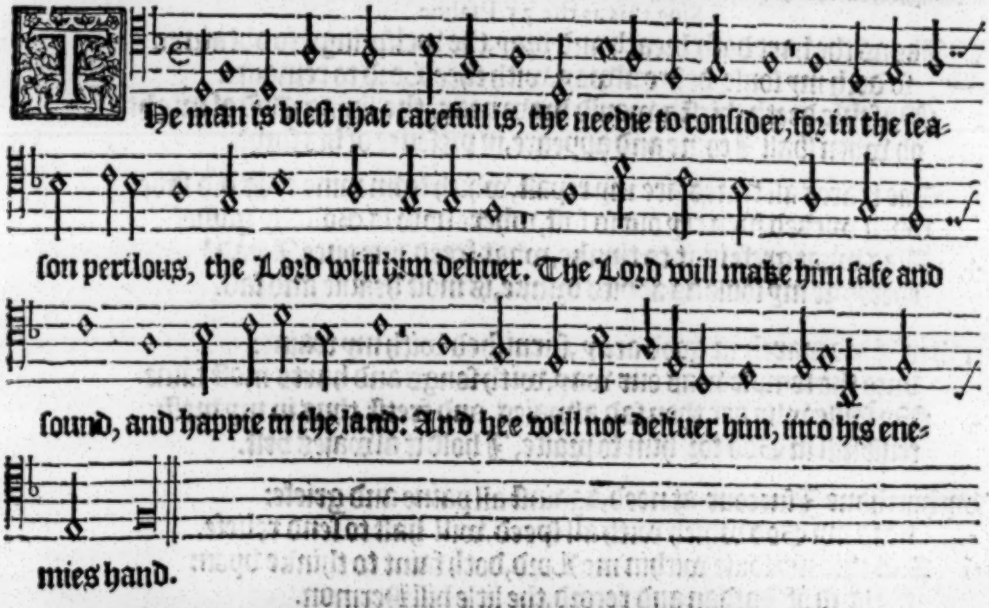
16 With ſpeed ſend help and ſet me free, O Lord I thee require:
make haſt with aid to ſuccour me, O Lord at my deſire.
17 Let them ſuſtaine rebuke and ſhame, that ſeeke my ſoule to ſpill:
driue back my foes and them defame, that wiſh and would me ill.

18 For their ill feats do them deſcry, that would deface my name:
alwaies at me they raile and cry, fie on him, fie for ſhame.
19 Let them in thee haue ioy and health, that ſeeke to thee alwaies:
that thoſe that loue thy ſauing health, may ſay to God be praiſe.

20 But as for me I am but poore, oppreſt and brought full low:
yet thou O Lord wilt me reſtore, to health full well I know.
21 For why: thou art my hope and truſt, my refuge, helpe, and ſtay:
wherefore my God as thou art iuſt, with me no time delay.

Beatus qui intelligit. Pſal. xli. T. S.

Dauid being grieuously afflicted, bleſſeth them that pittie his caſe, and complaineth of the treaſon of his owne friend and familiars, as come to paſſe in Iudas. Ioh xv. After he feeling the great mercies of God, greatly chaſtiſing him, and not ſuffering his enemies to triumph againſt him, giueth moſt hartie thanks vnto God.



3 And in his bed when he lieth ſick, the Lord will him reſtore:
and thou O Lord wilt turn to health, his ſickneſs and his ſore.
4 Then in my ſickneſs thus ſay I, haue mercy Lord on me:
and heale my ſoule which is full woe, that I offended thee.

5 Mine enemies wiſhed me ill in hart, and thus of me did ſay:
when ſhall he dye that all his name, may vaniſh quite away?
9 And when they come to viſit me, they aſke if I do well:
but in their harts miſchiefe they hatch, and to their mates it tell.

7 They bite their lips and whiſper ſo, as though they would me charme:
and caſt their fetches how to trap, mee with ſome mortall harme.
8 Some grieuous ſinne haue brought him to, this ſickneſs ſay they plaine:
he is ſo low that without doubt, riſe can he not againe.

9 The man alſo that I did truſt, with me did vſe deceit:
who at my table eats my bread, the ſame for me laid wait.
10 Haue mercy Lord on me therfore, and let me be preſerued:
that I may render vnto them, the thiugs they haue deſerued.

11 By this I know aſſuredly, to be beloued of thee:
when that my enemies haue no cauſe, to triumph ouer me.
12 But in my right thou haſt me kept, and maintained alwaies

and

and in thy preſence place aſſignd, where I ſhall dwell for aye

13 Tht Lord the God of Iſraell, be praiſed euermor:
euen ſo be it Lord will I ſay, euen ſo be it therefore.

Quemadmodum deſiderat. Pſal. xlii. I. H.

The Prophet grieuouſly complaineth, that being letted by his perſecutors he could not be preſent in the congregation of Gods people: proteſting that although hee was ſeperate in bodie from them, yet his heart was thether affectioned. And laſt of all hee ſheweth that hee was not ſo farre ouercome with theſe ſorrowes and thoughts, but that he continually put his confidence in the Lord.

Sing this as the 35 Pſalme

LIke as the hart doth breath and bray, the welſprings to obtaine:
ſo doth my ſoule deſire alway, with thee Lord to remaine.
2 My ſoule doeth thirſt & would draw near, the liuing God of might
oh when ſhall I come and appeare, in preſence of his ſight.

3 The teares all times are my repaſt, which from mine eyes did ſlide:
when wicked men cry out ſo faſt, where now is God thy guide?
4 Alas what greefe is it to thinke, what freedome once I had?
therefore my ſoule as at pits brinke, is moſt heauie and ſad.

When I did march in good aray, furniſhed with my traine:
vnto the temple was our way, with ſongs and harts moſt faine.
5 My ſoule why art thou ſad alwaies, and fretſt thus in my breſt:
truſt ſtill in God for him to praiſe, I hold it alwaies beſt.

By him haue I ſuccour at need, againſt all paine and griefe:
he is my God which with all ſpeed, will haſt to ſend reliefe.
6 And this my ſoule within me Lord, doth faint to thinke vpon:
the land of Iordan and record, the litle hill Hermon.

7 One griefe another in doth call, as clouds burſt out their voice:
the flouds of euill that do fall, run ouer me with noice.
8 Yet I by day felt his goodneſſe, and help at all aſſaies:
likewiſe by night I did not ceaſe, the liuing God to praiſe.

9 I am perſwaded thus to ſay, to him with pure pretence:
O Lord thou art my guide and ſtay, my rock and my defence.
Why doe I then in penſiuenеſſe, hanging the head thus walke:
while that my enemies me oppreſſe, and vex me with their talke.

10 For why? they pearce mine inwarde partes, with pangs to be abhord:
when they cry out, with ſtubburne harts, where is thy God thy Lord.
11 So ſoon why doeſt thou faint and quaile, my ſoule with paines oppreſt
with thoughts why doeſt thy ſelfe aſſaile, ſo ſore within my breaſt.

12 Truſt in the Lord thy God alwaies, and thou the time ſhalt ſee,
to geue him thanks with laud and praiſe, for health reſtord to thee.

Iudica me Deus. Pſal. xliii. T. S.

He praieth to be deliuered from them which conſpire with Edalon, to the end he might ioyfully praiſe God in his holy congregation.

Sing this as the 35 Pſalme.

IUdge and reuenge my cauſe (O Lord) from them that euill be:
from wicked and deceitfull men, O Lord deliuer me.

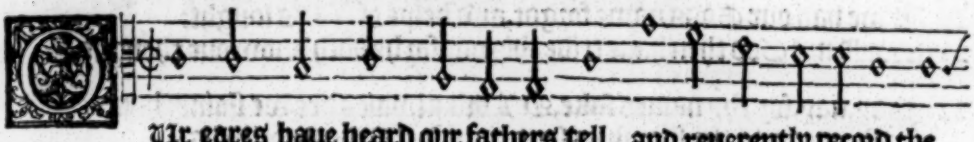
2 For of my ſtrength thou art the God, why putſt thou me thee fro·
and why walke I ſo heauily, oppreſſed with my foe?

3 Send out thy light and eke thy truth, and lead me with thy grace:
which may conduct me to thy hill, and to thy dwelling place.
4 Then ſhall I to thy alter goe, of God my ioy and cheare
and on my harpe geue thanks to thee, O God my God moſt deare·

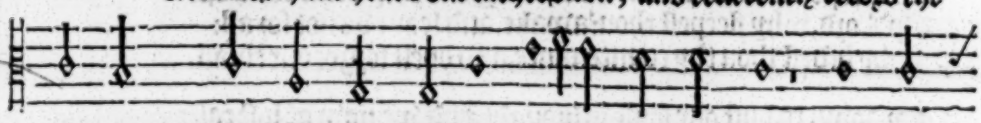
5 Why art thou then ſo ſad my ſoule, and freetſt thus in my breſt?
ſtill truſt in God for him to praiſe, I hold it alwaies beſt.
By him I haue deliuerance, againſt all paine and griefe:
he is my God which doth alwaies, at need ſend me reliefe.

Deus auribus noſtris. Pſal. xliiii. T. S.

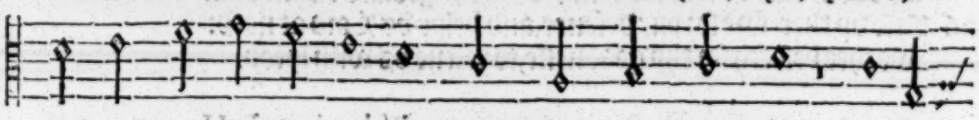
A moſt earneſt praier, made in the name of the faithfull, when they are afflicted by their enemies, for ſuſtaining the quarrell of Gods word, according to the expoſition of S. Paul. Rom. 8.



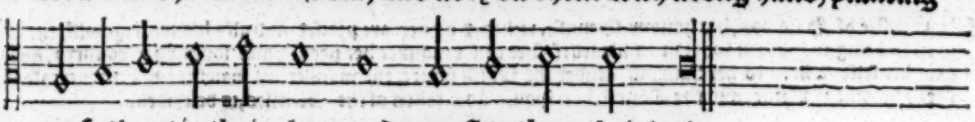
Ur eares haue heard our fathers tell, and reuerently record the



wondrous workes that thou haſt done in alder time (O Lord.) How thou



didſt caſt the Gentiles out, and ſtroydſt them with ſtrong hand, planting



our fathers in their place, and gaueſt to them their land.

3 They conquered not by ſword nor ſtrength, the land of thy beheſt:
but by thy hand, thy arme and grace, becauſe thou loueſt them beſt.
4 Thou art my king, O God that holpe, Jacob in ſundrie wiſe:
5 Led with thy power we throw downe ſuch, as did againſt vs riſe.

6 I truſted not in bow ne ſword, they could not ſaue mē ſound:
7 Thou keptſt vs from our enemies rage, thou didſt our foes confound.
8 And ſtill we boaſt of thee our God, and praiſe thy holy name:
9 Yet now thou goeſt not with our hoſt, but leaueſt vs to ſhame.

10 Thou madeſt vs flee before our foes, and ſo were ouertrod:
our enemies robd and ſpoyld our goods, when we were ſpearſt abroad.
11 Thou haſt vs giuen to our foes, as ſheepe for to be ſlaine:
amongſt the Heathen euerie where, ſcattered we doe remaine.

12 They

12 Thy people thou hast sold like slaues, and as a thing of nought:
for profit none thou hadst thereby, no gaine at all was sought.
13 And to our neighbours thou hast made, of vs a laughing stocke:
and those that round about vs dwell, at vs doe grin and mocke.

The second part.

14 Thus we serue for none other vse, but for a common talke:
they mocke, they scorne, & nod their heads, where euer they go or walke:
15 I am ashamed continually, to heare these wicked men:
yea so I blush, that all my face, with red is couered then.

16 For why? we heare such slanderous words, such false reportes & lyes:
that death it was to see their wrongs, their threatnings and their cries.
17 For all this we forget not thee, nor yet thy couenant breake:
18 We turne not back our harts from thee, nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust, where dens of Dragons be:
and couered vs with shade of death, and great aduersitie.
20 If we had our Gods name forgot, and helpe of Idols sought:
21 Would not God then haue tride this out, for he doth know our thought.

22 Nay, nay, for thy names sake, O Lord, alwaies are we slaine thus:
as sheepe vnto the shambles sent, right so they deale with vs.
23 Vp Lord, why sleepest thou? awake, and leaue vs not for all:
24 Why hidest thou thy countenance, and doest forget our thrall.

25 For down to dust our soule is brought, and we now at last cast:
our belly like as it were glude, vnto the ground cleaues fast.
26 Rise vp therefore for our defence, and helpe vs Lord at need:
we thee beseech for thy goodnesse, to rescue vs with speed.

Eructauit cor meum. Psal. xlv. I. H.

The maiestie of Salomon, his honour, strength, riches, & power are praised, and also his mariage with the Egiptian being an heathen woman is blessed if shee can renounce her people, and loue of her country, and geue her selfe wholy to her husband. Vnder the which figure, the wonderfull maiestie, and the increase of the kingdome of Christ, and the Church his spouse now taken of the Gentiles, is described.

Sing this as the 26 Psalme

MY hart doeth take in hand, some godly song to sing:
the praise that I shall shew therein, pertaineth to the king.
2 My toong shall be as quicke, his honour to endite:
as is the pen of any scribe, that vseth fast to write.

3 O fairest of all men, thy speech is pleasant pure:
for God hath blessed thee with gifts, for euer to endure.
4 About thee gird thy sword, O Prince of might elect:
with hon or, glory, and renowne, thy person pure is deckt.

5 Goe forth with godly speed, in meekenesse, truth, and right:
and thy hand shall thee instruct, in works of dreadfull might.
6 Thine arrows sharpe and keene, their harts so sore shall sting:
that folke shall fall and kneele to thee, yea all thy foes O king.

7 Thy

7 Thy royall ſeate O Lord, for euer ſhall remaine?
because the ſcepter of thy realme, doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right, and doeſt the ill deteſt:
God euen thy God hath nointed thee, with ioy aboue the reſt.

9 With myrre and ſauours ſweete, thy clothes are all beſpread:
when thou doeſt from thy palace paſſe, therein to make thee glad.
10 Kings daughters doe attend, in fine and rich array:
at thy right hand the Queene doth ſtand, in gold and garments gay.

The ſecond part.

11 O daughter take good heede, incline and giue good eare:
thou muſt forget thy kindred all, and fathers houſe moſt deare.
12 Then ſhall the king deſire, thy beautie faire and trim:
for why? he is the Lord thy God, and thou muſt worſhip him.

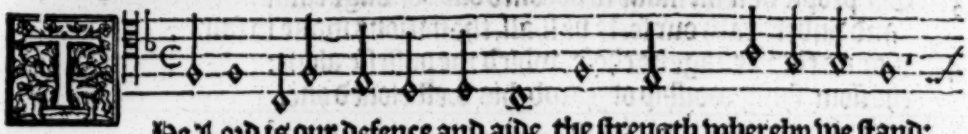
13 The daughters then of Tyre, with gifts moſt rich to ſee:
and all the wealthie of thy land, ſhall make their ſute to thee.
14 The daughter of the king, is glorious to behold:
within his cloſet ſhe doth ſit, all deckt in beaten gold.

15 In robes well wrought with needle, with many a pleaſant thing:
with virgins faire, on her to waite, ſhe commeth to the king.
16 Thus are they brought with ioy, and mirth on euerie ſide:
into the palace of the king, and there doe they abide.

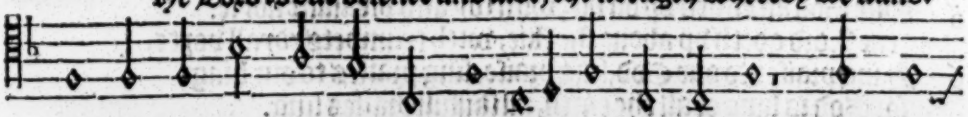
17 In ſtead of parents left, (O Queene) the chaunce ſo ſtands:
thou ſhalt haue ſonnes whome thou maiſt ſet, as Princes in all lands.
18 Wherefore thy holy name, all ages ſhall record:
the people ſhall giue thanks to thee, for euermore O Lord.

Deus noſter refugium. Pſal. xlvi. I. H.

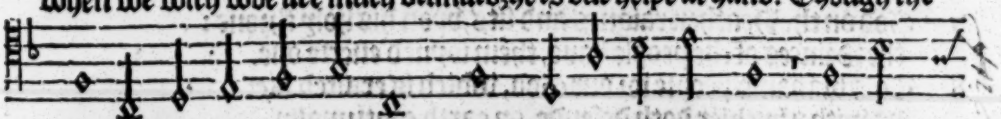
A ſong of thankeſgiuing for the deliuerance of Jeruſalem, after Senacherib with his armie was driuen away, or ſome other like ſodaine and marueilous deliuerance by the mightie hand of God, whereby the Prophet commending this great benefit, doth exhort the faithfull to giue themſelues wholy into the handes of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaults of their enemies.



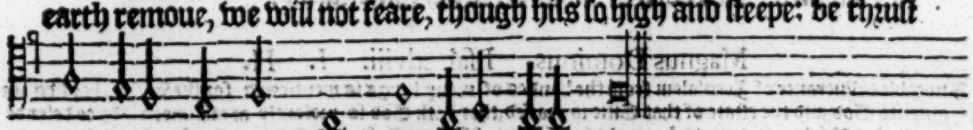
The Lord is our defence and aide, the ſtrength whereby we ſtand:



when we with woe are much diſmaid, he is our helpe at hand. Though the



earth remoue, we will not feare, though hils ſo high and ſteepe: be thruſt



and hurled here and there, within the ſea ſo deepe.

3 No though the waues doe rage full ſore, that all the bankes it ſpils:
and though it ouerflow the ſhore, and beate downe mightie hils.
4 For one faire floud doth ſend abroad, his pleaſant ſtreames apace:
to freſh the Cittie of our God, and waſh his holy place.

5 In midſt of her the Lord doth dwell, ſhe can no whit decaie:
all things againſt her that rebell, the Lord will truely ſtaie.
6 The heathen flocke the kingdomes feare, the people make a noyce:
the earth doth melt and not appeare, when God puts forth his voyce.

7 The Lord of hoſtes doth take our part, to vs he hath an eye:
our hope of health with all our hart, on Jacobs God doth lye.
8 Come heare and ſee with mind and thought, the working of our God:
what wonders he himſelfe hath wrought, throughout the earth abroad

9 By him all warres are huſht and gone, which countries did conſpire:
their bowes hee brake and ſpeares eachone, their chariots brent with fire:
10 Leaue of therefore (ſaith he) and know, I am a God moſt ſtout:
among the heathen high and low, and all the earth throughout.

11 The Lord of hoſtes doth vs defend, he is our ſtrength and tower:
on Jacobs God doe we depend, and on his mightie power.

Omnes gentes. Pſal. xlvii. I. H.

The Prophet exhorteth all people to the worſhip of the true and euerlaſting God, commending the mercies of God towards the poſteritie of Jacob: and propheſieth of the kingdome of Chriſt in his time of the Goſpel.

Sing this as the 45. Pſalme.

YE people all with one accord, clap handes and eke reioyce:
be glad and ſing vnto the Lord, with ſweete and pleaſant voyce.
2 For high the Lord and dreadfull is, with wonders manifold:
a mightie king he is truely in all the earth extold.

3 The people he ſhall make to be, vnto our bondage thrall:
and vnderneath our feete he ſhall, the nations make to fall.
4 For as the heritage he choſe, which we poſſeſſe alone:
the flouriſhing worſhip of Jacob, his welbeloued one.

5 Our God aſcended vp on hie, with ioy and pleaſant noyſe:
the Lord goeth vp aboue the ſkie, with trumpets royall voyce.
6 Sing praiſes to our God, ſing praiſe, ſing praiſes to our king:
for God is king of all the earth, all skilfull praiſes ſing.

7 God on the Heathen raignes and ſits, vpon his holy throne:
the Princes of the people haue, them ioyned euerie one.
8 To Abrahams people for our God, which is exalted hie:
vs with a buckler doth defende, on earth continually.

Magnus Dominus. Pſal. xlviii. I. H.

A notable deliuerance of Jeruſalem from the handes of many kings is mentioned, for the which thankes are giuen to God, and the eſtate of that Cittie is praiſed, that hath God ſo preſently at all times ready to defende them: this Pſalme ſeemeth to bee made in the time of Achaz, Joſaphat, Aſa, or Ezechia, for in their times chiefly was the Cittie by forraine Princes aſſaulted.

Sing

Sing this as the 46 Pſalme

GReat is the Lord, and with great praiſe, to be aduanced ſtill:
within the Citie of our Lord vpon his holy hill.
2 Mount Sion is a pleaſant place, it gladdeth all the land:
the City of the mightie king, on her Northſide doth ſtand.

3 Within the palaces thereof, God is a refuge knowne:
for loe the kings were gathered, and eke togither were gone.
4 But when they did behold it ſo, they wondred and they were
aſtonied much, and ſodenly, were driuen backe with feare.

5 Great terror there on them did fall, for very woe they cry:
as doth a woman when ſhe ſhall, go trauaile by and by.
6 As thou with Eaſterne winde the ſhips, vpon the ſea doeſt breake:
ſo they weare ſtayed, and euen as we heard our fathers ſpeake.

7 So in the Citie of the Lord, we ſaw as it was told:
yea in the Citie which our Lord, for euer will vphold.
8 O Lord we wait and do attend, on thy good help and grace:
for which we do all times attend, within thy holy place.

9 O Lord according to thy name, for euer is thy praiſe,
and thy right hand, O Lord is full, of righteouſneſſe alwaies.
Let for thy iudgements Sion mount, fulfilled be with ioyes:
and eke of Juda grant O Lorde, the daughter to reioyce.

10 Goe walke about all Sion hill, yea round about her go:
and tell the towers that thereupon, are builded on a row.
11 And marke ye well her bulwarkes all, behold her towers there:
that ye may tell therof to them, that after ſhall be here.

12 For this God is our God, our God, for euermore is he:
yea and vnto the death alſo, our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. I. H.

The holy Ghoſt calleth all men to the conſideration of mans life, ſhewing them not to bee moſt happie, that are moſt wealthie, and therefore not to be feared: but contrariwiſe he liketh by our minds to conſider how all things are ruled by Gods prouidence: who as he iudgeth theſe worldly miſeries to euerlaſting torments, ſo doth he preſerue his, and will reward them in the day of reſurrection. 1, Theſſ. 1.

Sing this as the 45. Pſalme.

ALl people harken and giue eare, to that that I ſhall tell:
both high and low, both rich and poore, that in the world doe dwell.
3 For why? my mouth ſhall make diſcourſe, of manie things right wiſe:
in vnderſtanding ſhall my hart, his ſtudy exerciſe.

4 I will encline mine eare to know, the parables ſo darke:
and open all my doubtfull ſpeeche, in meeter on my Harpe.
5 Why ſhould I feare afflictions, or any carefull toile:
or elſe my foes which at my heeles, are preſt my life to ſpoile.

6 For as for ſuch as riches haue, wherein their truſt is moſt:
and they which of their treaſures great, themſelues doe brag and boaſt.

7 There is not one of them that can, his brothers death redeeme:
or that can giue a price to God, sufficent for him.

8 It is too great a price to pay, none can thereto attaine:
9 Or that he might his life prolong, or not in graue remaine.
10 They see wise men as well as fooles, subiect vnto deaths hands:
and being dead, strangers possesse, their goods their rents, their lands.

11 Their care is to build houses faire, and so determine sure:
to make their fame right great on earth, for euer to endure.
12 Yet shall no man alwaies enioy, high honour, welth and rest:
but shall at length taste of deaths cup, as well as the brute beast.

The second parte

13 And though they try their foolish thoughts, to be most leud and baine:
their children yet approue their talke, and in like sinne remaine.
14 As sheepe in to the fold are brought, so shal they into graue:
death shall them eat, and in that day, the iust shall lordship haue.

Their Image and their roiall port, shall fade and quite decay:
when as from house to pit they passe, with woe and well away.
15 But God will surely preserue me, from death and endlesse paine
because he will of his good grace, my soule receiue againe.

16 If any man wax wondrous rich, feat not I say therfore:
although the glory of his house, increaseth more and more.
17 For when he dieth of all these things, nothing shall he receiue:
his glory will not follow him, his pompe will take her leaue.

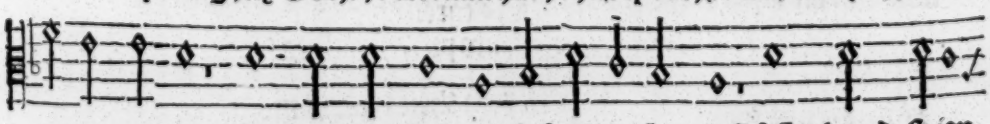
18 Yet in this life he takes himselfe, the happiest vnder sunne:
and others likewise flatter him, saying all is well done.
19 And presuppose he liue as long, as did his fathers old:
yet must he needes at length giue place, and be brought to deaths fold.

20 Thus man to honor God hath cald, yet doth he not consider:
but like to brute beasts so doth he liue, which turne to dust and pouder.

Deus Deorum. Psal L. W. W.

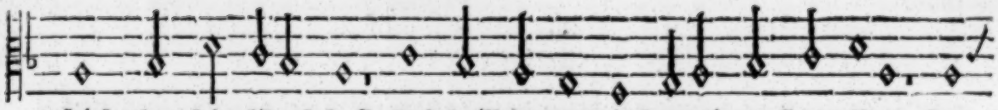
He prophesieth how God will call all nations by the Gospell, and require no other sacrifices of his people, but confession of his benefites, and thankesgeuing, and how he detesteth al such as seeme zelous of ceremonies, and not of the pure word of God.

The mightiy God, the eternall hath thus spoke, & all the world, he will

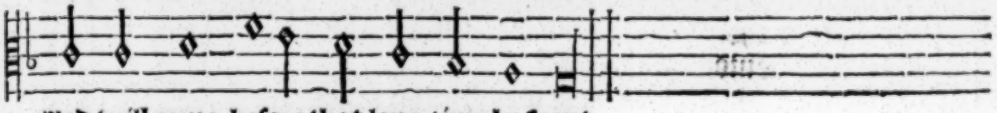


cal and prouoke: euen from the East, and so forth to the west, frō toward Sion

which



which place him liketh beſt, God will appeare in beautie moſt excellent. Our



God will come, before that long time be ſpent.

Deuouring fire, ſhall goe before his face,
a great tempeſt ſhall round about him trace.
4 Then ſhall he call, the earth and heauen bright:
to iudge his folk, with equitie and right.
5 Saying, goe to, and now my Saints aſſemble:
my peace they keepe, their gifts doe not diſſemble.

6 The heauens ſhall, declare his righteouſneſſe:
for God is iudge, of all things more and leſſe.
7 Heare my people, for I will now reueale:
liſt Iſraell, I will thee nought conceale.
Thy God, thy God am I, and will not blame thee:
8 For giuing not, all maner offrings to mee.

9 I haue no need, to take of thee at all:
Goats out of thy fould, or Calfe out of thy ſtall.
10 For all the beaſts, are mine within the woods:
on thouſand hils, cattell are mine owne goods.
11 I know for mine, all birds that are on mountaines:
all beaſts are mine which haunt the fields and fountaines.

12 Hungry if I were, I would not thee it tell:
for al is mine that in the world doth dwell,
13 Eate I the fleſh of great Buls or Bullocks?
or drinke the blood, of Goats or of the flocks?
14 Offer to God, praiſe and hartie thankeſgiuing:
and pay thy vowes vnto God euerliuing.

15 Call vpon me, when troubled thou ſhalt be:
then will I helpe, and thou ſhalt honour me.
16 To the wicked, thus ſaith the eternall God:
why doſt thou preach my law and heſts abroad.
17 Seeing thou haſt them, with thy mouth abuſed:
and hateſt to be, by diſcipline reformed.

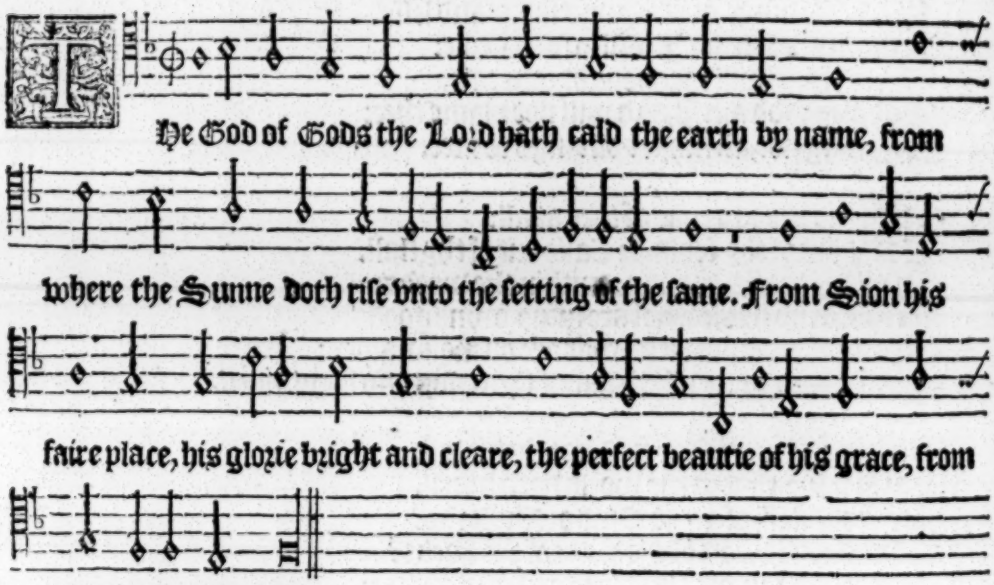
My words I ſay, thou doeſt reiect and hate:
18 If that thou ſee, a theefe as with thy mate.
Thou runneſt with him, and ſo your pray doe ſeeke:
thou art all one, with baudes and ruffians eke.

19 Thou geueſt thy ſelfe, to backbite and to ſlaunder:
and how thy toonge deceiueth, it is a wonder.

20 Thou ſitteſt muſing, thy brother how to blame:
and how to put, thy mothers ſonne to ſhame.
21 Theſe things thou didſt and whileſt I held my toong:
thou didſt me iudge becauſe I ſtaide ſo long.
Like to thy ſelfe, yet though I kept long ſilence:
once ſhalt thou feele, of thy wrongs iuſt recompence.

22 Conſider this, ye that forget the Lord:
and fear not when, he threatneth with his word.
Leaſt without helpe, I ſpoile you as a pray:
23 But he that thanks offreth, praiſeth me aye.
Saith the Lord God, and he that walketh this trace:
I will him teach, Gods ſauing health to embrace.

An other of the ſame. by I. H.



3 Our God ſhall come in haſt, to ſpeake he ſhall not doubt:
before him ſhall the fire waſt, and tempeſt round about.
4 The heauens from on hie, the earth below likewiſe:
he will call forth to iudge and trie, his folke he doth deuiſe.

5 Bring forth my Saints (ſaith he) my faithfull flock ſo dear:
which art in bond and league with me, my law to loue and feare.
6 And when theſe things are tride, the heauens ſhall record:
that God is iuſt and all muſt bide, the iudgement of the Lord.

7 My people O geue heede, Iſraell to thee I crie:
I am thy God thy helpe at neede, thou canſt it not denie.

8 I do not say to thee, thy sacrifice is slack:
thou offrest daily vnto me, much more then I doe lacke.

9 Thinkest thou that I do need, thy cattell yong or old:
or els so much desire to feed, on Goates out of thy fold.
10 May, all the beastes are mine in woods that eate their fils:
and thousandes more of neate and kine, that runne wild in the hils

The second part

11 The birds that build on hye, in hilles and out of sight:
and beastes that in the field doe ly, are subiect to my might.
12 Then though I hungred sore, what need I ought of thine:
sith that the earth with her great store, and all therein is mine.

13 To bulles flesh haue I much mind, to eate it doest thou thinke:
or such a sweetnesse doe I find, the blood of Goates to drinke?
14 Geue to the Lorde his praise, with thanks to him apply:
and see thou pay thy vowes alwaies, vnto the Godmost hye.

15 Then seeke and call to me, when ought would worke thee blame:
and I will sure deliuer thee, that thou maiest praise my name.
16 But to the wiked traine, which talke of God each day:
and yet their workes are foule and vaine, to them the Lord will say.

17 With what a face darest thou, my word once speake or name:
why doth thy talke my law allow, thy deeds deny the same.
18 Where as for to amend, thy life thou art so slack:
my word the which thoudoest pretend, is cast behind thy backe.

19 When thou a theefe doest see, by theft to liue in wealth:
with him thou runst and doest agree, likewise to thriue by stealth.
20 When thou doest them behold, that wiues and maides defile:
thou likest it well, and warest bold, to vse that life most vile.

21 Thy lips thou doest apply, to slander and defame:
thy tong is taught to craft and lye, and doth still vse the same.
22 Thou studiest to reuile, thy friends to thee so neare:
with slaunder ỹ wouldst needs defile, the mothers sonne most deare.

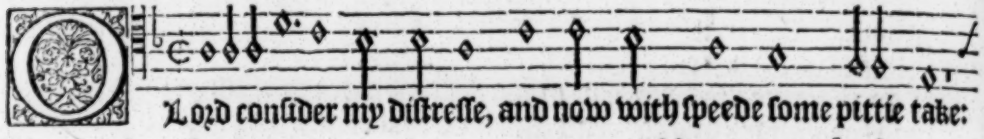
23 Hereat while I doe winke, as though I did not see:
thou goest on still, and so doest thinke, that I am like to thee.
24 But sure I will not let, to strike when I begin:
thy faults in order I will set, and open all thy sinne.

25 Marke this I you require, that haue not God in minde:
least when I plague you in mine ire, your helpe be farre to finde.
26 He that doth geue to me the sacrifice of praise:
doth please me well, and he shall see, to walke in godly waies.

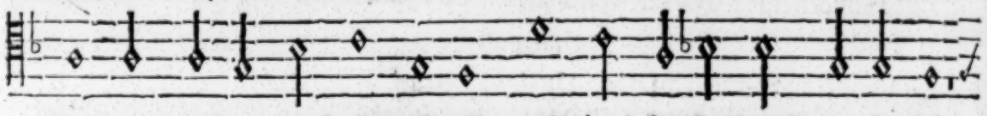
Miserere mei Deus, Psal. Li. W. W.

When Dauid was rebuked by the prophet Nathan for his great offences, he did not only acknowledge the same to God, with protestation of his naturall corruption and iniquitie, but also left a memoriall thereof to his posteritie. Therefore first he desireth God to forgiue his sinnes, and renew in him his holy spirit: with

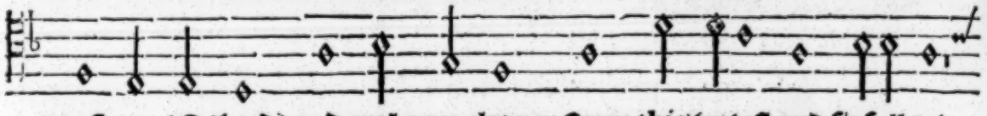
promise that he wil not be vnmindful of those great graces. Finally, fearing least God should punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.



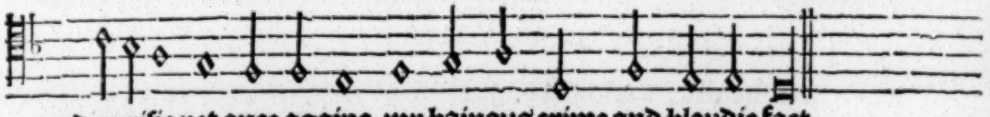
O Lord consider my distresse, and now with speede some pittie take:



My sinnes deface, my faults redresse, good Lord for thy great mercies sake.



Wash me (O Lord) and make me cleane. From this vniust and sinfull act:



and purifie yet once againe, my hainous crime and bloudie fact.

2 Remorse and sorrow doe constraine, me to acknowledge mine excesse:
3 My sinne alas doth still remaine, before my face without release.
4 For thee alone I haue offended, committing euill in thy sight:
and if I were therfore condemned, yet were thy iudgements iust and right.

5 It is to manifest alas, that first I was conceiued in sinne:
yea of my mother so borne was, and yet vile wretch remaine therin.
6 Also behould Lord thou doest loue, the inward truth of a pure hart:
therefore thy wisedome from aboue, thou hast reuealed me to conuert.

7 If thou with Hisope purge this blot, I shall be cleaner then the glasse:
and if thou wash away my spot, the snow in whitenesse shall I passe.
8 Therefore (O Lord) such ioy me send, that inwardly I may find grace:
and then my strength may now amend, which ÿ hast swaged for my trespas.

9 Turn backe thy face and frowning ire, for I haue felt inough thy hand:
and purge my sinnes I thee desire, which doe in number passe the sand.
10 Make new my hart within my brest, and frame it to thy holy will:
thy constant spirit in me let rest, which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face, but spedily my torments end:
take not from me thy spirit and grace, which may from dangers me defend.
12 Restore me to those ioyes againe, whi*ch* I was wont in thee to find:
and let me thy free spirit retaine, which vnto thee may stir my mind.

13 Thus when I shall thy mercies know, I shall instruct others therein:
and men likewise that are brought low, by mine example shall flee sin.
14 O God that of my health art Lord, forgiue me this my bloudie vice:
my hart and tongue shall then accord, to sing thy mercies and iustice.

15 Touch

15 Touch thou my lips my tongue vntie, (O Lord) which art the onely kay:
and then my mouth ſhall teſtifie, thy wondrous workes and praiſe alway.
16 And as for outward ſacrifice, I would haue offered many a one:
but thou eſteemeſt them of no price, and therein pleaſure takeſt none.

17 The heauie hart, the mind oppreſt, O Lord thou neuer doeſt reiect:
and to ſpeake truth it is the beſt, and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face, poure out thy mercies on thy hill:
and on Ieruſalem thy grace, build vp thy walles, and loue it ſtill.

19 Thou ſhalt accept then our offrings, of peace and righteouſnes I ſay:
yea Calues and many other things, vpon thine altar will we lay.

Another of the ſame, by T. N.

Sing this as the Lamentation

HAue mercy on me God after, thy great abounding grace:
after thy mercies multitude, doe thou my ſinnes deface.
Yea waſh me more from mine offence, and cleanſe me from my ſinne:
for I doe know my faults and ſtill, my ſinne is in mine eine.

Againſt thee, thee alone I haue offended in this caſe:
and euill haue I done before, the preſence of thy face.
That in the things that thou doeſt ſay, vpright thou maiſt be tride:
and eke in iudging that the doome, may paſſe vpon thy ſide.

Behold in wickedneſſe my kind, and ſhape I did receiue:
and loe my ſinfull mother eke, in ſinne did me conceiue.
But loe the truth in inward parts, is pleaſant vnto thee:
and ſecrets of thy wiſedome thou, reuealed haſt to mee.

With Hyſope Lord beſprinkle me, I ſhall be cleanſed ſo:
yea waſh thou me, and ſo I ſhall, be whiter then the ſnow.
Of ioy and gladneſſe make thou me, to heare the pleaſing voice:
that ſo the bruſed bone which thou, haſt broken may reioyce.

From the beholding of my ſinnes, Lord turne away thy face:
and all my deedes of wickedneſſe, doe vtterly deface.
O God create in me a hart, vnſpotted in thy ſight:
and eke within my bowels Lord, renue a ſtable ſpirite.

Ne caſt me from thy ſight, nor take thy holy ſpirite away:
the comfort of thy ſauing helpe, giue me againe I pray.
With thy free ſpirite eſtabliſh me, and I will teach therefore:
ſinners thy waies, and wicked ſhall, be turnd vnto thy lore.

The ſecond part.

O God that art God of my health, from bloud deliuer mee:
that praiſes of thy righteouſneſſe, my tongue may ſing to thee.
My lips that yet faſt cloſed be, doe thou O Lord vnloſe:
the praiſes of thy maieſtie, my mouth ſhall ſo diſcloſe.

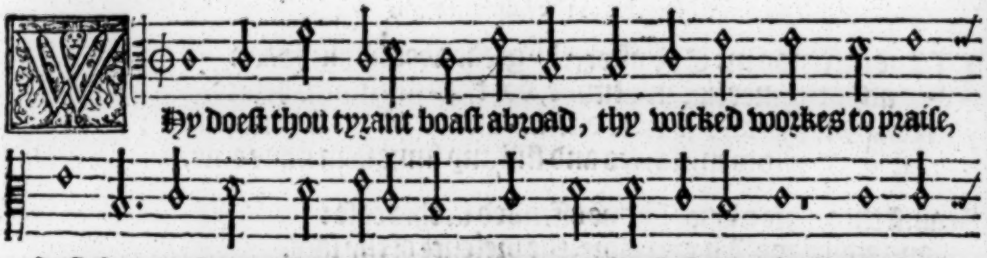
I would

I would haue offered ſacrifice, if that had pleaſed thee:
but pleaſed with burnt offerings, I know thou wilt not bee.
A troubled ſpirite is ſacrifice, delightfull in Gods eyes:
a broken and an humbled hart, God thou wilt not deſpiſe.

In thy good will deale gently Lord, to Sion and withall:
grant that of thy Ieruſalem, vpreared may be the wall.
Burnt offerings, gifts, and ſacrifice, of iuſtice in that day:
thou ſhalt accept, and Calues they ſhall, vpon thine altar lay.

Quid gloriaris. Pſal Lii. I. H.

Dauid deſcribeth the arrogant tyrannie of his aduerſarie Doeg, Saules cheife ſhepheard, who by falſe ſurmiſes cauſed Abimelech with the reſt of the Priests to be ſlaine. Dauid propheſieth his deſtruction, and encourageth the faithfull to put their confidence in God, whoſe iudgements are moſt ſharpe againſt his aduerſaries. And finally he rendreth thanks to God for his deliuerance. In this Pſalme is lively ſet forth the kingdome of Antichriſt.



Why doeſt thou tyrant boaſt abroad, thy wicked workes to praiſe,
doſt thou not know there is a God, whoſe mercies laſt alwaies? why doth
thy mind yet ſtill deuiſe, ſuch wicked wiles to warpe? Thy tongue vntrue
in forging lies, is like a raſour ſharpe.

3 On miſchiefe why ſetſt thou thy mind, and wilt not walke vpright:
thou haſt more luſt falſe tales to find, then bring the truth to light.
4 Thou doeſt delight in fraude and guile, in miſchiefe bloud, and wrong:
thy lips haue learnd the flattering ſtile, O falſe deceitfull tongue.

5 Therefore ſhall God for euer confound, and plucke thee from thy place:
thy ſeede roote out from of the ground, and ſo ſhall thee deface.
6 The iuſt when they behold thy fall, with feare will praiſe the Lord:
and in reproch of thee withall, crie out with one accord.

7 Behold the man which would not take, the Lord for his defence:
but of his goods his God did make, and truſt his corrupt ſence.
8 But I an Oliue freſh and greene, ſhall ſpring and ſpread abroad:
for why? my truſt all times hath beene, vpon the liuing Lord.

9 For this therefore will I giue praiſe, to thee with hart and voice:
I will ſet forth thy name alwaies, wherein thy Saints reioyce.

Dixit

Dixit insipiens. Psal. Liii. T. N.

The Prophet describeth the crooked nature, the cruelties, and punishment of the wicked, when they looked not for it, and desireth the vngodly, that they may reioyce together.

Sing this as the 46. Psalme.

The foolish man in that which he, within his hart hath said:
that there is any God at all, hath vtterly denaid.
2 They are corrupt, and they also, a haynous worke haue wrought:
among them all there is not one of God that worketh ought.

3 The Lord lookt downe on sonnes of men, from heauen all abroad:
to see if any were that would, be wise and seeke for God.
4 They are gone all out of the way, they are corrupted all:
there is not one doth any good, there is not one at all.

5 Doe not all wicked workers know, that they doe feede vpon:
my people as they feede on bread, the Lord they call not on.
6 Euen there they were afraid and stood, with trembling all dismaide:
where as there was no cause at all, why they should be afraide.

7 For God his bones that thee belieged, hath scattered all abroad:
thou hast confounded them for they, reiected are of God.
8 O Lord giue thou thy people health, and thou O Lord fulfill:
thy promise made to Israell, from out of Sion hill.

9 When God his people shall restore, that erst was captiue lad:
then Jacob shall therein reioyce, and Israell shall be glad.

Deus in nomine. Psal. Liiii. L. H.

Dauid brought into great danger by reason of Saules, calleth vpon the name of God to destroy his enemies promising sacrifice and free offerings for their deliuerance.

Sing this as the 46. Psalme.

GOd saue me for thy holy name, and for thy goodnesse sake:
vnto the strength Lord of the same, I doe my cause betake.
2 Regard O Lord and giue an eare, to me when I doe praie:
bow downe thy selfe to me and heare, the words that I doe saie.

3 For strangers vp against me rise, and tyrants here me still:
which haue not God before their eyes, they seeke my soule to spill.
4 But loe my God doth giue me aide, the Lord is straight at hand:
with them by whom my soule is staide, the Lord doth euer stand.

5 With plagues repay againe all those, for me that lie in waite:
and with thy truth destroy my foes, with their owne snare and baite.
6 An offering of free hart and will, that I to thee shall offer:
and praise thy name for therein still, great comfort I doe finde.

7 O Lord at length doe set me free, from them that craft conspire:
and now mine eye with ioy doth see, on them my harts desire.

Exaudi Deus. Psal. Lv. L. H.

Dauid being in great heauinesse and distresse, complaineth of the cruelties of Saule, and of the falsehood of his familiar

familiar acquaintance, vttering moſt ardent affections to mone the Lord to pitie him. After being aſſured of deliuerance, he ſetteth forth the grace of God, as though he had already obtained his requeſt.

Sing this as the 35 Pſalme

O God giue eare and doe apply, to heare me when I pray:
and when to thee I call and cry, hide not thy ſelfe away.
2 Take heede to me, graunt my requeſt, and anſwere me againe:
with plaints I pray full ſore oppreſt, great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries, oppreſſe me through deſpite:
and ſo the wicked ſort likewiſe, to vexe me haue delight.
4 For they in counſell doe conſpire, to charge me with ſome ill:
ſo in their haſtie wrath and ire, they doe purſue me ſtill.

5 My hart doth faint for want of breath, it panteth in my breſt:
the terrours and the dread of death, doth worke me much vnreſt.
6 Such dreadfull feare on me doth fall, that I therewith do quake:
ſuch horror whelmeth me withall, that I no ſhift can make.

7 But I doe ſay who will giue me, the ſwift and pleaſant wings:
of ſome faire Doue, that I may flee, and reſt me from theſe things?
8 Loe then I would goe farre away, to flee I would not ceaſe:
and I would hide my ſelfe and ſtay, in ſome great wilderneſſe.

9 I would be gone in all the haſt, and not abide behinde:
that I were quite and ouerpaſt, theſe blaſts of boyſtrous winde.
10 Deuide them Lord, and from them pull, their deuiliſh double tongue:
for I haue ſpied their Cittie full, of rapine, ſtrife and wrong.

11 Which things both night and day throughout, doe cloſe her as a wall:
in midſt of her is miſchiefe ſtout, and ſorrow eke withall.
12 Her priuie parts are wicked plaine, her deedes are much too vile:
and in the ſtreetes there doth remaine, all craftie fraude and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame, I might it well abide:
from open enemies checke and blame, ſome where I could me hide.
14 But thou it was my fellow deare, which friendſhip didſt pretend:
and didſt my ſecret counſell heare, as my familiar friend.

15 With whom I had delight to talke, in ſecret and abroad:
that we together oft did walke, within the houſe of God.
16 Let death in haſt vpon them fall, and ſend them quicke to hell:
for miſchiefe raigneth in their hall, and parlour where they dwell.

17 But I vnto my God doe crie, to him for helpe I flee:
the Lord doth heare me by and by, and he doth ſuccour mee.
18 At morning, noone and euening tide, vnto the Lord I pray:
when I ſo inſtantly haue cride, he doth not ſay me nay.

19 To peace he ſhall reſtore me yet, though warre be now at hand:
although the number be full great, that would againſt me ſtand.

20 The Lord that firſt and laſt doth raigne, both now and euermore:
will heare when I to him complaine, and puniſh them full ſore.

21 For ſure there is no hope that they, to turne will once accord:
for why? they will not God obey, nor doe not feare the Lord.
22 Vpon their frends they laide their hands, which were in couenant knit:
of friendſhip to neglect their bands, they paſſe or care no whit.

23 While they haue warre within their hart, as butter are their words:
although his words were ſmoth as oyle, they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord, and he ſhall nouriſh thee,
for in no wiſe will he accord, the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit, that thirſt for bloud alwaies:
he will no guilefull man permit, to liue out halfe his daies.
26 Though ſuch be quite deſtroyd and gone, in thee O Lord I truſt:
I ſhall depend thy grace vpon, with all my hart and luſt,

Miſerere. Pſal. Lvi. I. H.

Dauid brought to Achis the king of Gath. 2. Sam. 21. 12. complaineth of his enemies, demaundeth ſuccour, putteth his truſt in God and his promiſes, and promiſeth to performe his vowes which he had taken vpon him. Whereof this was the effect, to praiſe God in his Church.

Sing this as the Lamentation

HAue mercie Lord on me I pray, for man would me deuoure:
he fighteth with me day by day, and troubleth me ech houre.
2 Mine enemies daily enterpriſe, to ſwallow me outright:
to fight againſt me many riſe, O thou moſt high of might.

3 When they would make me moſt afraid, with boaſt and brags of pride:
I truſt in thee alone for aide, by thee I will abide.
4 Gods promiſe I doe minde and praiſe, O Lord I sticke to thee:
I doe not care at all affaies, what fleſh can doe to me.

5 What things I either did or ſpake, they wreſt them at their will:
and all the counſell that they take, is how to worke me ill.
6 They all conſent themſelues to hide, cloſe watch for me to lay:
they ſpy my pathes and ſnares haue tide, to take my life away.

7 Shall they thus ſcape on miſchiefe ſet? thou God on them wilt frowne:
for in his wrath he doeth not let, to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee, and on my teares doeſt looke:
reſerue them in a glaſſe by thee, and write them in thy booke.

9 When I doe call vpon thy name, my foes away doe ſtart:
I wel perceaue it by that ſame, that God doth take my part.
10 I glory in the word of God, to praiſe it I accord:
with ioy will I declare abroad, the promiſe of the Lord.

11 I truſt in God, and yet I ſay, as I afore began:
the Lord he is my helpe and ſtay, I doe not care for man.
12 I will perfourme with hart ſo free, to God my vowes alwaies:
and I O Lord all times to thee, will offer thanks and praiſe.

13 My ſoule from death thou doeſt defend, and keepe my feete vpright:
that I before thee may aſcend, with ſuch as liue in light.

Miſerere. Pſal. Lvii. I. H.

Dauid being in the deſert of Ziph, where the inhabitants did betray him, and at length in the ſame caue with Saul, calleth moſt earneſtly vnto God, with full confidence that he will perfourme his promiſe, and take his cauſe in hand: alſo that he will ſhew his glorie in the heauens and earth, againſt his cruell enemies. Therefore doth he render laud and praiſe.

Sing this as the 44 Pſalme

TAke pitie for thy promiſe ſake, haue mercy Lord on mee:
for why my ſoule doth her betake, vnto the helpe of thee.
2 Within the ſhadow of thy wings, I ſet my ſelfe full faſt:
till miſchiefe, malice, and like things, be gone and ouerpaſt.

3 I call vpon the God moſt hie, to whome I sticke and ſtand:
I meane the God that will ſtand by, the cauſe I haue in hand.
4 From heauen he hath ſent his ayd, to ſaue me from their ſpite:
that to deuoure me haue aſſaid, his mercy truth and might.

5 I lead my life with Lyons fell, all ſet with wrath and ire:
and with ſuch wicked men I dwell, that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long, as ſharpe as I haue ſeene:
they wound and cut with their quick tongue, like ſwords & weapons keen.

7 Set vp and ſhew thy ſelfe O God, aboue the heauens bright:
exalt thy praiſe on earth abroad, thy maieſtie and might.
8 They lay their net and doe prepare a priuie caue and pit:
wherein they thinke my ſoule to ſnare, but they are fallen in it.

9 My hart is ſet to laud the Lord, in him to ioy alwaies:
my hart I ſay doth well accord, to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay, my Lute, my Harpe, and ſtring:
for I my ſelfe before the day, will riſe, reioyce and ſing.

11 Among the people I will tell, the goodneſſe of my God:
and ſhew his praiſe that doth excell, in Heathen lands abroad.
12 His mercy doth extend as farre, as heauens all are hie:
his truth is high as any ſtarre, that ſtandeth in the ſkie.

13 Set forth and ſhew thy ſelfe O God, aboue the heauens bright:
extoll thy praiſe on earth abroad, thy maieſtie and might.

Si vere vtique. Pſal. Lviii. I. H.

He deſcribeth the malice of his enemies, the flatterers of Saule, who both ſecretly and openly ſought his deſtruction: from whom he appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce when they ſe the puniſhment of the wicked, to the glorie of God.

Sing this as the 48. Pſalme.

YE rulers that are put in truſt, to iudge of wrong and right:
be all your iudgements true and iuſt, not knowing need or might?
2 Nay, in your harts you marke and muſe, in miſchiefe to conſent:
and where ye ſhould true iuſtice vſe, your hands to bribes are bent.

3 This wicked ſort from their birth day, haue erred on this wiſe:
and from their mothers wombe alway, haue vſed craft and lies.

4 In them the poyſon and the breath, of Serpents doe appeare:
yea like the Adder that is deafe, and faſt doth ſtop her eare.

5 Becauſe ſhe will not heare the voyce, of one that charmed well:
no though he were the chiefe of choyce, and did therein excell.
6 O God breake thou their teeth at once, within their mouthes throughout:
the tuſkes that in their great chawbones, like Lyons whelpes hang out.

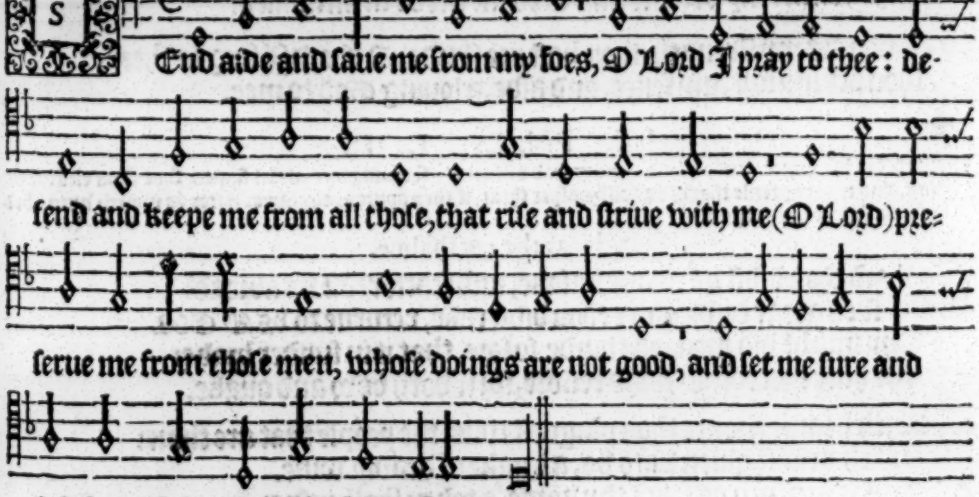
7 Let them conſume away and waſt, as water runth forthright:
the ſhaftes that they doe ſhoote in haſt, let them be broken in flight.
8 As ſnayles doe waſt within the ſhell, and vnto ſlime doe runne:
as one before his time that fell, and neuer ſaw the Sunne.

9 Before the thornes that now are young, to buſhes bigge ſhall grow:
the ſtormes of anger waxing ſtrong, ſhall take them ere they know.
10 The iuſt ſhall ioy it doth them good, that God doth vengeaunce take:
and they ſhall waſh their feete in bloud, of them that him forſake.

11 Then ſhall the world ſhew forth and tell, that good men haue reward:
and that a God in earth doth dwell, that iuſtice doth regard.

Eripe me. Pſal. Lix. I. H.

Dauid being in great danger of Saul, who ſent to ſlay him in his bed, praieth vnto God, declareth his innocencie, & their furie, deſiring God to deſtroy all thoſe that ſin of malicious wickednes. Whom though he keep aliue for a time to exerciſe his people, yet in the end he will conſume them in his wrath, that he may be knowen to be the God of Iacob to the worlds end, for this he ſingeth praiſes to God, aſſured of his mercies.



3 For loe they waite my ſoule to take, they rage againſt me ſtill:
yea for no fault that I did make, I neuer did them ill.
4 They runne and doe themſelues prepare, when I no whit offend:
ariſe and ſaue me from their ſnare, and ſee what they entend.

5 O Lord of hostes of Israell, arise and strike all lands:
and pittie none that doth rebell, and in their mischiefe stands.
6 At night they stirre and seeke about, as hounds they houle and grin:
and all the Cittie cleane throughout, from place to place they ren.

7 They spake of me with mouth alway, but in their lips were swords:
they greed my death and then would say, what none doth heare our words.
8 But Lord thou hast their waies espied, and laught thereat apace:
the heathen folke thou shalt deride, and mocke them to their face.

9 The strength that doth my foes withstand, O Lord doth come of thee:
my God he is my helpe at hand, a fort of fence to mee.
10 The Lord to me doth shew his grace, in great aboundance still:
that I may see my foes in case, such as my hart doth will.

11 Destroy them not at once O God, least it from mind do fall:
but with thy strength driue them abroad, and so consume them all.
12 For their ill words and truthlesse tongue, confound them in their pride:
their wicked othes with lyes and wrong, let all the world deride.

13 Consume them in thy wrath O Lord, that nought of them remaine.
that men may know throughout the world, that Iacobs God doth raigne.
14 At euening they returne apace, as dogs they grin and crie:
throughout the streetes in euerie place, they runne about and spie,

15 They seeke about for meate I say, but let them not be fed:
nor finde an house wherein they may, be bold to put their head.
16 But I will shew thy strength abroad, thy goodnesse I will praise:
for thou art my defence and God, at neede in all assaies.

17 Thou art my strength, thou hast me staide, O Lord I sing to thee:
thou art my fort, my fence, and aide, a louing God to mee.

Deus repulisti. Psal. Lx. I. H.

Dauid being king ouer Iudah, and hauing had victories, shewing by euident signes, that God elected him king, assureth the people that God will prosper them, if they approue the same. After he praieth vnto God to finish that he hath begun.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake, and scatteredst vs abroad:
such great displeasure thou didst take, returne to vs O God.
2 Thy might did moue the l nde so sore, that it in sunder brake:
the hurt thereof, O Lord restore, for it doth bow and quake.

3 With heauie chance thou plaguest thus, the people that are thine:
and thou hast giuen vnto vs, a drinke of deadly wine.
4 But yet to such as feare thy name, a token shall ensue:
that they may triumph in the same, because thy word is true.

5 So that thy might may keepe and saue, thy folke that fauour thee:
that they thy helpe at hand may haue, O Lord grant this to mee.
6 The Lord did speake from his owne place, this was his ioyfull tale:
I will diuide Sichem by pace, and meete out Sucoths vale.

7 Gilead

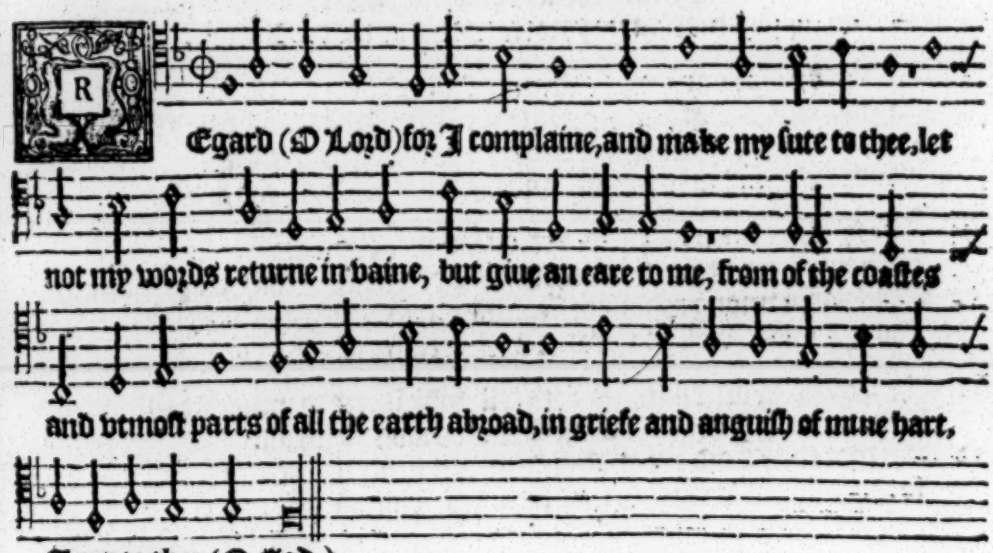
7 Gilead is giuen to my hand, Manaſſes mine beſide:
Ephraim the ſtrength of all my land, my law doth Juda guide.
8 In Moab I will waſh my feete, ouer Edom throw my ſhoe:
and thou Paleſtine oughteſt to ſeeke, for fauour me vnto.

9 But who will bring me at this tide, vnto the Citie ſtrong:
or who to Edom will me guide, ſo that I goe not wrong?
10 Wilt thou my God which didſt forſake, thy folke, their land and coaſts:
our warres in hand thou wouldſt not take, nor walke among our hoſts.

11 Giue aide, O Lord, and vs relieue, from them that vs diſdaine:
the helpe that hoſtes of men can giue, it is but all in vaine.
12 But through our God we ſhall haue might, to take great things in hand,
he will treade downe and put to flight, all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I. H.

Whether that he were in daunger of the Ammonites, or being purſued of Abſolon: Here he cryeth to be heard and deliuered, and confirmed in his kingdome, he promiſeth perpetuall praiſes.



3 Vpon the rocke of thy great power, my woefull mind repoſe:
thou art my hope, my fort, and tower, my fence againſt my foes.
4 Within thy tent I luſt to dwell, for euer to endure.
vnder the wings I know right well, I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard, and doth fulfill the ſame:
with godly gifts doth he reward, all them that feare his name.
6 The king ſhall he in health maintaine, and ſo prolong his daies:
that he from age to age ſhall raigne, for euermore alwaies.

7 That he may haue a dwelling place, before the Lord for aye:
O let thy mercy, truth and grace, defend him from decaye.
8 Then ſhall I ſing for euer ſtill, with praiſe vnto thy name:
that all my vowes I may fulfill, and dayly pay the ſame.

Nonne Deo subiecta. Psal. Lxii. I. H.

Dauid declareth by his example, and by the nature of God, that he must trust in God alone, and therefore exhorteth all people, seeing that all is vanitie, and without God all goeth to nought, and we are alwaies taught that God onely is of power to saue, and that he rewardeth man according to his workes.

Sing this as the 61. Psalme.

My soule to God shall giue good heede, and him alone entend:
for why my health and hope to spede, doth whole on him depend.
2 For he alone is my defence, my rocke, my health, my aide:
he is my stay, that no pretence, shall make me much dismaide.

3 O wicked folke how long will ye, vse crafts sure ye must fall:
for as a rotten hedge ye be, and like a tottering wall.
4 Whome God doth loue, ye seeke alwaies, to put him to the worse
ye loue to lie, with mouth ye praise, and yet your hart doth curse.

5 Yet still my soule doth whole depend, on God my chiefe desire:
from all false feates me to defend, none but him I require.
6 He is my rocke, my strength, my tower, my health is of his grace:
he doth support me that no power, can moue me out of place.

7 God is my glorie and my health, my soules desire and lust:
my fort, my strength, my stay, my wealth, God is mine onely trust.
8 Oh haue your hope in him alwaie, ye folke with one accord:
poure out your harts to him, and say, our trust is in the Lord.

9 The sonnes of men deceitfull are, on balance but a sleight:
wolfe thugs most vaine doe them compare, for they can keepe no weight.
10 Trust not in wrong robbrie or stealth, let vaine delightes be gone:
though goods well got flow in with wealth, set not your harts thereon.

11 The Lord long sith one thing doth tell, which here to mind I call:
he spake it oft, I heard it well, that God alone doth all.
12 And that thou Lord art good and kind, thy mercie doth exceede:
so that all sorts with thee shall find, according to their deede.

Deus Deus meus. Psal Lxiii. T. S.

Dauid after he had beene in great danger by Saul, in the desert of Ziph, made this Psalme: Wherein hee giueth thanks to God for his wonderful deliuerance, in whose mercies he trusted, euen in the midst of his miseries: prophesying the destruction of Gods enemies, and contrariwise happinesse to all them that trust in the Lord. 1. Sam. 3.

Sing this as the 44 Psalme

O Lord my God, I watch betime, to come to thee in hast:
for why? my soule and body both, doth thirst of thee to tast.
And in this barren wilderuesse, where waters there are none:
my flesh is parcht for thought of thee, for thee I wish alone.

2 That I might see yet once againe, thy glorie, strength and might:
as I was wont it to behold, within thy temple bright.
3 For why? thy mercies farre surmount, this life and wretched daies:
my lips therefore shall giue to thee, due honour laud and praise.

4 And

4 And whileſt I liue I will not faile, to worſhip thee alwaie:
and in thy name I ſhall lift vp, my hand when I doe praie.
5 My ſoule is filled as with marow, which is both fat and ſweete:
my mouth therefore ſhall ſing ſuch ſongs, as are for thee moſt meete.

6 When as in bed I thinke on thee, and eke all the night tide:
7 For vnder couert of thy wings, thou art my ioyfull guide.
8 My ſoule doth ſurely sticke to thee, thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy, then death ſhall ſoone deuoure.

10 The ſword ſhall them deuoure each one, their carkaſes ſhall feede:
the hungrie Foxes which doe runne, their praie to ſeeke at neede.
11 The king and all men ſhall reioyce, that doe profeſſe Gods word:
for lyers mouthes ſhall then be ſtopt, which haue the truth diſturbd.

Exaudi Deus vocem meam. Pſal. Lxiiii. I. H.

Dauid praieth againſt the falſe reporters and ſlaunderers, he declareth their punishment and deſtruction to the comfort of the iuſt, and the glorie of God.

Sing this as the 18 Pſalme

O Lord vnto my voice giue eare, with plaint when I doe praie:
and rid my life and ſoule from feare, of foes that threate to ſlaie.
2 Defend me from that ſort of men, which in ditches doe lurke:
and from the frowning face of them, that all ill feates doe worke.

3 Who whet their tongues as we haue ſeene, men whet a ſharp their ſwords
they ſhoote abroad their arrowes keene, I meane moſt bitter words.
4 With praiſe ſleight ſhoote they their ſhaft, the vpright man to hit:
the iuſt vnware to ſtrike by craft, they care or fear no whit.

5 A wicked worke haue they decreed, in counſell thus they crie:
to vſe deceite let vs not dread, what who can eſpie?
6 What waies to hurt they talke and muſe, all times within their hart:
they all conſult what feates to vſe, ech doth inuent his part.

7 But yet all this ſhall not preuaile, when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile, and wound them euerie one.
8 Their crafts and their ill tongues withal, ſhal worke themſelues ſuch blame
that they which then behold their fall, ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well, that God the thing hath wrought:
and praiſe his wittie workes and tell, what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce, ſtill truſting in his might:
ſo ſhall they ioy with mind and voice, whoſe hart is pure and right.

Te decet himnus. Pſal. Lxv. I. H.

A praiſe and thankeſgiuing vnto God by the faithfull, who are ſignified by Sion & Jeruſalem, for the chooſing, preſeruation, and gouernance of them, and for the plentifull bleſſings poured forth vpon all the earth.

Sing this as the 30, Pſalme

Thy praiſe alone, O Lord doth raigne, in Sion thine owne hill:
their vowes to thee they doe maintaine, and their beheſts fulfill.

2 For that thou doest their praiers heare, and doest thereto agree:
thy people all both farre and neare, with trust shall come to thee.

3 Our wicked life so farre exceedes, that we should fall therein:
but Lord forgiue our great misdeedes, and purge vs from our sin.
4 The man is blest whome thou doest chuse, within thy court to dwell:
thy house and temple he shall vse, with pleasures that excell.

5 Of thy great iustice heare vs God, our health of thee doth rise:
the hope of all the earth abroad, and the sea coasts likewise.
6 With strength thou art beset about, and compast with thy power:
thou makest the mountaines strong and stout, to stand in euerie shower.

7 The swelling seas thou doest asswage, and make their streames full still:
thou doest restraine the peoples rage, and rule them at thy will.
8 The folke that dwell full farre on earth, and dread thy signes to see:
which morne and euen in great mirth, doe passe with praise to thee.

9 When that the earth is chapt and drie, and thirsteth more and more:
then with thy drops thou doest applie, and much encrease her store.
10 The flood of God doth ouerflow, and so doth cause to spring:
the seede and corne which men doe sow, for he doth guide the thing.

11 With wet thou doest her furrowes fill, whereby her clods doe fall:
thy drops to her thou doest distill, and blesse her fruite withall.
12 Thou deckst the earth of thy good grace, with faire and pleasant crop:
the clouds distill their dew apace, great plentie they doe drop.

13 Whereby the desert shall begin, full great encrease to bring:
the little hils shall ioy therein, much fruite in them shall spring.
14 In places plaine the flocke shall feede, and couer all the earth:
the vallies with corne, shall so exceede, that men shall sing for mirth.

Iubilate Deo omnis terra. Psal. Lxvi. I. H.

He prouoketh all men to praise the Lord, and to consider his workes, rehearsing two things most wonderfull. He setteth forth the power of God to affray the rebels, and sheweth how God hath deliuered Israell from great bondage and afflictions, he promiseth to giue sacrifice, and prouoketh all men to heare what God hath done for him, and to praise his name.

Sing this as the 68. Psalme.

YE men on earth in God reioyce, with praise set forth his name:
extoll his might with hart and voice, giue glorie to the same.
2 How wonderfull O Lord say ye, in all thy workes thou art:
thy foes for feare doe seeke to thee, full sore against their hart.

3 All men that dwell the earth throughout, to praise the name of God:
the laud thereof, the world about, is shewde and set abroad:
4 All folke come forth, behold and see, what things the Lord hath wrought:
marke well the wondrous workes that he, for man to passe hath brought.

5 He laide the sea like heapes on hie, therein a way they had:
on foote to passe both faire and drie, whereof their harts were glad.
6 His might doth rule the world alwaie, his eyes all things behold:
all such as would him disobey, by him shall be controld.

7 Be

7 Ye people giue vnto our God, due laud and thanks alwaies:
with ioyfull voice declare abroad, and ſing vnto his praiſe.
8 Which doth endue our ſoule with life, and it preſerue withall:
he ſtayeth our feete, ſo that no ſtrife, can make vs ſlip or fall.

9 The Lord doth proue our deedes with fire, if that they will abide:
as workemen doe when they deſire, to haue their metals tride.
10 Although thou ſuffer vs ſo long, in priſon to be caſt:
and there with chaines and fetters ſtrong, to lie in bondage faſt.

The ſecond part.

11 Although I ſay, thou ſuffer men, on vs to ride and raigne:
though we through fire and water run, of verie griefe and paine.
12 Yet ſure thou doeſt of thy good grace, diſpoſe it to the beſt:
and bring vs out into a place, to liue in wealth and reſt.

13 Unto thy houſe reſort will I, to offer and to pray:
and there I will my ſelfe applie, my vowes to thee to pay.
14 The vowes that with my mouth I ſpake, in all my griefe and ſmart:
the vowes I ſay, which I did make, in dolour of my hart.

15 Burnt offerings I will giue to thee, of Oxen fat and Rams:
no other ſacrifice ſhall be, of Bullocks, Goats, and Lambs.
16 Come forth and harken here full ſoone, all ye that feare the Lord:
what he for my poore ſoule hath done, to you I will record.

17 Full oft I call vpon his grace, this mouth to him doth cry:
and thou my tongue make ſpeede apace, to praiſe him by and by.
18 But if I feele my hart within, in wicked workes reioyce:
or if I haue delight to ſinne, God will not heare my voice.

19 But ſurely God my voyce hath heard, and what I doe require:
my praier he doth well regard, and graunteth my deſire.
20 All praiſe to him that hath not put, nor caſt me out of mind:
nor yet his mercy from me ſhut, which I doe euer find.

Deus miſereatur noſtri. Pſal. Lxvii. I. H.

A ſweete praier for all the faithfull to obtaine the fauour of God, and to be lightened with his countenance, to the end that his way and iudgements may be knowen throughout the earth. A reioyſing that God is the gouernour of all nations.

Sing this as the 30 Pſalme

HAue mercy on vs (Lord) and grant to vs thy grace:
to ſhew to vs doe thou accord, the brightneſſe of thy face.
2 That all the earth may know, thy way to godly wealth:
and all the nations on a row, may ſee thy ſauing health.

3 Let all the world (O God) giue praiſe vnto thy name:
O let the people all abroad, extoll and laud the ſame.
4 Throughout the world ſo wide, let all reioyce with mirth:
for thou with truth and right doeſt guide, the nations of the earth.

5 Let all the world O God, giue praiſe vnto thy name:

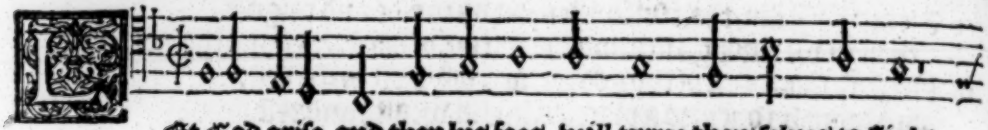
O let

O let the people all abroad, extoll and laud the same.
6 Then shall the earth encrease, great store of fruite shall fall:
and then our God the God of peace, shall blesse vs eke withall.

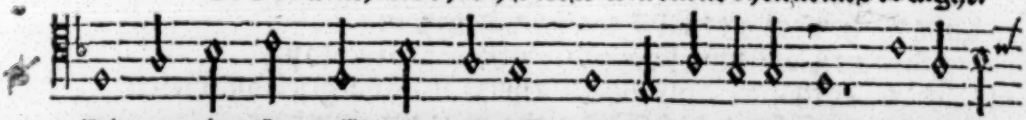
God shall vs blesse I say, and then both farre and neare:
the folke throughout the earth alway, of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T. S.

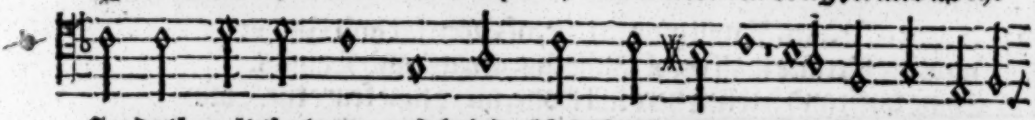
In this Psalme Dauid setteth forth in a glasse, the wonderfull mercies of God towards his people, who by all meanes, and most strange sorts declared himselfe to them. And therefore Gods Church by reason of his promises, graces, and victories, doth excell without comparison all worldly things: he exhorteth therfore all men to praise God for euer.



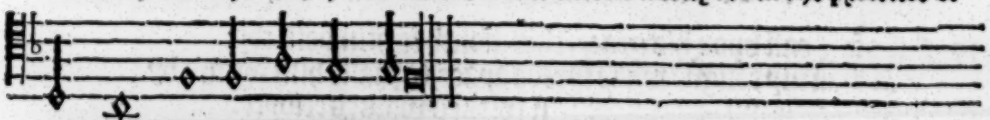
Et God arise, and then his foes, will turne themselues to flight:



His enemies then will runne abroad, and scatter out of sight: and as the



fire doth melt the waxe, and winde blow smoke away: so in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord, shall hartily reioyce:
they shall be glad and merie all, and chearefull in their voyce,
4 Sing praise, sing praise vnto the Lord, who rideth on the skie:
extoll this name of Iah our God, and him doe magnifie.

5 That same is he that is aboue, within his holy place:
that Father is of fatherlesse, and iudge of widowes case.
6 Houses he giues and issue both, vnto the comfortlesse:
he bringeth bondmen out of thrall, and rebels in distresse.

7 When thou didst march before thy folke, the Egyptians from among:
and brought them through the wildernes, which was both wide and long.
8 The earth did quake, the raine pourd downe, heard were great claps of thun-
the mount Sinay shoke in such sort, as it would cleaue asunder. (der:

9 Thine heritage with drops of raigne, aboundantly was washt:
and if so be it barren waxt, by thee it was refresht:
10 Thy chosen flocke doth there remaine, thou hast prepared that place:
and for the poore thou doest prounde, of thine especiall grace.

The

The ſecond part.

11 God will giue women cauſes iuſt, to magnifie his name:
when as his people triumphs make, and purchaſe brute and fame.
12 For puiſſant kings for all their power, ſhall flee and take the foyle:
and women which remaine at home, ſhall helpe to part the ſpoyle.

13 And though you were as blacke as pots, your hue ſhould paſſe the doue:
whoſe wings and fethers ſeeme to haue, ſiluer and gold aboue.
14 When in this land God ſhall triumph, ouer kings both high and low:
then ſhall it be like Salmon hill, as white as any ſnow.

15 Though Baſan be a fruitfull hill, and in height others paſſe:
yet Sion Gods moſt holy hill, doth farre excell in grace.
16 Why brag ye thus, ye hils moſt high, and leape for pride together:
this hill of Syon God doth loue, and there will dwell for euer.

17 Gods army is two millions, of warriours good and ſtrong:
the Lord alſo in Sinay, is preſent them among:
18 Thou didſt (O Lord) aſcend on high, and captiues led them all:
which in times paſt thy choſen flocke, in priſon kept and thrall.

Thou madeſt them tribute for to pay, and ſuch as did repine:
Thou didſt ſubdue, that they might dwell, in thy temple diuine.
19 Now prayſed be the Lord for that, he poures on vs ſuch grace:
from day to day he is the God, of our health and ſolace.

The third part

20 He is the God from whome alone, ſaluation commeth plaine:
he is the God by whome we ſcape, all danger death and paine.
21 Thus God will wound his enemies head, and breake the hayrie ſcalpe:
of thoſe that in their wickednesſe, continually doe walke.

22 From Baſan will I bring (ſaid he) my people and my ſheepe:
and all mine owne as I haue done, from danger of the deepe.
23 And make them dip their feete in bloud, of thoſe that hate my name:
and dogs ſhall haue their tongues imbrude, with licking of the ſame.

24 All men may ſee how thou O God, thine enemies doeſt deface:
and how thou goeſt as God and king, into thy holy place.
25 The ſingers goe before with ioy, the minſtrels follow after:
and in thy midſt the damſels play, with Timbrill and with Taber.

26 Now in thy congregations, O Iſraell praiſe the Lord:
and Iacobs whole poſteritie, giue thankes with one accord.
17 Their chiefe was little Beniamin, but Iuda made their hoſt:
With Zabulon and Neptalim, which dweld about the coſt.

28 As God hath giuen power to thee, ſo Lord make firme and ſure:
the thing that thou haſt wrought in vs, for euer to endure.
29 And in thy temples gifts will we, giue vnto thee O Lord:
for thine vnto Ieruſalem, ſure promiſe made by word.

The

The fourth part

Yea and ſtraunge kings to vs ſubdue, ſhall doe like in thoſe daies:
I meane to thee they ſhall preſent, their gifts of laud and praiſe.
30 Ye ſhall deſtroy the ſpeare mens rancks, theſe calues and buls of might:
and cauſe them tribute pay and daunt, all ſuch as loue to fight.

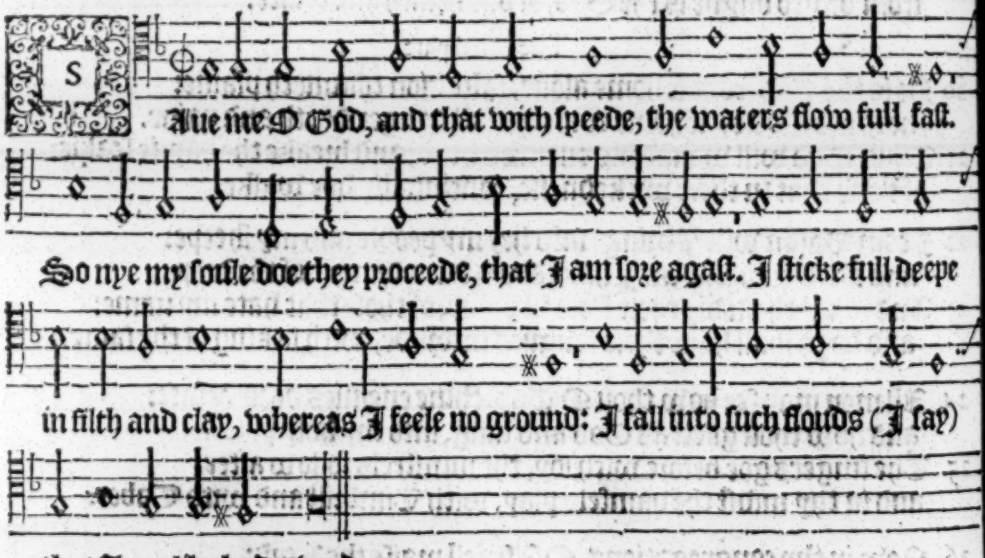
31 Then ſhall the Lords of Egypt come, and preſents with them bring.
the Moores moſt blacke, ſhall ſtretch their hands, vnto the Lord and king.
32 Therefore ye kingdomes of the earth, giue praiſe vnto the Lord:
ſing Pſalmes to God with one conſent, thereto let all accord.

33 Who though he ride and euer hath, aboue the heauens bright:
yet by the fearefull thunder claps, men may well know his might.
34 Therefore the ſtrength of Iſraell, aſcribe to God on hie:
whoſe might and power doth farre extend, aboue the cloudie ſkie.

35 O God thy holineſſe and power, is dread for euermore:
the God of Iſraell giueth vs ſtrength, praiſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.

The complaints, prayers, feruent zeale, and great anguiſh of Dauid is ſet foorth as a figure of Chriſt, and all his members: the malicious crueltie of the enemies, and their puniſhment alſo, where Iudas and ſuch traytors are accuſed. Then gathereth he courage in his affliction, and offereth praiſes vnto God, which art more acceptable then all ſacrifices, whereof all the afflicted may take comfort. Finally he doth prouoke all creatures to praiſes, prophecying of the kingdome of Chriſt, and the building of Iuda, where all the faithfull and their ſeede ſhall dwell for euer.



3 With crying oft I faint and quaile, my throate is hoarſe and drie:
with looking vp my ſight doth faile, for helpe to God on hie.
4 My foes that giltleſſe doth oppreſſe, my ſoule with hate are led:
in number ſure they are no leſſe, then hayres vpon my head.

5 Though for no cauſe they bere me ſore, they proſper and are glad:
they doe compell me to reſtore, the things I neuer had.

6 What

6 What I haue done for want of wit, thou Lord all times canſt tell:
and all the ſame that I commit, to thee is knowen full well.

7 (O God of hoſts) defend and ſtay, all thoſe that truſt in thee:
let no man doubt or ſhrinke away, for ought that chanceth mee.
8 It is for thee and for thy ſake, that I do beare this blame:
in ſpight of thee they would me make, to hide my face for ſhame.

9 My mothers ſonnes, my brethren all, forſake me on a row:
and as a ſtranger they me call, my face they will not know.
10 Unto thy houſe ſuch zeale I beare, that it doth pine me much:
their checks and taunts at thee to heare, my very hart doth grutch.

The ſecond part

11 Though I do faſt my fleſh to chaſe, yea if I weepe and mone:
yet in my teeth this geare is caſt, they paſſe not thereupon.
12 If I for griefe and paine of heart, in ſackcloth vſe to walke:
then they anone will it peruert, thereof they ieſt and talke.

13 Both hie and low and all the throng, that ſit within the gate:
they haue mee euer in their toong, of me they talke and prate.
14 The drunkards which in wine delight, it is their cheefe paſtime:
to ſeeke which way to worke me ſpite, of me they ſing and rime.

15 But thee the while, O Lord I pray, that when it pleaſeth thee:
for thy great truth thou wilt alway, ſend downe thine aide to mee.
16 Plucke thou my feete out of the myre, from drowning do me keepe:
from ſuch as owe mee wrath and ire, and from the waters deepe.

17 Leaſt in the waues I ſhould be drownd, & depth my ſoule deuoure:
and that the pit ſhould mee confound, and ſhut me in her power.
18 O Lord of hoſtes to me giue eare, as thou art good and kinde:
and as thy mercy is moſt deare, Lord haue me in thy minde.

19 And do not from thy ſeruant hide, nor turne thy face away:
I am oppreſt on euery ſide, in haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nye, the ſame with ayde repoſe:
becauſe of their great tyranny, acquite me from my foes.

The third part

21 That I abide rebuke and ſhame, thou knoweſt and thou canſt tell:
for thoſe that ſeeke and worke the ſame, thou ſeeſt them all full well.
22 When they with brags doe breake my hart, I ſeeke for helpe anone:
but finde no friends to eaſe my ſmart, to comfort me not one.

23 But in my meate they gaue me gall, too cruell for to thinke.
and gaue me in my thirſt withall, ſtrong vinegar to drinke.
24 Lord turne their table to a ſnare, to take themſelues therein:
and when they thinke full well to fare, then trap them in the gin.

25 And let their eyes be darke and blind, that they may nothing ſee:
bow downe their backe and doe them binde, in thraldome for to bee,
26 Poure out thy wrath as hote as fire, that it on them may fal:
let thy diſpleaſure in thine ire, take hold vpon them all.

As desart dry their house disgrace, their offerings eke expell:
27 That none thereof possesse their place, nor in their tents doe dwell.
If thou doest strike the man to tame, on him they lay full sore:
28 And if that thou do wound the same, they seeke to hurt him more.

Then let them heap vp mischiefe still, sith they are all peruert:
29 That of thy fauour and good will, they neuer haue no part.
And dash them cleane out of the booke of life, of hope, of trust:
30 That of their names they neuer looke, in number of the iust.

The fourth part

31 Though I O Lord, with woe and griefe, haue been full sore oppress:
thy help shall giue me such relefe, that all shall be redress.
32 That I may giue thy name the praise, and shew it with a song:
I will extoll the same alwayes, with hartie thanks among.

33 Which is more pleasant vnto thee, (such minde thy grace hath born)
then either Ore or Calfe can be, that hath both hoofe and horn.
34 When simple folke do this behold, it shall reioyce them sure:
all ye that seeke the Lord, behold your life for aye shall dure.

35 For why? the Lord of hostes doth heare, the poore when they complaine:
his prisoners are to him full deare, he doth them not disdaine,
36 Wherefore the sky and earth below, the sea with floud and streame:
his prayse they shall declare and shew: with all that liue in them.

37 For sure our God will Sion saue, and Judaes Cities build:
38 Much folke possession there shall haue, her streets shall all be fild.
His seruants seed shall keep the same, all ages out of minde:
39 And there all they that loue his name, a dwelling place shall finde.

Deus adiutorium. Psal. Lxx. I. H.

He prayeth to be right speedely deliuered, as in the xl. Psalme. Then he desireth the shame of his enemies, and the ioyfull comfort of all those that seeke the Lord.

Sing this as the 72 Psalme

O God to me take heede: of help I thee desire:
(O Lord of hostes) with hast and speed, help, help, I thee desire.
2 With shame confound them all, that seeke my soule to spill:
rebuke them backe with blame to fall, that thinke, and wish me ill.

3 Confound them that apply, and seeke to worke me shame:
and at my harme doe laugh and cry, so, so, there goeth the game.
4 But let them ioyfull be, in thee with ioy and wealth:
which onely trust and seeke to thee, and to thy sauing health.

5 That they may say alwaies, in myrth and one accord:
all glory, honour, laud, and praise, be giuen to thee (O Lord.)
6 But I am weake and poore, come Lord thine aide I lacke:
thou art my stay, and help therefore, make speede and be not slacke,

In

In te Domine speraui. Psal. Lxxi. I. H.

He prayeth in faith established by the word of promise, and confirmed by the work of God, from his youth. He desireth now to be delivered from the wicked and euill man: (meaning his sonne Absolon and his confederate) and he promiseth to be mindfull for the same.

Sing this as the 69. Psalme.

MY Lord my God in all distresse, my hope is whole in thee:
then let no shame my soule oppresse, nor once take hold on me.
2 As thou art iust defend me Lord, and rid me out of dread:
giue eare and to my sute accord, and send me help at need.

3 Be thou my rocke to whome I may, for aid all times resort:
thy promise is to help alway, thou art my fence and fort.
4 Saue me my God from wicked men, and from their strength and power:
from folke vniust, and eke from them, that cruelly deuoure.

5 Thou art the stay wherein I trust, thou Lord of hostes art hee:
yea from my youth I had a lust, still to depend on thee.
6 Thou hast me kept euen from my byrth, I thorough thee was born:
wherefore I wil thee praise with myrth, both euening and at morn.

7 As to a monster seldom seene, much folke about me throng:
but thou art now and still hast been, my fence and aid so strong.
8 Wherefore my mouth no time shall lack, thy glory and thy praise:
and eke my toong shall not be slack, to honour thee alwaies.

9 Refuse me not (O Lord) I say, when age my limbs doth take:
and when my strength doth wast away, do not my soule forsake.
10 Amongst themselues my foes enquire, to take me through deceit:
and they against me do conspire, that for my soule layd wait.

The second part.

11 Lay hand and take him now, (they sayd) for God from him is gone:
dispatch him quite, for to his aid, I wis there commeth none.
12 Do not absent thy selfe away, (O Lord) when need shall be:
but that in time of griefe thou may, in hast giue help to me.

13 With shame confound and ouerthrow, all those that seeke my life:
oppresse them with rebukes also: that faine would worke mee strife.
14 But I will patiently abide, thy help at all assaies:
still more and more ech time and tide, I will set forth thy praise.

15 My mouth thy iustice shall record, that daily help doth send:
but of thy benefits (O Lord) I know no count nor end.
16 Yet will I go and seeke forth one, with thy good help (O God:)
the sauing health of thee alone, to shew and set abroad.

17 For of my youth thou tookest the care, and doest instruct me still:
therefore thy wonders to declare, I haue great mind and will.
18 And as in youth from wanton rage, thou didst me keepe and stay:
forsake me not vnto mine age, and till my head be gray.

The third part

19 That I thy ſtrength and might may ſhow, to them that now be here:
and that our ſeed thy power may know, hereafter many a yeere,
20 O Lord thy iuſtice doth exceed, thy doings all may ſee:
thy workes are wonderfull in deed, oh who is like to thee:

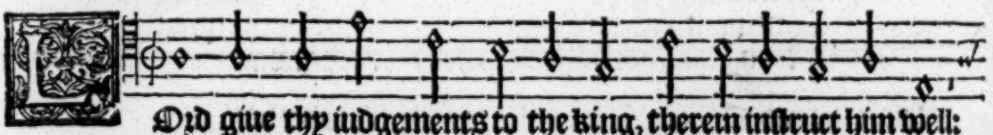
21 Thou madeſt me feele afflictions ſore, and yet thou didſt me ſaue:
yea thou didſt help and me reſtore, and tookſt me from the graue.
22 And thou mine honour doth increaſe, my dignity maintaine:
yea thou doſt make all griefe to ceaſe, and comforts me againe,

23 Therefore thy faithfulneſſe to praiſe, I will both Lute and ſing
my Harpe ſhall ſound thy laud alwaies (O Iſraels holy king.)
24 My mouth will ioy with pleaſant voyce, when I ſhall ſing to thee:
and eke my ſoule will much reioyce, for thou haſt made me free.

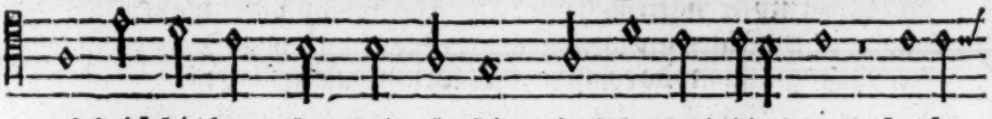
25 My toong thy vprightneſſe ſhall ſound, and ſpeake it daily ſtill:
for griefe and ſhame do them confound, that ſought to worke me ill.

Deus iudicium tuum. Pſal. Lxxii. I H.

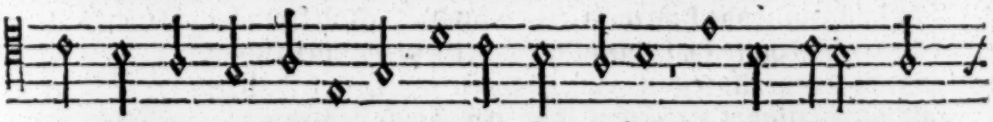
He praieth that the kingdome of God by Chriſt may come vnder the perſon of Salomon, vnder whome ſhall be righteouſnes, peace and felicity, vnto whom all kings and nations ſhall doe homage, whoſe name and power ſhall endure for euer.



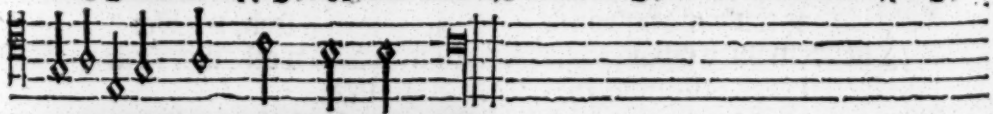
GIue thy iudgements to the king, therein inſtruct him well:



and with his ſonne that Princely thing, Lord let thy iuſtice dwell, that he



may gouerne vprightly, and rule thy folke aright: and ſo defend through



equitie, the poore that haue no might.

3 And let the mountaines that are hie, vnto their folke giue place:
and eke let litle hils apply, in iuſtice to encreaſe.
4 That he may helpe the weake & poore, with aid & make them ſtrong
and eke deſtroy for euermore, all thoſe that do them wrong.

5 And then from age to age ſhall they, regard and feare thy might:
ſo long as Sunne doth ſhine by day, or els the Moone by night.
6 Lord make the king vnto the iuſt, like raine to fieldes new mowne:
and like to drops that lay the duſt, and freſh the land vnſowne.

7 The

7 The iust shall flourish in his time, and all shall be at peace:
vntill the Moon shall leaue to prime, wast, chaunge, and to increase.
8 He shall be Lord of sea and land, from shore to shore throughout:
and from the flouds within the land, through all the earth about.

9 The people that in desert dwell, shall kneele to him full thicke:
and all his enemies that rebell, the earth and dust shall licke.
10 The Lords of all the yles thereby, great gifts to him shall bring:
the kings of Sabe and Arabie, giue many a costly thing.

The second part.

11 All kings shall seeke with one accord, in his good grace to stand:
and all the people of the world, shall serue him at his hand.
12 For he the needie sort doth saue, that vnto him doe call:
and eke the simple folke that haue, no helpe of man at all.

13 He taketh pitie on the poore, that are with need oppress:
he doth preserue them euermore, and brings their soules to rest.
14 He shall redeeme their life from dread, from fraud, from wrong from might:
and eke the blood that they shall bleed, is precious in his sight.

15 But he shall liue, and they shall bring, to him of Sabaes gold:
he shall be honored as a king, and daily be extold.
16 The mightie mountains of his land, of corne shall bear such throng:
that it like Cedar trees shall stand, in Libanus full long.

17 Their Cities eke full well shall speed, the fruits thereof shall passe:
in plentie it shall farre exceed, and spring as greene as grasse.
18 For euer they shall praise his name, while that the Sunne is light:
and thinke them happie through the same, all folke shall bleste his might.

19 Praise ye the Lord of hostes and sing, to Israels God ech one:
for he doth euery wondrous thing, yea hee himselfe alone.
20 And blessed be his holy name, all times eternally:
that all the earth may praise the same. Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiii. T. S.

The Prophet teacheth by his example, that neither the worldly prosperitie of the vngodly, nor yet the affliction of the good ought to discourage Gods children, but rather ought to moue vs to consider our Fathers prouidence, and to cause vs to reuerence Gods iudgements, for as much as the wicked vanish away like smoke, and the godly enter into life euerlasting, in hope whereof he resigneth himselfe into Gods hands.

Sing this as the 44 Psalme

HOw euer it be, yet God is good, and kinde to Israell:
and to all such as safely keepe, their conscience pure and well.
2 Yet like a foole I almost slipt, my feete began to slide:
and or I wist euen at a pinch, my steps away gan glide.

3 For when I saw such foolish men, I grudgd and did disdaine:
that wicked men all things should haue, without turmoyle or paine.
4 They neuer suffer pangs nor griefe, as if death should them smite:
their bodies are both stout and strong, and euer in good plight.

5 And free from all aduerſitie, when other men be ſhent:
and with the reſt they take no part, of plague or puniſhment.
6 Therefore preſumption doth embrace, their necks as doth a chaine:
and are euen wrapt as in a robe, with rapine and diſdaine.

7 They are ſo fed that euen for fat, their eies oft times out ſtart:
and as for worldly goods they haue, more then can with their hart.
8 Their life is more licencious, boaſting much of the wrong
which they haue done to ſimple men, and euer pride among.

9 The heauens and the liuing Lord, they ſpare not to blaſpheme:
and prate they doe on worldly things, no wight they do eſteeme.
10 The people of God oft times turn backe, to ſee their proſperous ſtate:
and almoſt drinke the ſelfe ſame cup, and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they) ſhould know or vnderſtand:
theſe worldly things, ſince wicked men, be Lords of ſea and land.
12 For we may ſee how wicked men, in riches ſtill increaſe:
rewarded well with worldly goods, and liue in reſt and peace.

13 Then why doe I from wickednesſe, my fantaſie refraine?
and waſh my hands with innocents, and cleanſe my hart in vaine
14 And ſuffer ſcourges euery day, as ſubiect to all blame:
and euerie morning from my youth, ſuſtaine rebuke and ſhame.

15 And I had almoſt ſaid as they, miſliking mine eſtate:
but that I ſhould thy children iudge, as folke vnfortunate.
16 Then I bethought me how I might, this matter vnderſtand:
but yet the labour was too great, for me to take in hand.

17 Vntill the time I went into, thy holy place and then:
I vnderſtode right perfectly, the end of all theſe men.
18 And namely how thou ſetteſt them, vpon a ſlipperie place:
and at thy pleaſure and thy will, thou doeſt them all deface.

19 Then all men muſe at that ſtraunge ſight, to ſee how ſodainly:
they are deſtroid, diſpatcht, conſumed, and dead ſo horribly.
20 Much like a dreame when one awaketh, ſo ſhall their welth decay:
Their famous name in all mens ſight, ſhall ebbe and paſſe away.

The third part.

21 Yet thus my hart was grieued then, my mind was much oppreſt:
22 So fond was I and ignorant, and in this point a beaſt.
23 Yet neuertheleſſe by thy right hand, thou holdeſt me alwaies faſt:
24 And with thy counſell thou doeſt me guide, to glorie at the laſt.

25 What thing is there that I can wiſh, but thee in heauen aboue:
and in the earth there is nothing, like thee that I can loue.
26 My fleſh and eke my heart doth faile, but God doth faile me neuer:
for of my heart God is the ſtrength, my portion eke for euer.

27 And loe, all ſuch as thee forſake, thou ſhalt deſtroy echone:
and thoſe that truſt in any thing, ſauing in thee alone.

28 There-

28 Therefore will I draw neare to God, and euer with him dwell:
in God alone I put my truſt, his wonders will I tell.

Vt quid Deus. Pſal. Lxxiiii I. H.

The faithful complaine of the deſtruction of the Church and true Religion vnder the name of Sion, and the altares deſtroyed: And truſting in the might and free mercies of God, by his couenant, they require helpe & ſuccour for the glorie of Gods holy name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long from vs, in all this danger deepe?
why doth thine anger kindle thus, at thine owne paſture ſheepe?
2 Lord call the people to thy thought, which haue beene thine ſo long:
the which thou haſt redeemd, and brought from bondage ſore and ſtrong.

3 Haue mind I ſay and thinke vpon, remember it full well:
thy pleaſant place thy mount Sion, where thou haſt wont to dwell.
4 Lift vp thy foote and come in haſt, and all thy foes deface:
which now at pleaſure rob and waſt, within thy holy place.

5 Amid thy congregations all, thine enemies roare (O God:)
they ſet as ſignes on euery wall, their banners ſplaide abroad.
6 As men with axes hew the trees, that on the hilles doe grow:
ſo ſhine the bils and ſwords of theſe, within the temples now.

7 The ſeelings ſawd, the carued boords, the goodly grauen ſtones:
with axes, hammers, bils, and ſwords, they beate them downe at once.
8 The places they conſume with ſhame, and eke in all this toile:
the houſe appointed to thy name, they raſe downe to the ſoile.

9 And thus they ſaid within their heart, diſpatch them out of hand:
then burnt they vp in euery part, Gods houſes through the land.
10 Yet thou no ſigne of helpe doeſt ſend, our Prophets all are gone:
to tell when this our plague ſhall end, among vs there is none.

11 When wilt thou Lord once end this ſhame, and ceaſe thy enemies ſtrong:
ſhall they alway blaſpheme thy name, and raile on thee ſo long?
12 Why doeſt withdraw thy hand abacke, and hide it in thy lap?
O plucke it out and be not ſlacke, to giue thy foes a rap.

The ſecond part

13 O God thou art my king and Lord, and euermore haſt beene:
yea thy good grace throughout the world, for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead, thy might did make them drie:
and thou didſt breake the ſerpents head, that he therein did die.

15 Yea thou didſt breake the heads ſo great, of Whales that are ſo fell:
and gaueſt them to the folkes to eate, that in the deſerts dwell.
16 Thou madeſt a ſpring with ſtreames to riſe, from rocke both hard and hie:
and eke thy hand hath made likewiſe, deepe riuers to be drie.

17 Both day and eke the night are thine, by thee they were begunne:
thou ſets to ſerue vs with their ſhine, the light and eke the Sunne.

18 Thou doeſt appoint the ends and coaſts, of all the earth about:
both ſommer heates and winter froſts, thy hand haue found them out.

19 Thinke on (O Lord) no time forget, thy foes that thee defame:
and how the fooliſh folke are ſet, to raile vpon thy name:
20 O let no cruell beaſt deuoure, thy Turtle that is true:
forget not alwaies in thy power, the poore that much doe rue.

21 Regard thy couenant and behold, the foes poſſeſſe the land:
all ſad and darke forewoorne and old, our realme as now doth ſtand.
22 Let not the ſimple goe away, with diſappointed ſhame:
but let the poore and needie aye, giue praiſe vnto thy name.

23 Riſe Lord let be by thee maintainde, the cauſe that is thine owne:
remember how that thou blaſphemd, art by the fooliſh one.
34 The voice forget not of thy foes, for their preſuming hie:
is more and more increaſt of thoſe, that hate thee ſpightfullie.

Confitebimur tibi Deus. Pſal. Lxxv. N.

The faithfull do praiſe the name of the Lord, which ſhall come to iudge at the time appointed, when the wicked ſhall be put to confuſion, and drinke the cup of his wrath, their prayer ſhall be abated, and the righteous ſhall be exalted to honour.

Sing this as the 44. Pſalme.

VNto thee God we will giue thankes, we will giue thankes to thee:
ſith thy name is ſo neare declare, thy wondrous workes will wee.
2 I will vprightly iudge when get, conuenient time I may:
the earth is weake and all therein, but I her pillers ſtay.

3 I did to the mad people ſay, deale not ſo furiouſly:
and vnto the vngodly ones, ſet not your hornes ſo hie.
4 I ſaid vnto them ſet not vp, your raiſed hornes on hie:
and ſee that you doe with ſtiffe necke, not ſpeake preſumptuouſlie.

5 For neither from the Eaſterne part, nor from the Weſterne ſide:
nor from forſaken wilderneſſe, protection doth proceede.
6 For why? the Lord our God he is, the righteous iudge alone:
he putteth downe the one and ſets another in the throne.

7 For why: a cup of mightie wine, is in the hand of God:
and all the mightie wine therein, himſelfe doth poure abroad.
8 As for the lees and filthie dregs, that doth remaine of it:
the wicked of the earth ſhall drinke, and ſucke them euerie whit.

9 But I will talke of God I ſay, of Jacobs God therefore:
and will not ceaſe to celebrate, his praiſe for euermore.
10 In ſunder breake the hornes of all, vngodly men will I:
but then the hornes of righteous men ſhall be exalted hie.

Gloria patri.

To Father, Sonne and holy Ghoſt, all glorie be therefore:
As in beginning was, is now, and ſhall be euermore.

In

In Iudea. Pſal. Lxxvi. I. H.

This Pſalme ſetteth forth the power of God, and care for the defence of his people in Ieruſalem, in the deſtruction of the armie of Sennacherib, and exhorteth the faithfull to be thankefull for the ſame.

Sing this as the 66. Pſalme.

TO all that now in Iurie dwell, the Lord is clearely knowne:
his name is great in Iſrael, a people of his owne.
2 At Salem he his tents hath pight, to tarrie there a ſpace:
In Sion eke he hath delight to make his dwelling place.

3 And there he brake both ſhaft and bow, the ſword, the ſpeare & ſhield:
and brake the ray to ouerthrow, in battaile on the field.
4 Thou art more worthie honor Lord, more might in thee doth lie:
then in the ſtrongeſt of the world, that rob on mountaines hie.

5 But now the proud are ſpoild through thee, & they are fallen on ſleepe
through men of war no help can be, themſelues they could not keepe.
6 At thy rebuke, O Iacobs God, when thou doeſt them reprooue:
as halfe a ſleepe, their charets ſtood, no horſe men once did moue.

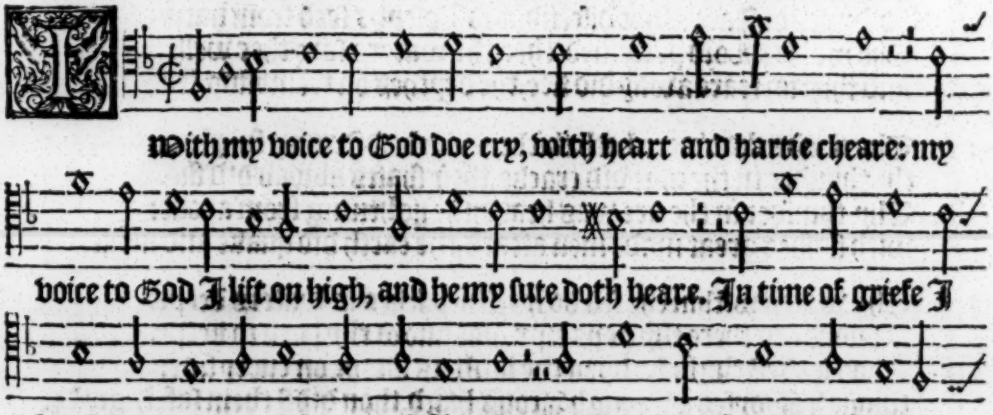
7 For thou art fearefull Lord in deed, what man the courage hath:
to bide thy ſight and doth not dread, when thou art in thy wrath?
8 When thou doeſt make thy iudgmēts heard, from heauē through the ground:
then all the earth full ſore afraid, in ſilence ſhalbe found.

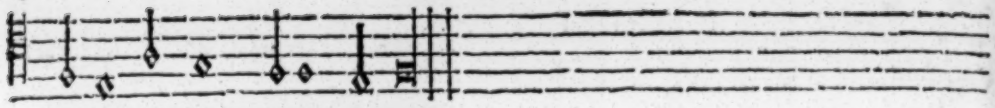
9 And that when thou O God doeſt ſtand, in iudgement for to ſpeake:
to ſaue the afflicted of the land, on earth that are full weake.
10 The furie that in man doth raigne, ſhall turne vnto thy praiſe:
hereafter Lord do thou reſtraine, their wrathes and threats alwaies.

11 Make vowes and pay them to your God, ye folke that nigh him be:
bring gifts all ye that dwel abroad, for dreadfull ſure is he.
12 For he doth take both life and might, from Princes great of byrth:
and full of terror is his ſight, to all the kings on earth.

Voce mea ad Dominum. Pſal. Lxxvii. I. H.

The Prophet in the name of the Church, rehearſeth the greatnes of his affliction, & his greeuous temptation whereby he was driuen to this end to conſider his former conuerſation, and the continuall courſe of Gods worke in the preſeruation of his ſeruants: and ſo he confirmeth his faith againſt theſe temptations.





abroad, my soule comfort forsooke.

3 When I to thinke on God entend, my trouble then is more:
I spake, but could not make an end, my breath was stopt so sore.
4 Thou holdst mine eyes alwaies from rest, that I alwaies awake:
with feare am I so sore oppresst, my speach doth me forsake.

5 The dayes of old in minde I cast, and oft did think vpon:
the times and ages that are past, full many yeares agone,
6 By night my songs I call to mind, once made thy praise to show:
and with my hart much talke I find, my spirites do search to know,

7 Will God said I, at once for all, cast off his people thus?
so that henceforth no time he shall, be friendly vnto vs?
8 What is his goodnesse cleane decaid, for euer and a day?
or is his promise now delaid, and doth his trueth decaye?

9 And will the Lord our God forget, his mercies manifold?
or shall his wrath increase so whot, his mercies to withholde?
10 At last I said my weakenesse is, the cause of this mistrust:
Gods mightie hand can help all this, and chaunge it when it lust.

The second part

11 I will regard and thinke vpon, the working of the Lord:
of all his wonders past and gone, I gladly will record.
12 Yea all his workes I will declare, and what he did deuise:
to tell his factes I will not spare, and eke his counsell wise.

13 Thy workes O Lord are all vpright, and holy all abroad:
what one hath strength to match the might, of thee O God our Lord.
14 Thou art a God that oft doest shew, thy wonders euery howen
and so doest make the people know, thy vertue and thy power.

15 And thine owne folke thou didst defend, with strength & stretched arme:
the sonnes of Jacob that discend, and Josephs seed from harme:
16 The waters Lord perceiued thee, the waters saw thee well:
and they for feare away did flee, the depthes on trembling fell.

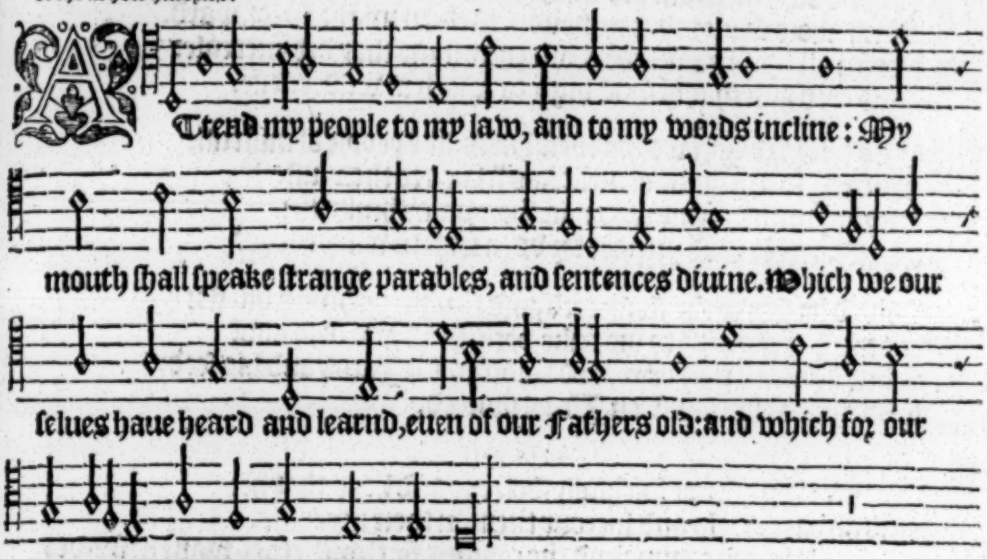
17 The clouds that were both thicke & blacke, did raine ful plenteously,
the thunder in the ayre did cracke, their shafts abroad did flie.
18 Thy thunder in the fire was heard, the lightning from aboue:
with flashes great made men afeard, the earth did quake and moue.

19 Thy waies within the sea do lye, thy pathes in waters deepe:
yet none can there thy steps espy, nor know thy path to keepe.
20 Thou leadest thy folke vpon the land, as sheepe on euery side:
through Moyses & through Arons hand, thou didst them safely guide.

Attendite

Attendite populi. Pſal. Lxxviii. T. S.

He ſheweth how God of his mercie choſe his Church of the poſteritie of Abraham, caſting in their teeth the ſtubburne rebellion of their fathers, that their children might not onely vnderſtand, that God of his free mercies made his couenant with their anceſtors, but alſo ſeeing them malicious and peruerſe, might be aſhamed and ſo turne wholy to God. In this Pſalme the holy Ghoſt hath comprehended as it were the ſumme of all Gods benefits, to the intent the ignorant and groſſe people might ſee in few words the effect of the whole hiſtories.



Attend my people to my law, and to my words incline: My
mouth ſhall ſpeake ſtrange parables, and ſentences diuine. Which we our
ſelues haue heard and learnd, euen of our Fathers old: and which for our
inſtruction our Fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe, from them that ſhould come after:
who ſhould Gods power to their race prayſe, and all his workes of wonder:
5 To Jacob he commandement gaue, how Iſrael ſhould liue:
willing our Fathers ſhould the ſame, vnto their children giue.

6 That they and their poſteritie, that were not ſprung vp tho:
ſhould haue the knowledge of the law, and teach their ſeed alſo.
7 That they may haue the better hope in God that is aboue:
and not forget to keepe his lawes, and his precepts in loue.

8 Not being as their Fathers were, rebelling in Gods ſight:
and would not frame their wicked harts, to know their God aright.
9 How went the people of Ephraim, their neighbours for to ſpoyle:
ſhooting their darts the day of war, and yet they tooke the foyle?

10 For why? they did not keepe with God, the couenant that was made:
nor yet would walke or lead their liues: according to his trade.
11 But put into obliuion, his counſell and his will:
and all his workes moſt magnifique, which he declared ſtill.

The ſecond part

12 What wonders to our forefathers, did he himſelfe diſcloſe:
in Egypt land within the field, that called is Thaneos.
13 He did diuide and cut the ſea, that they might paſſe at once:
and made the water ſtand as ſtill, as doth an heape of ſtones.

14 He

14 He led them ſecretly in a cloud, by day when it was bright:
and in the night when darke it was, with fire he gaue them light.
15 He brake the rocks in wildernesse, and gaue the people drinke:
as plentifull as when the deeps, do flow vp to the brinke.

16 He drew out riuers out of rocks, that were both dry and hard:
of ſuch aboundance that no flouds, to them might be compard.
17 Yet for all this againſt the Lord, their ſinne they did encreaſe:
and ſtirred him that is moſt high, to wrath in wildernesse.

18 They tempted him within their harts, like people of miſtruſt:
requiring ſuch a kinde of meate, as ſerued to their luſt.
19 Saying with murmuration, in their vnfaithfulneſſe:
what? can this God prepare for vs, a feaſt in wildernesse?

20 Behold he ſtrake the ſtony rock, and flouds forthwith did flo:
but can he now giue to his folke, both bread and fleſh alſo?
21 When he heard this he waxed wroth, with Jacob and his ſeed:
ſo did his indignation, on Iſrael proceed.

The third part

22 Becauſe they did not faithfully, beleeue and hope that he:
could alwayes help and ſuccour them, in their neceſſitie.
23 Wherefore he did commaund the cloudes forthwith they brake in ſunder:
24 And raind downe Manna for them to eate, a food of mickle wonder.

25 When earthly men with Angels foode, were fed at their requeſt:
26 He bad the Eaſt wind blow away, and brought in the Southweſt.
27 And raind downe fleſh, as thicke as duſt, and foule as thicke as ſand:
28 Which he did caſt amidſt the place, where all the tents did ſtand.

29 Then did they eate exceedingly, and all men had their fils:
yet more and more they did deſire, to ſerue their luſt and wils.
30 But as the meate was in their mouthes, his wrath vpon them fell:
31 And ſlew the flower of all their youth, and choiſe of Iſraell.

32 Yet ſen.hey to their wonted ſinne, and ſtill they did him grieue:
for all the wonders that he wrought, they did him not beleeue.
33 Their dayes therefore he ſhortened, and made their honour vaine:
their yeares did waſt and paſſe away, with terrors and with paine.

34 But euer when he plagued them, they ſought him by and by:
35 Remembring then he was their ſtrength, their help and God moſt hye.
36 Though in their mouthes they did but gloſe, & flatter with the Lord:
and with their toongs and in their harts, diſſembled euery word.

The fourth part

37 For why? their harts were nothing bent, to him nor to his trade:
nor yet to keepe or to performe, the couenant that was made.
38 Yet was he ſtill ſo mercifull, when they deſerued to dye:
that he forgaue them their mildeeds, and would not them deſtroy.

Bea

Yea many a time he turnd his wrath, and did himselfe aduise:
and would not suffer all his whole, displeasure to arise.
36 Considering that they were but flesh, and euen as a winde:
that passeth away, and cannot well, returne by his owne kinde.

40 How oftentimes in wildernesse, did they the Lord prouoke?
how did they moue & stir the Lord, to plague them with his stroke?
41 Yet did they turne againe to sinne, and tempted God eftsoone:
prescribing to the holy Lord, what things they would haue done.

42 Not thinking of his hand and power, nor of the day when he:
deliuered them out of the bonds, of the fierce enemy.
43 Nor how he wrought his miracles, as they themselues beheld:
in Egypt and the wonder that, he did in Zoan field.

44 Nor how he turned by his power, the waters into blood:
that no man might receiue his drinke, at riuer nor at floud.
45 No: how he sent them swarmes of flies, which did them sore annoy:
and fild their countries full of frogs, which would their land destroy.

The fift part.

49 Nor how he did commit their fruits, vnto the Caterpiller:
and al the labour of their hands, he gaue to the Grashopper.
47 With hailestones he destroyed their vines, so that they were all lost:
and not so much as wild fig trees, but he consumed with frost.

48 And yet with hailestones once againe, the Lord their cattell smote:
and all their flocks and heards likewise, with thunderbolts full hote.
49 He cast vpon them in his ire, and in his fury strong:
displeasure, wrath and euill spites, to trouble them among.

50 Then to his wrath he made a way: and spared not the least:
but gaue vnto the pestilence, the man and eke the beast.
51 He strake also the first borne all, that vp in Egypt came:
and all the chiefe of men and beasts, within the tents of Ham.

52 But as for all his owne deare folke, he did preserue and keepe:
and caried them through wildernesse, euen like a flocke of sheep.
53 Without all feare both safe and sound, he brought them out of thrall:
where all their foes with rage of sea, were ouerwhelmed all.

54 And brought them out into the coasts, of his owne holy land:
euen to the mount which he had got: by his strong arme and hand.
55 And there cast out the heathen folke, and did their land deuide
and in their tents he set the tribes, of Israell to abide.

59 Yet for all this their God most high, they stird and tempted still:
and would not keepe his testament, nor yet obey his will.
57 But as their fathers turned backe: euen so they went astray:
much like a bow that would not bend, but slip and start away.

The sixt part

58 And grieued with their hil alters, with offrings and with fire.
and with their Idols vehemently, prouoked him to ire.
59 Therewith his wrath began againe, to kindle in his brest:
the naughtinesse of Israell, he did so much detest.

60 Then he forsooke the tabernacle, of Silo where he was:
right conuersant with earthly men, euen as his dwelling place.
61 Then suffered he his might and power, in bondage for to stand:
and gaue the honour of his Arke, into his enemies hand.

62 And did commit them to the sword, wroth with his heritage:
63 The yoong men were deuourd with fire, mayds had no mariage.
94 And with the sword the Priestes also, did perish euerichone:
and not a widow left aliue, their death for to bemone.

95 And then the Lord began to wake, like on that slept a time:
or lyke a valiant man of war, refreshed after wine.
96 With Emrods in the hinder parts, he strake his ennemies all:
and put them then vnto a shame, that was perpetuall:

67 Then he the tent and tabernacle, of Joseph did refuse,
as for the tribe of Ephraim, he would in no wise chuse.
68 But chuse the tribs of Jehuda, where as he thought to dwell.
euen the noble mount Sion, which he did loue so well.

69 Whereas he did his temple build, both sumptuously and sure:
like as the earth which he hath made, for euer to endure.
70 Then chose he Dauid him to serue, his people for to keepe:
which he tooke vp and brought away, euen from the folds of sheepe.

71 As he did follow the ewes with yoong, the Lord did him aduance:
to feed his people of Israell, and his inheritance.
72 Thus Dauid with a faithfull hart, his flocke and charge did feed:
and prudently with all his power, did gouerne them in deed.

Deus venerunt gentes. Psal Lxxix. I. H.

The Israelits complaine to God for the great calamity and oppression that they suffered when Antiochus destroyed their temple and Citie Jerusalem, desiring Gods aid against his raging tyranny, least Gods name and religion should be contemned among the Heathen, which should see them thus forsaken & perish.

Sing this as the 77. Psalme.

O Lord the Gentiles doe inuade, thine heritage to spoyle:
Jerusalem an heap is made, thy temple they defoyle,
2 The bodies of thy Saints most deare, abroad to byrds they caste:
the flesh of them that do thee feare, the beasts deuoure and waste.

3 Their blood throughout Jerusalem, as water spilt they haue.
so that there is not one of them, to lay their dead in graue.
4 Thus are we made a laughing stocke, almost the world throughout:
the enemies at vs iest and mocke, which dwell our coasts about.

5 wilt

5 Wilt thou O Lord thus in thine ire, against vs euer fume?
and shew thy wrath as hote as fire, thy folke for to consume.
6 Upon those people poure the same, which did thee neuer know:
all realms which call not on thy name, consume and ouerthrow.

7 For they haue got the vpper hand, and Jacobs seed destroyd:
his habitation and his land, they haue left wast and voyd.
8 Beare not in minde our former faults, with speed some pitie show:
and aid vs Lord in all assaults, for we are weake and low.

The second part

9 O God that giuest all health and grace, on vs declare the same:
weigh not our workes, our sinnes deface, for honour of thy name.
10 Why shall the wicked still alway, to vs a people dumme:
in thy reproch reioyce and say, where is there God become?

Require (O Lord) as thou seest good, before our eyes in sight:
of all these folke thy seruants blood, which they spill in despight.
11 Receiue into thy sight in hast, the clamors griefe and wrong:
of such as are in prison cast, sustaining yrons strong.

Thy force and strength to celebrate, Lord set them out of band:
which vnto death are destinate, and in their enemies hand.
12 The nations which haue been so bold, as to blaspheme thy name:
into their laps with seuen fold, repay againe the same.

13 So we thy folke thy pasture sheepe, will praise thee euermore:
and teach all ages for to keepe, for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God to help the miseries of the Church, desiring him to consider their first estate, whē his fauour shined towards them, to the entent that he might finish that worke that he had begunne,

Sing this as the 68. Psalme.

THow Heard that Israel doest keepe, giue eare and take good heede:
which leadest Joseph like a sheepe, & doest him watch and feede.
2 Thou Lord I say whose seate is set, on Cherubins so bright:
shew forth thy selfe and do not let, send downe thy beames of light.

3 Before Ephraim and Beniamin, Manasses eke likewise:
to shew thy power do thou begin, come help vs Lord arise.
4 Direct our harts vnto thy grace, conuert vs Lord to thee:
shew vs the brightnesse of thy face, and then full safe are wee.

5 Lord God of hostes of Israell, how long wilt thou I say:
against thy folke in anger swell, and wilt not heare them pray.
6 Thou doest thē feed with sorrowes deepe, their bread with teares they eat:
and drinke the teares that they do weepe, in measure full and great.

7 Thou haſt vs made a very ſtrife, to thoſe that dwell about:
and that our foes doe loue of life, they laugh and ieſt it out.
8 O take vs Lord vnto thy grace, conuert our minds to thee:
ſhew forth to vs thy ioyfull face, and we full ſafe ſhal be.

9 From Egypt where it grew not well, thou brought ſt a vine full deare:
the heathen folke thou didſt expell, and then didſt plant it here.
10 Thou didſt prepare for it a place, and ſet her rootes full faſt:
that it did grow and ſpring apace, and fill the land at laſt.

11 The hils were couered round about, with ſhade that from it came:
and eke the Ceders high and ſtout, with branches of the ſame.
12 Why then didſt thou her wall deſtroy? her hedge plucke vp thou haſt:
that all the folke that paſſe thereby, the vine may ſpoyle and waſt.

The ſecond part

13 The Bore out of the wood ſo wild, doth dig and roote it out:
the furious beaſts out of the field, deuoure it all about.
14 O Lord of hoſtes returne againe, from heauen looke betime:
behold, and with thy help ſuſtaine, this poore vineard of thine.

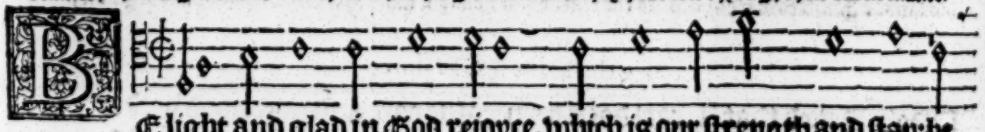
15 Thy plant I ſay, thine Iſrael, whom thy right hand hath ſet:
the ſame which thou didſt loue ſo well, O Lord do not forget.
16 They lop and cut it downe apace, they burne it eke with fire:
and through the frowning of thy face, we periſh in thine ire.

17 Let thy right hand be with them now, whom thou haſt kept ſo long.
and with the ſonne of man whom thou, to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free, and ſaued vs from ſhame:
then will we neuer fall from thee, but call vpon thy name.

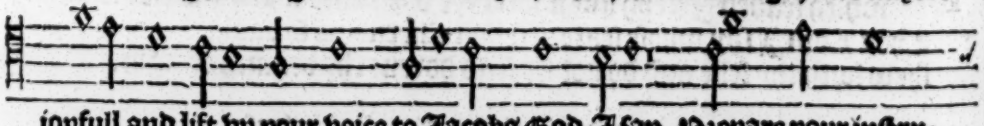
19 O Lord of hoſtes through thy good grace, conuert vs vnto thee:
behold vs with thy pleaſant face, and then full ſafe are we,

Exultate Deo. Pſal. Lxxxi.

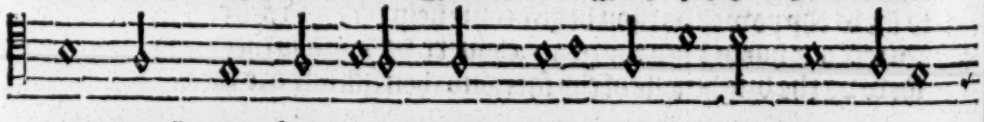
An exhortation to praiſe God both in heart and voice for his benefits, and to worſhip him duely: God condemneth their ingratitude, and ſheweth what great benefits they haue loſt through their owne malice.



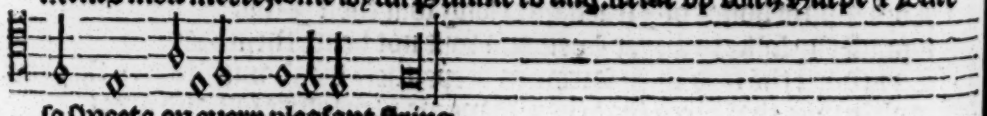
Be light and glad in God reioyce, which is our ſtrength and ſtay: be



ioyfull and lift vp your voice to Jacobs God I ſay. Prepare your inſtru-



ments moſt meete, ſome ioyful Pſalme to ſing: ſtrike vp with Harpe & Lute



ſo ſweete, on euery pleaſant ſtring.

3 Blow as it were in the new Moone, with trumpets of the beſt:
as it is bled to be done, at any ſolemne feaſt.
4 For this is vnto Iſraell, a ſtatute and a trade:
a law that muſt be kept full well, which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed, when he from Egypt came:
that as a witneſſe all his ſeed, ſhould ſtill obſerue the ſame.
6 When God I ſay had ſo preparde, to bring him from that land:
whereas the ſpeach which he had heard, he did not vnderſtand.

7 I from his ſhoulders tooke ſaith he, the burden cleane away:
and from the furnace quit him free, from burning bricke of clay.
8 When thou in griefe didſt cry and call, I holpe thee by and by:
and I did anſwere thee withall, in thunder ſecretly.

9 Yea at the waters of diſcord, I did thee tempt and prooue:
whereas the goodneſſe of the Lord, with muttering thou didſt moue.
10 Heare O my folke, O Iſraell, and I aſſure it thee:
regard and marke my words full well, if thou wilt cleaue to me.

The ſecond part

11 Thou ſhalt no God in thee reſerue, of any land abroad:
nor in no wiſe to bow or ſerue, a ſtraunge or forraine God.
12 I am the Lord thy God, and I from Egypt ſet thee free:
then aſke of me aboundantly, and I will giue it thee.

13 And yet my people would not heare, my voice when that I ſpake:
Nor Iſrael would not obey, but did me quite forſake.
14 Then did I leaue them to their will, in hardneſſe of their heart:
to walke in their owne counſels ſtill, themſelues they might peruert.

15 O that my people would haue heard, the wordes that I did ſay:
and eke that Iſraell would regard, to walke within my way.
16 How ſoone would I confound their foes, & bring them downe full low:
and turne my hand vpon all thoſe, that would them ouerthrow.

17 And they that at the Lord do rage, as ſlaues ſhould ſeeke him till:
but of his folke the time and age, ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop, and fineſt of the wheate:
and make the rocke with hony drop, that they their fils ſhould eate.

Deus ſtetit in Sinagoga. Pſal. Lxxxii. I. H.

The Prophet declaring God to be preſent amongſt the Iudges and Magiſtrates, reproueth their partialitie and vnrighteouſneſſe, and exhorteth to doe iuſtice: but ſeeing no amendment, he deſireth God to vndertake the matter, and execute iuſtice himſelfe.

Sing this as the 77. Pſalme.

A Mid the praiſe with men of might, the Lord himſelfe did ſtand:
to plead the cauſe of trueth and right, with Iudges of the land.
2 How long ſaid he will you proceede, falſe witneſſe to awarde:
and haue reſpect for loue of meede, the wicked to regard?

3 Whereas of due ye should defend, the fatherlesse and weake:
and when the poore man doth contend, in iudgement iustly speake.
4 If ye be wise defend the cause, of poore men in their right:
and rid the needie from the clawes, of tyrants force and might.

5 But nothing will they know or learne, in vaine to them I talke:
they will not see or ought discerne, but still in darkenesse walke.
For loe, euen now the time is come, that all things fall to nought:
and likewise lawes both all and some, for gaine are sold and bought.

6 I had decreed it in my sight: as Gods to take you all:
and children to the most of might, for loue I did you call.
7 But notwithstanding ye shall dye, as men and so decay:
O tyrants, I shall you destroy, and plucke you quite away.

8 Up Lord and let thy strength be knowne, and iudge the world with might:
for why? all nations are thine owne, to take them as thy right.

Deus quis similis Psal. Lxxxiii. I. H.

The people of Israel pray vnto the Lord to deliuer them from their enimies, both at home and farre off, which imagined nothing but their destruction, and they desire that all such wicked people may, according as God was accustomed, bee striken with the stormy tempests of Gods wrath: that they may know that the Lord is most hye vpon the earth.

Sing this as the 77. Psalme.

DO not O God refraine thy tongue, in silence do not stay:
withhold not Lord thy selfe so long, nor make no more delay.
2 For why: behold thy foes and see, how they doe rage and crye:
and those that beare an hate to thee, hold vp their heads on hye.

3 Against thy folke they vse deceite and craftely they enquire:
for thine elect to lye in waite, their counsell doth conspire.
4 Come on said they let vs expel, and plucke these folke away:
so that the name of Israel, may vtterly decay.

5 They all conspire within their heart, how they may thee withstand,
against the Lord to take a part, they are in league and band.
6 The tents of all the Edomites, the Ismaelites also:
the Hagarens and Moabites, with diuers other moe.

7 Geball with Ammon and likewise, doth Amalech conspire:
the Philistines against thee rise, with them that dwell at Tyre,
8 And Assure eke is well apayd, with them in league to be:
and doth become a fence and aide, to Lots posteritie.

9 As thou didst to the Madianites, so serue them Lord each one:
as to Sisar, and to Jabin, beside the brooke Kison:
10 whom thou in Endor didst destroy, & waste them though thy might:
that they like dung on earth did lye, and that in open sight.

The second part

11 Make them now and their Lords appeare, like Zeb and Oreb then:
as Zebath and Zalmana were the kings of Madian.

12 Which

12 which ſaid let vs throughout the land, in all the coaſtes abroad,
poſſeſſe and take into our hand, the faire houſes of God.

13 Turne them (O God) with ſtormes as faſt, as wheeles that haue no ſtay:
or like as chaffe which men do caſt, with windes to flee away.
14 Like as the fire with rage and fume, the mighty forests ſpils:
and as the flame doth quite conſume, the mountaines and the hils.

15 So let the tempeſt of thy wrath, vpon their neckes be laid:
and of thy ſtormy wind and ſhower, Lord make them all afraid.
19 Lord bring them all I thee deſire, to ſuch rebuke and ſhame:
that it may cauſe them to enquire, and learne to ſeeke thy name.

17 And let them euermore dayly, to ſhame and ſlaunder fall:
and in rebuke and obloquie, to periſh ere withall.
18 That they may know and feele full well, that thou art called Lord:
and that alone thou doeſt excell, and raigne throughout the world.

Quam dilecta tabernacula. Pſal. Lxxxiiii. I. H.

Dauid driuen forth of his countrey deſireth moſt ardently to come again to the tabernacle of the Lord, and the aſſembly of the Saints, to praiſe God: pronouncing them bleſſed that may ſo doe. Then hee praiſeth the courage of the people, that paſſeth through the wildernelle to aſſemble themſelues in Sion. Finally with praiſe of this matter and confidence of Gods goodneſſe he endeth the Pſalme.

Sing this as the 67. Pſalme.

HOw pleaſant is thy dwelling place, O Lord of hoſtes to me?
the tabernacles of thy grace, how pleaſant Lord they be?
2 My ſoule doth long full ſore to goe, into thy courtes abroad:
my heart doth luſt, my fleſh alſo, in thee the liuing Lord.

3 The ſparrowes finde a roome to reſt, and ſaue themſelues from wrong:
and eke the ſwallow hath a neſt, wherein to keepe her young.
4 Theſe birdes full nigh thine altar may, haue place to ſit and ſing:
O Lord of hoſts thou art I ſay, my God and eke my king.

5 O they be bleſſed that may dwell, within thy houſe alwaies:
for they all times thy facts do tell, and euer giue thee praiſe.
9 Yea happy ſure likewiſe are they, whoſe ſtay and ſtrength thou art:
which to thy houſe do minde the way, and ſeeke it in their heart.

7 As they goe through the vale of teares, they dig vp fountaines ſtill:
that as a ſpring it all appeares, and thou their pits doeſt fill.
8 From ſtrength to ſtrength they walke full faſt, no faintnes there ſhal be:
and ſo the God of Gods at laſt, in Sion they do ſee.

9 O Lord of hoſtes to me giue heede, and heare when I doe pray:
and let it through thine eares proceede, O Jacobs God I ſay.
10 O Lord our ſhield of thy good grace, regard and ſo draw neare:
regard I ſay, behold the face, of thine annoynted deare.

11 For why? within the courts one day, is better to abide:
then other where to keepe or ſtay, a thouſand daies beſide.

12 Much rather would I keepe a doore, within the house of God:
then in the tents of wickednesse, to settle mine abode.

13 For God the Lord, light and defence, will grace and worship giue:
and no good thing shal he withhold, from them that purely liue.
14 O Lord of hostes that man is blest, and happy sure is he:
that is perswaded in his brest, to trust all times in thee.

Benedixisti Domine. Psal. Lxxxv. I. H.

Because God withdrew not his rods from his Church after the returne from Babylon, first they put him in minde of their deliuerance, to the intent that hee should not leaue the worke of his grace vnperfite: next they complaine of their long affliction: and thirdly they reioyce in hope of felicitie promised for their deliuerance, was a figure of Christs kingdome, vnder which should be perfite felicitie.

Sing this as the 81 Psalme

THou hast been mercifull in deed, O Lord vnto thy land:
for thou restoredst Jacobs seed, from thraldome out of band.
2 The wicked wayes that they were in, thou didst them cleane remit:
and thou didst hide thy peoples sin, full close thou coueredst it.

3 Thine anger eke thou didst asswage, that all thy wrath was gone:
and so didst turne thee from thy rage, with them to be at one.
4 O God our health doe now conuert, thy people vnto thee:
put all thy wrath from vs apart, and angry cease to be.

5 Why? shall thine anger neuer end, but still proceede on vs?
and shall thy wrath it selfe extend, vpon all ages thus?
6 Wilt thou not rather turne therefore, and quicken vs that we:
and all thy folke may euermore, be glad and ioy in thee:

7 O Lord on vs doe thou declare, thy goodnesse to our wealth:
shew forth to vs and do not spare, thine aid and sauing health.
8 I will harke what God saith for he, speaks to his people peace:
and to his Saints that neuer they, returne to foolishnesse.

9 For why: his health is still at hand, to such as him doe feare:
whereby great glory in our land, shall dwell and flourish there.
10 For trueth and mercie there shall meete, in one to take their place:
and peac shal iustice with kisse greete, and there they shall embrace.

11 As truth from earth shall spring apace, and flourish presently:
so righteousnesse shall shew her face, and looke from heauen hie.
12 Yea God himselfe shall take in hand, to giue vs ech good thing:
and through the coasts of all our land, the earth her fruits shall bring.

13 Before his face shall iustice goe, much like a guide or stay:
he shall direct his steps also, and keepe them in the way.

Inclina Domine aurem. Psal. Lxxxvi. I. H.

Dauid sore afflicted and forsaken of all, prayeth feruently for deliuerance, sometimes rehearsing his miseries sometimes the mercies receiued, desiring also to be instructed of the Lord, that he may feare him also and glorifie his name, he complaineth also of his aduersaries, and requireth to be deliuered from them.

Sin

Sing this as the 81. Psalme.

LOrd bow thine eare to my request, and heare me by and by:
with grieuous paine and griefe oppresst, full sore and weake am I.
2 Preserue my soule, because my way, and doings holy be:
and saue thy seruant O my Lord, that puts his trust in thee.

3 Thy mercy Lord on me expresse, defend me eke withall:
for through the day I do not cease, on thee to cry and call.
4 Comfort (O Lord) thy seruants soule, that now with paine is pinder
for vnto thee Lord I extoll, and lift my soule and minde.

5 For thou art good and bountifull, thy gifts of grace are free:
and eke thy mercy plentifull, to all that call on thee.
6 O Lord likewise when I do pray, regard and giue an eare:
marke well the words that I do say, and all my praiers heare.

7 In time when trouble doth me moue, to thee I do complaine:
for why? I know and well do proue, thou answerest me againe.
8 Among the Gods, O Lord is none, with thee to be compard:
and none can do as thou alone, the like hath not been heard.

9 The Gentiles and the people all, which thou didst make and frame.
before thy face on knees will fall, and glorifie thy name.
10 For why? thou art so much of might, all power is thine owne:
thou workest wonders still in sight, for thou art God alone.

11 O teach me Lord thy way, and I, shall in thy trueth proceede:
O ioyne my hart to thee so nye, that it thy name may dread.
12 To thee my God will I giue praise, with all my heart O Lord:
and glorifie thy name alwaies, for euer through the world.

13 For why? thy mercy shewed to me, is great and doth excell:
thou setst my soule at liberty, out of the lower hell.
14 O Lord the proud against me rise, and heaps of men of might:
that seeke my soule and in no wise, will haue thee in their sight.

15 Thou Lord art mercifull and meeke, full slacke and slow to wrath:
thy goodnesse is full great, and eke, thy trueth no measure hath.
16 O turne me Lord and mercy grant, thy strength to me apply:
O help and saue thy seruant now, thy handmayds sonne am I.

17 On me some signe of fauoure shew, that all my foes may see:
and be ashamed because Lord thou, doest help and succour me.

Fundamenta. Psal. Lxxxvii.

The holy Ghost promiseth that the condition of the Church, which was in miserie after the captiuitie of Babylon, should be restored to great excellencie, so that there should be nothing more comfortable, then to be numbred among the members thereof.

Sing this as the 81 Psalme

THat Citie shall full well endure, her ground worke still doth stay:
vpon the holy hils full sure, it can no whit decay:

2 God loues the gates of Sion beſt, his grace doth there abide:
he loues them more then all the reſt, of Jacobs tents beſide.

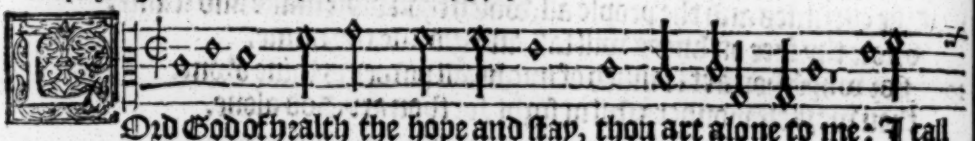
3 Ful glorious things reported be, in Sion and abroad:
great things I ſay are ſaid of thee, thou Citie of our God.
4 On Rahab will I caſt an eye, and beare in mind the ſame:
and Babylon ſhall eke apply, and learne to know my name.

5 Loe Paleſtine and Tire alſo, with Ethiop likewiſe:
a people old full long ago, were borne and there did riſe.
6 Of Sion they ſhall ſay abroad, that diuers men of fame:
haue there ſprung vp, and the hye God, hath founded faſt the ſame:

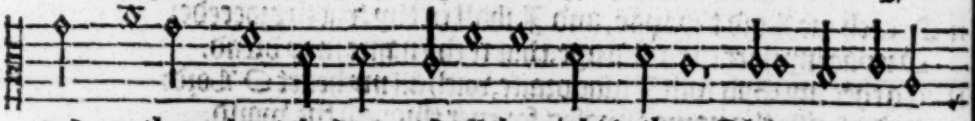
7 In their records to them it ſhall, through Gods deuiſe appeare:
of Sion that the chiefe of all, had his beginning there.
8 The trumpeters with ſuch as ſing, therein great plenty be:
my fountaines and my pleaſant ſprings, are compaſt all in thee.

Domine Deus ſalutis Pſal. Lxxxviii. I. H.

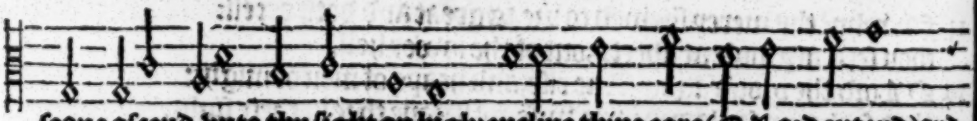
A grieuous complaint of the faithfull ſore afflicted by ſickeneſſe, perſecution and aduerſitie: being as it were left of God without any conſolation: yet he calleth vpon God by faith, and ſtriueth againſt deſperation complayning himſelfe to be forſaken of all earthly helpe.



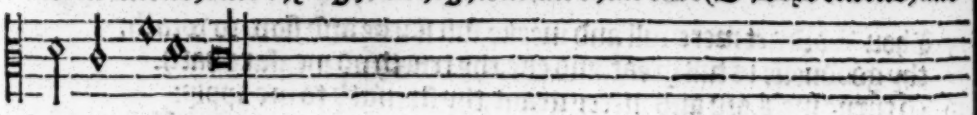
O God of health the hope and ſtay, thou art alone to me: I call



and cry throughout the day, and all the night to thee. O let my prayers



ſoone aſcend, vnto thy light on high: encline thine eare (O Lord entend) and



harken to my cry.

3 For why? my ſoule with woe is fild, and doth in trouble dwell:
my life and breath almoſt doth yeeld, and draweth nye to hell.
4 I am eſteemd as one of them, that in the pit doe fall:
and made as one among thoſe men, that haue no ſtrength at all.

5 As one among the dead, and free, from things that here remayne:
it were more eaſe for me to be, with them the which are ſlaine.
6 As thoſe that lye in graue I ſay, whome thou haſt cleane forgot:
the which thy hand hath cut away, and thou regardeſt them not.

7 Yea

7 Yea like to one shut vp full sure, within the lower pit:
in places darke and all obscure, and in the depth of it.
8 Thine anger and thy wrath likewise, full sore on me doth lye:
and al thy stormes against me rise, my soule to vexe and try.

9 Thou putst my friends far off from me, & makest them hate me sore:
I am shut vp in prison fast, and can come forth no more.
10 My sight doth faile through griefe and woe, I call to thee (O God:)
throughout the day my hands alsd, to thee I stretch abroad.

The second part

11 Doest thou vnto the dead declare, thy wondrous works of fame:
shall dead to life againe repaire, and praise thee for the same.
12 Or shall thy louing kindnesse Lord, be preached in the graue?
or shall with them that are destroyd, thy trueth her honour haue?

13 Shall they that lye in darke full low, of all thy wonders wot?
or there shall they thy iustice know, where all things are forgot?
14 But I, O Lord, to thee alway, do cry and call apace:
my prayer eke ere it be day, shall come before thy face.

15 Why doest thou Lord abhorre my soule, in griefe that seeketh thee?
and now O Lord, why doest thou hide, thy face away from mee?
16 I am afflict as dying still, foom youth this many a yeare:
thy terrors which do vexe me ill, with troubled minde I beare.

17 The furies of thy wrathfull rage, full sore vpon me fall:
thy terrors eke do not allwage, but me oppresse withall.
18 All day they compasse me about, as water at the tide:
and all at once with streames full stout, beset me on ech side.

19 Thou settest farre from me my friends, and louers euery one:
yea, and mine old acquaintance all, out of my sight are gone.

Misericordias Domini. Psal. Lxxxix. I. H.

With many wordes doeth the Prophet praise the name of God, for his testament and couenant that hee had made betweene him and his elect by Iesu Christ the sonne of Dauid: Then doeth he complaine of the great ruine and desolacion of the kingdome of Dauid, so that to the outward appearance, the promise was broken. Finally hee prayeth to bee deliuered from his afflictions, making mention of the shortnesse of mans life, & confirming himselfe by Gods promisese.

Sing this as the 67 Psalme

TO sing the mercies of the Lord, my tongue shall neuer spare:
and with my mouth from age to age, thy trueth I will declare:
2 For I haue said that mercy shall for euermore remayne:
in that thou doest the heauens stay, thy trueth appeareth plaine:

3 To mine elect (saith God) I made, a couenant and beheest:
my seruant Dauid to perswade, I swore and did protest,
4 Thy seed for euer I will stay, and stablish it full fast:
and still vphold thy throne alway, from age to age to last.

5 The

5 The heauens shew with ioy and myth, thy wondrous works (O Lord)
thy Saints within thy Church on earth, thy faith and trueth record.
6 Who with the Lord is equall then, in all the clouds abroad?
among the sonnes of all the Gods, what one is like our God.

7 God in assembly of the Saints, is greatly to be dread:
and ouer all that dwell about, in terror to be had.
8 Lord God of health in all the world: what one is like to thee?
on euery side most mighty Lord, thy trueth is seene to bee.

9 The raging sea by thine aduise, thou rulest at thy will:
and when the waues thereof arise, thou makest them calme and still.
10 And Egypt Lord thou hast subdued, and thou hast it destroyed:
yea thou thy foes with mighty arme, hast scattered all abroad.

The second part

11 The heauens are thine and still haue been, likewise the earth and land:
the world with all that is therein, thou foundedst with thy hand.
12 Both North & South, with East, and West, thy selfe did make and frame.
both Tabor mount and eke Hermon, reioyce and prayse thy name.

13 Thine arme is strong and full of power, all might therein doth lye.
the strength of thy right hand, ech houre, thou liftest vp on hie.
14 In righteousnesse and equity, thou hast thy seat and place:
mercy and trueth are still in thee, and goe before thy face.

15 That folke is blest that knoweth aright, thy present power O God:
for in the fauour of thy sight, they walke full safe abroad.
16 For in thy name throughout the day, they ioy and much reioyce:
and through thy righteousnesse haue they, a pleasant fame and noyce.

17 For why, their glory, strength and aid, in thee alone doth lye:
thy goodnesse eke that hath vs staid, shall lift our horne on hye.
18 Our strength that doth defend vs well: the Lord to vs both bring:
the holy one of Israell, he is our guide and king.

19 Sometime thy will vnto thy Saints, in visions thou didst show:
and thus then didst thou say to them, thy mind to make them know.
20 A man of might haue I erect, your king and guide to be:
and set vp him whome I elect, among the folke to mee.

The third part

21 My seruant Dauid I appoynt, whome I haue searched out:
and with my holy oyle annoynt, him king of all the rout.
22 For why: my hand is ready still, with him for to remayne:
And with mine arme also I will, him strengthen and sustaine.

23 The enemies shall not him oppresse, they shall not him deuoure:
ne yet the sonnes of wickednesse, of him shall haue no power.
24 His foes likewise will I destroy, before his face in sight
and those that hate him I will plague, and strike them with my might.

25 My

25 My trueth and mercy eke withall, shall still vpon him lye:
and in my name his horne eke shall, be lyfted vp on hye.
26 His kingdome I will set to be, vpon the sea and sand:
and eke the running flouds shall he, embrace with his true hand.

27 He shall depend with all his heart, on me and thus shall say:
my Father and my God thou art, my rocke of health and stay.
28 As one first borne, I will him take, of all on earth that springs:
his might and honor I shall make, aboue all worldly kings.

29 My mercy shalbe with him still, as I my selfe haue tolde:
my faithfull couenant to fulfill, my mercy I will hold.
30 And eke his seed will I sustayne, for euer strong and sure:
so that his seat shall still remayne, while heauen doth endure.

The fourth part

31 If that his sonnes forsake my law, and so begin to swerue:
and of my iudgements haue none awe: nor will not them obserue.
32 Or if they do not vse aright, my statutes to them made:
and set all my commandements light. and will not keepe my trade.

33 Then with the rod will I beginne, their doings to amend:
and so with scourging for their sinne, when that they do offend:
34 My mercy yet and my goodnesse, I will not take him fro:
nor handle with his craftinesse, and so my trueth forgoe.

35 But sure my couenant I will hold, with all that I haue spoke:
no word the which my lips haue told, shall alter or be broke,
36 Once swore I by my holinesse, and that performe will I:
with Dauid I shall keepe promise, to him I will not lye.

37 His seed for euermore shall raigne, and eke his throne of might:
as doth the Sunne it shall remayne, for euer in my sight:
38 And as the Moone within the sky, for euer standeth fast:
a faithfull witnesse from an hye, so shall his kingdome last.

39 But now (O Lord) thou doest reiect, and now thou chaungest cheare:
yea thou art wroth with thine elect, thine owne annoynted deare.
40 The couenant which thy seruant made, Lord thou hast quite vndone
and downe vpon the ground also, hast cast his royall crowne.

The fift part

41 Thou pluckest his hedges vp with might, his wals doest thou confound:
thou beatest eke his bulwarks downe, & breakest them to the ground.
42 That he is sore destroyd and torne, of commers by throughout:
and so is made a mocke and scorne, to all that dwell about.

43 Thou their right hand hast lifted vp, that him so sore annoy:
and all his foes that him deuoure, loe thou hast made to ioy.
44 His swords edge thou doest take away, that should his foes withstand,
to him in warre no victory, thou giuest nor vpper hand.

45 His glory thou doest also wast, his throne, his ioy and myrth,
by thee is ouerthrowne and cast, full low vpon the earth.

46 Thou hast cut of and made full short, his youth and lusty dayes:
and raised of him an ill report, with shame and great dispraise.

47 How long away from me (O Lord) for euer wilt thou turne?
and shall thine anger still alway, as fire consume and burne?
48 O call to minde, remember then, my time consumeth fast.
why hast thou made the sonnes of men, as things in vaine to wast?

49 What man is he that liueth heere, and death shall neuer see?
or from the hand of hell his soule, shall he deliuer free?
50 Where is O Lord thine old goodnesse, so oft declared before:
which by thy treuth and vprightnes, to Dauid thou hast swore.)

51 The great rebukes to minde do call, that on thy seruants lye:
the rayling of the people all, borne in my brest haue I.
52 Wherewith O Lord thine enimies, blasphemed haue thy name:
the steps of thine annoynted one, they cease not to defame.

53 All praise to thee O Lord of hostes, both now and eke for aye:
through skie and earth in all the coastes, Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moyses in his prayer setteth before vs the eternal fauoure of God towards his, who are neither admonished by the vncertainty of their life, nor by his plagues to be thankefull. Therefore Moyses prayeth God to turne their hearts, and continue his mercy towards them and their posterity for euer.

Sing this as the 78. Psalme.

THou Lord hast been our sure defence, our place of ease and rest:
in all times past, yea so long sence, as can not be expresst.
2 Ere there was made mountayne or hill, the earth or world abroad:
from age to age and alwayes still, for euer thou art God.

3 Thou guidest man through griefe and payne, to dust or clay and then:
and then thou sayest againe returne, againe yee sonnes of men.
4 The lasting of a thousand yeare, what is it in thy sight?
as yesterday it doth appeare, or as a watch on night.

5 So soone as thou doest scatter them: then is their life and trade:
all as a sleepe, and lyke the grasse, whose beauty soone doth fade.
6 Which in the morning shines full bright, but fadeth by and by:
and it cut downe ere it be night, all wythered, dead and dry.

7 For through thine anger we consume, our might is much decayde:
and of thy feruent wrath and fume, we are full sore afrayde.
8 The wicked works that we haue wrought, thou setst before thine eye:
our priuy faults, yea, eke our thoughts, thy countenance doth spy.

9 For through thy wrath our dayes do wast, thereof doth nought remayne:
our yeares consume as words, or blast, and are not cald agayne.
10 Our time is threescore yeares and ten, that we do liue on mold:
if one see fourescore surely then, we count him wondrous old.

The

The second part

11 Yet of this time the strength and chiefe, the which we count vpon:
is nothing else but painefull griefe, and we as blasts are gone.
12 Who once doth know what strength is there, what might thine anger hath:
or in his heart who doth thee feare, according to thy wrath?

13 Instruct vs Lord to know and try, how long our dayes remayne:
that then we may our hearts apply, true wisedome to attayne.
14 Returne O Lord, how long wilt thou, forth on in wrath proceede?
shew fauour to thy seruants now, and helpe them at their neede.

15 Refresh vs with thy mercy soone, and thee our ioy shall be:
all times so long as life doth last, in heart reioyce shall wee:
16 As thou hast plagued vs before, now also make vs glad:
and for the eares wherein full sore, affliction we haue had.

17 O let the worke and power appeare: and on thy seruants light:
and shew vnto thy children deare, thy glory and thy might.
18 Lord let thy grace and glory stand, on vs thy seruants thus:
confirme the works we take in hand: Lord prosper them to vs.

Qui habitat. Psal. XCi. I. H.

Here is described in what assurance hee liueth that putteth his whole trust in God, and committeth himselfe wholy to his protections: A promise of God to those that loue him, know him, and trust in him to deliuer them, and giue them immortall glory.

Sing this as the 99 Psalme

HE that within the secret place, of God most hie doth dwell:
in shadow of the mightiest grace, at rest shall keepe him well.
2 Thou art my hope, and my strong hold, I to the Lord will say:
my God he is, in him will I, my whole affiance stay.

3 He shall defend thee from the snare, the which the hunter layd:
and from that deadly plague and care, whereof thou art afraid.
4 And with his wings shall couer thee, and keepe thee safely there:
his faith and trueth thy fence shall be, as sure as shield and speare.

5 So that thou shalt no need I say, to feare or be affright:
of all the shafts that fly by day, nor terrors of the night.
6 Nor of the plague that priuily, doth walke in darke so fast:
nor yet of that which doth destroy, and at noone dayes doth waste.

7 Yea at thy side as thou dost stand, a thousand dead shall be:
ten thousand eke at thy right hand, and yet shalt thou be free.
8 But thou shalt see it for thy part, thine eyes shall well regard:
that euen like to their desert, the wicked haue reward.

9 For why? O Lord I only iust, to stay my hope on thee:
and in the highest I put my trust, my sure defence is hee.
10 Thou shalt not need no ill to feare, with thee it shall not mell:
nor yet the plague shall once come neare, thy house where thou dost dwell.

John ormered his book

11 For why, vnto his Angels all, with charge commanded he:
that still in all thy wayes they shall, preserue and prosper thee.
12 And in their hands shall thee beare vp, still waiting thee vpon:
so that thy foote shall neuer chance, to spurne at any stone.

13 Upon the Lyon thou shalt go, the Adder fell and long:
and tread vpon the Lyons yoong, with Dragon stout and strong.
14 For he that trusteth vnto me, I will dispatch him quite:
and him defend because that he, doth know my name aright.

15 When he for health on me doth cry, an answere I wil giue:
and from his griefe take him will I, in glory for to liue.
16 With length of yeares, and dayes of wealth, I will fulfill his time:
the goodnesse of thy sauing health, I will declare to him.

Bonum est confiteri. Psal. XCii. I. H.

This Psalme was made to be song on the Sabboth, to stir vp the people to acknowledge God, and to praise him in his workes: The Prophet reioyceth therein, but the wicked is not able to consider, that the vngodly when he is most flourishing, shall most speedely perish. In the end is described the felicity of the iust, planted in the house of God to praise the Lord.

Sing this as the 88 Psalme

IT is a thing both good and meete, to prayse the highest Lorde:
and to thy name (O thou most hye,) to sing in one accord.
2 To shew the kindnesse of the Lord, betime ere day be light:
and eke declare his trueth abroad, when it doth draw to night.

3 Upon ten stringed instrument, on Lute and Harp so sweete:
with all the myrth you can inuent, of instruments most meete.
4 For thou hast made me to reioyce, in things so wrought by thee:
and I haue ioy in heart and voyce, thy handy works to see.

5 O Lord how glorious and how great, are all thy works so stout:
so deepely are thy counsels set, that none can try them out.
6 The man vniust hath not the wit, this geare to passe to bring,
and all such fooles are nothing fit, to vnderstand this thing.

7 When so the wicked at their will, as grasse do spring full fast:
they when they flourish in their ill, for euer shall be wast.
8 But thou art mighty Lord most hye, yea thou doest raigne therefore:
in euery time eternally, both now and euermore.

9 For why? O Lord behold and see, behold thy foes I say:
how all that worke iniquity, shall perish and decay.
10 But thou lyke as an Vnicorne, shalt lift my horne on hye:
with fresh and new prepared oyle, thine ointed king am I.

11 And of my foes before mine eyes, shall see the fall and shame:
of all that vp against me rise, mine eare shall heare the same,
12 The iust shall flourish vp on hye, as Date trees bud and blow:
and as the Ceders multiply, in Libannus that grow.

13 For

13 For they are planted in the place, and dwelling of our God:
within his courts they spring apace,, and florish all abroad.
14 And in their age much fruit shall bring, both fat and well beseene:
and pleasantly both bud and spring, with boughes and branches greene.

15 To shew that God is good and iust, and vpright is his will:
he is my rocke, my hope, and trust, in him there is none ill.

Dominus regnauit. Psal. XCiii. I. H.

He praiseth the power of God in the creation of the world, and beateth downe all people which lift them vp against his maiestie, and prouoketh to consider his promises.

Sing this as the 77. Psalme.

THe Lord as King aloft doth raigne, in glory goodly dight:
and he to shew his strength and maine, hath girt himselfe with might.
2 The Lord likewise the earth hath made, and shaped it so sure:
no might can make it moue or fade, at stay it doth endure.

3 Ere that the world was made or wrought, thy seat was set before:
beyond all time that can be thought, thou hast been euermore,
4 The flouds (O Lord) the flouds do rise, they rore and make a noyce:
the flouds (I say) did enterprise, and lifted vp their voyce.

5 Yea though the stormes before in sight, though seas do rage and swell:
the Lord is strong and more of might, for he on hye doth dwell.
6 And looke what promise he doth make, his houshold to defend:
for iust and true they shall it take, all times withouten end.

Deus vltionum. Psal. XCiiii. I. H.

He prayeth vnto God against the violence and arrogancy of Tyrants. Then doeth he comfort the afflicted by the good issue of their affections, as he felt in himselfe, and did see in others, and by the ruine of the wicked whom the Lord will destroy.

Sing this as the 78. Psalme.

O Lord thou doest reuenge all wrong, that offfice longs to thee:
sith vengeance doth to thee belong, declare that all may see.
2 Set foorth thy selfe, for thou of right, the earth doest iudge and guide:
reward the proud and men of might, according to their pride.

3 How long shall wicked men beare sway, with lifting vp their voyce:
how long shall wicked men I say, thus tryumph and reioyce?
4 How long shall they with brags burst out, and proudly prate their fill?
shall they reioyce which be so stout, whose works are euer ill?

5 Thy flocke O Lord thine heritage, they spoyle and vexe full sore.
against thy people they do rage, still dayly more and more.
6 The widowes which are comfortlesse, and strangers they destroy:
they slea the children fatherlesse, and none doeth put them by.

7 And when they take those things in hand, this talke they haue of thee.
can Jacobs God this vnderstand? tush no he cannot see.
8 O folke vnwise and people rude, some knowledge now discerne:
(ye fooles) among the multitude, at length begin to learne.

Wrahamormerod His book 1765

9 The Lord which made the eare of man, he needs of right muſt heare.
he made the eyne, all things muſt then, before his ſight appeare.
10 The Lord doth all the world correct, and make them vnderſtand:
ſhall he not then your needs detect, how can ye ſcape his hand:

11 The Lord doth know the thoughts of man, his hart he ſeeth full plaine:
the Lord I ſay mens thoughts doe ſcan, and findeth them but vaine.
12 But Lord that man is happy ſure, whom thou doeſt keepe in awe:
and through correction doeſt procure, to teach him in thy lawe.

13 Whereby he ſhall in quiet reſt, in time of trouble ſit:
when wicked men ſhall be ſuppreſt, and fall into the pit.
14 For ſure the Lord will not refuſe, his people for to take:
his heritage whome he did chuſe, he will no time forſake.

15 Vntill that iudgement be decreed, to iuſtice to conuert:
that all may follow her with ſpeede, that are of vpright heart.
16 But who vppon my part ſhall ſtand, againſt the curſed trayne:
or who ſhall rid me from their hand, that wicked workes maintayne?

17 Except the Lord had been mine ayd, mine enemies to repell:
my ſoule and life had now been layd, almoſt as low as hell,
18 When I did ſay my foote doth ſlide, I now am like to fall:
thy goodneſſe Lord did ſo prouide, to ſtay me vp withall.

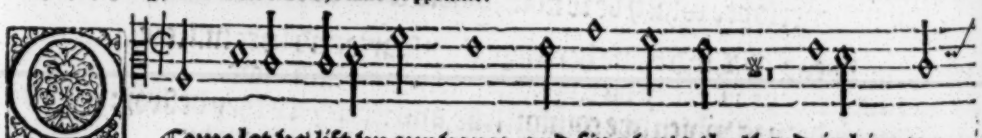
19 When with my ſelfe I muſed much, and could no comfort finde:
then Lord thy goodneſſe did me touch, and that did eaſe my minde.
20 Wilt thou enhaunt thy ſelfe and draw, with wicked men to ſit?
which with pretence in ſtead of law, much miſchiefe doe commit?

21 For they conſult againſt the life, of righteous men and good:
and in their counſels they are rife, to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me, a ſtrong defence or locke:
he is my God to him I flee, he is my ſtrength and rocke.

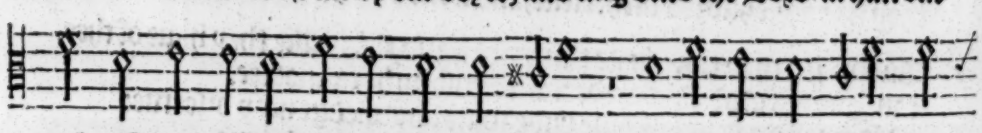
And he ſhall cauſe their miſchiefs all, themſelues for to annoy:
and in their malice they ſhall fall, our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv.

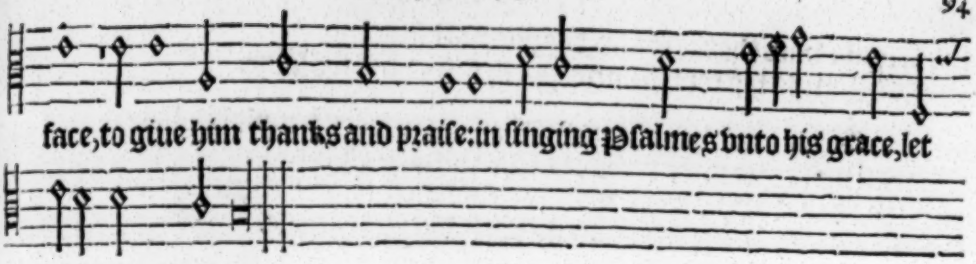
An earneſt exhortation to praiſe God for the gouernement of the world, and the election of his Church. An admonition not to follow the rebellion of the olde Fathers, that tempted God in the wildernesſe: for the which they might not enter into the land of promiſe.



O Come let vs lift vp our voyce, and ſing vnto the Lord: in him our



rocke of health reioyce, let vs with one accord. Yea let vs come before his face



face, to giue him thanks and praiſe: in ſinging Pſalmes vnto his grace, let

vs be glad alwaies.

3 For why? the Lord he is no doubt, a great and mighty God:
a king aboue all Gods throughout, in all the world abroad.
4 The ſecrets of the earth ſo deep, and corners of the land:
the tops of hils that are ſo ſteepe, he hath them in his hand.

5 The ſea and waters all are his, for he the ſame hath wrought:
the earth and all that therein is, his hand hath made of nought.
6 Come let vs bow and praiſe the Lord, before him let vs fall.
and kneele to him with one accord, the which hath made vs all.

7 For why? he is the Lord our God, for vs he doth prouide:
we are his folke, he doth vs feed, his ſheep, and he our guide.
8 To day if ye his voyce will heare, then harden not your hart:
as ye with grudging manya yeare, prouokt me in deſart.

9 Whereas your Fathers tempted me, my power for to prooue:
my wondrous works when they did ſee, yet ſtill they would me moue.
10 Twiſe twenty yeares they did me grieue, and I to them did ſay:
they erre in heart and not beleeue, they haue not knowen my way.

11 Wherefore I ſware when that my wrath, was kindled in my breſt,
that they ſhould neuer tread the path, nor enter to my reſt.

Cantate Domino. Pſal. XCvi. I. H.

An exhortation both to the Iewes and Gentiles, to praiſe God for his mercy. And this ſpecially ought to be referred to the kingdome of Chriſt

Sing this as the 77. Pſalme

SIng ye with praiſe vnto the Lord, new ſongs of ioy and myrth:
ſing vnto him with one accord, all people on the earth.
2 Yea ſing vnto the Lord I ſay, praiſe ye his holy name:
declare and ſhew from day to day, ſaluation by the ſame.

3 Among the Heathen eke declare, his honour round about:
to ſhew his wonders do not ſpare, in all the world throughout.
4 For why? the Lord is much of might, and worthy praiſe alway:
and he is to be dread of right, aboue all Gods I ſay.

5 For all the Gods of Heathen folke, are Idols that will fade:
but yet our God he is the Lord, that hath the heauens made.
6 All prayſe and honour eke doth dwell, for aye before his face:
both power and might likewiſe excell, within his holy place.

7 Aſcribe vnto the Lord alway, ye people of the world:
all might and worſhip eke I ſay, aſcribe vnto the Lord.

8 Aſcribe

Robert ormerod his book 1765

8 Ascribe vnto the Lord also, the glory of his name:
and eke vnto his courts do goe, with gifts vnto the same.

9 Fall downe and worship ye the Lord within his temple bright:
let all the people of the world, be fearefull at his sight.
10 Tell all the world, be not agast, the Lord doth raigne aboue:
yea he hath set the earth so fast, that it did neuer moue.

11 And that it is the Lord alone, that rules with princely might:
to iudge the nations euery one, with equity and right.
12 The heauens shall great ioy begin, the earth shall eke reioyce:
the sea with all that is therein, shall shout, and make a noyse.

13 The field shall ioy, and euery thing that springeth of the earth:
the wood and euery tree shall sing, with gladnesse and with myrth:
14 Before the presence of the Lord, and comming of his might:
when he shall iustly iudge the world, and rule his folke with right.

Dominus regnauit. Psal. XCvii. I. H.

The Prophet exhorteth all to reioyce: for the comming of the kingdome of Christ, dreadfull to rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocency, reioysing and thankesgiuing.

Sing this as the 95 Psalme

THe Lord doth raigne, whereat the earth, may ioy with pleasant boyce:
and eke the Iles with ioyfull myrth, may tryumph and reioyce.
2 Both clouds and darkenesse eke do swell, and round about him beate:
Yea right and iustice euer dwell, and bide about his seate.

3 Yea fire and heate at once doth runne, and goe before his face:
which shall his foes and enemies burne, abroad in euery place.
4 His lightnes eke full bright did blase, and to the world appeare:
whereat the earth did looke and gase, with dread and deadly feare.

5 The hils like ware did melt in sight, and presence of the Lord:
they fled before that rulers might, which guideth all the world.
6 The heauens eke declare and shew, his iustice forth abroad:
that all the world may see and know, the glory of our God.

7 Confusion sure shall come to such, as worship Idols vaine:
and eke to those that glory much, dum pictures to maintaine.
8 For all the Idols of the world, which they as Gods doe call:
shall feele the power of the Lord, and downe to him shall fall.

9 With ioy shall Sion heare this thing, and Iuda shall reioyce:
for at thy iudgements they shall sing, and make a pleasant noyse.
10 That thou (O Lord) are set on hye, in all the earth abroad:
and art exalted wondrously, aboue ech other God.

11 All ye that loue the Lord do this, hate all things that are ill:
for he doth keepe the soules of his, from such as would them spill,
12 And light doth spring vp to the iust, with pleasure for his part:
great ioy with gladnesse, myrth and lust, to them of vpright hart.

13 Re

13 Ye righteous in the Lord reioyce, his holinesse proclaime:
be thankefull eke with heart and voice, and mindfull for the same.

Cantate Domino. Psal. XCviii. I. H.

An earnest exhortation to all creatures to praise the Lord, for his power, mercy, and fidelity in the promise by Christ, by whome he hath communicated his saluation to all nations.

Sing this as the 67 Psalme

O Sing vnto the Lord, a new and pleasant song:
for he hath wrought throughout the world his wonders great & strong
With his right hand full worthely, he doth his foes deuour:
andget himselfe the victory, with his owne arme and power.

The Lord doth make the people know, his sauing health and might:
the Lord doth eke his iustice show, in all the heathens sight.
4 His grace and trueth to Israell, in mind he doth record:
that all the earth hath seene right wel, the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce, all people of the earth:
giue thankes to God, sing and reioyce, to him with ioy and myrth.
6 Vpon the Harpe vnto him sing, giue thanks to him with Psalmes:
reioyce before the Lord our king, with trumpets and with shalmes.

7 Yea let the sea with all therein, with ioy both rore and swell:
the earth likewise let it begin, with all that therein dwell.
8 And let the flouds reioyce their fils, and clap their hands apace:
and eke the mountaines and the hils, before the Lord his face.

9 For he shall come to iudge and try, the world and euery wight:
and rule the people mightily, with iustice and with right.

Dominus regnauit. Psal. XCix. I. H.

He commendeth the power, equity, and excellency of the kingdom of God by Christ, ouer the Iewes and Gentiles, and prouoketh them to magnifie the same, and to serue the Lord, following the example of the auncient Fathers, Moyses, Aaron, and Samuel, who calling vpon God were heard in their praiers.

Sing this as the 95 Psalme

THe Lord doth raigne although at it, the people rage full sore:
Yea he on Cherubins doth sit, though all the world doe rore.
2 The Lord that doth in Sion dwell, is hye and wondrous great:
aboue all folke he doth excell, and he aloft is set.

3 Let all men praise thy mighty name, for it is fearefull sure:
and let them magnifie the same, that holy is and pure.
4 The princely power of our king, doth loue iudgement and right:
thou rightly rulest euery thing, in Iacob throgh thy might.

5 To praise the Lord our God deuise, all honour to him do:
his footestoole worship him before, for he is holy too.
6 Moyses, Aaron, and Samuel, as Priests on him did cal:
when they did pray, he heard them well, and gaue them answere all.

8 Within

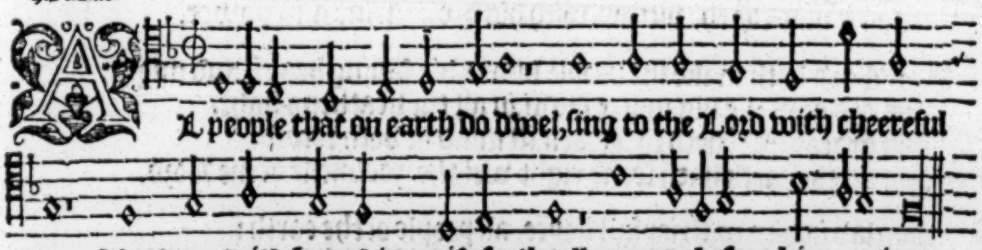
John Boydman

7 within the cloud to them he ſpake, then did they labour ſtill:
to keepe ſuch lawes as he did make, and poynted them vntill.
8 O Lord our God thou didſt them heare, and anſwereddſt them againe:
thy mercy did on them appeare, their deeds didſt not maintaine.

9 O laud and praiſe our God and Lord, within his holy hill:
for why? our God throughout the world, is holy euer ſtill.

2 Iubilate Deo omnis terra. Pſal. C.

He exhorteth all men to ſerue the Lord who hath made vs, and to enter into his courts & aſſemblies to praiſe his name.



All people that on earth do dwel, ſing to the Lord with cheereful

voyce: him ſerue with feare, his praiſe forth tell, come ye before him & reioyce,

3 The Lord ye know is God in deed, without our aid he did vs make:
we are his folke he doth vs feede, and for his sheepe he doth vs take.

4 Oh enter then his gates with praiſe, approch with ioy his courts vnto:
praiſe, laud, and bleſſe his name alwayes, for it is seemely so to doe.
5 For why? the Lord our God is good, his mercy is for euer ſure:
his trueth at all times firmely ſtood, and ſhall from age to age endure.

An other of the ſame.

Sing this as the 68 Pſalme

IN God the Lord be glad and light, praiſe him throughout the earth:
ſerue him and come before his ſight, with ſinging and with myrth.
2 know that the Lord our God he is, he did vs make and keepe:
not we our ſelues, for we are his, owne flocke and paſture sheepe.

3 O goe into his gates alwayes, giue thanks within the ſame:
within his courts ſet forth his praiſe, and laud his holy name.
4 For why the goodneſſe of the Lod, for euermore doth raigne:
from age to age throughout the world, his trueth doth ſtill remayne.

Miſericordiam iudicium. Pſal. Ci. N.

David deſcribeth what gouernement hee will obſerue in his houſe and kingdome: he will puniſh and correct by rooting out the wicked, and cherißing the godly perſons.

Sing this as the 81 Pſalme

I Mercy will and iudgement ſing, O lord God vnto thee:
and wiſely do in perfect way, vntill thou come to mee,
2 And in the midſt of my houſe walke, in purenesſe of myſprit,
And I no kynde of wicked thing, will ſet before my ſight,

3 I hate their worke that fall away, it ſhall not cleaue to mee:
4 From me ſhall part the forward heart, none euill will I ſee.

him

John Reydman Boote Am

5 Him will I stroy that slaundereth, his neighbour priuily:
the lofty heart I cannot beare, nor him that looketh hye.

6 Myne eyes shall be on them within the land, that faithfull bee:
in perfect way who worketh shall, be seruant vnto mee.
7 I will no guilefull person haue, within my house to dwell:
and to my presence he shall not, remayne that lyes doth tell,

8 Betimes I will destroy euen all, the wicked of the land:
that I may from Gods City cut, the wicked workers hand.

Domine exauditorum. Psal. Cii. I. H.

It seemeth that this prayer was appoynted to the faithfull to pray in the captiuity of Babylon. A consolation for the building of the Church: whereof followeth the praise of God, to be published vnto all posterities The conuersion of the Gentiles: And the stability of the Church.

Sing this as the 67. Psalme

O Heare my prayer Lord, and let my cry come vnto thee:
2 In time of trouble doe not hide, thy face away from mee,
Incline thyne eares to me make hast, to heare me when I call:
3 For as the smoke doth fade, so do my dayes consume and fall.

4 And as a harth my bones are burnt, my heart is smitten dead:
and wythers as the grasse: that I forget to eate my bread.
5 By reason of my groning voyce, my bones cleaue to my skin:
6 As Pellican of wildernesse: such case now am I in.

And as an Oule in desart is, loe I am such a one:
7 I watch, and as a Sparrow, on the house top am alone.
8 Loe daily in reprochfull wise, mine enemies do me scorne:
and they that doe against mee rage, against mee they haue sworne,

9 Surely with ashes as with bread, my hunger I haue fild:
and mingled haue my drinke with teares, that from mine eyes haue stild.
10 Because of thy displeasure Lord, thy wrath and thy disdayne.
for thou hast lifted me aloft, and cast me downe againe.

11 The dayes wherein I passe my life: are like the fleeting shade:
and I am wythered like the grasse, that soone away doth fade.
12 But thou O Lord for euer doest remayne in stedy place:
and thy remembrance euer doth abide, from race to race.

The second part

13 Thou wilt arise, and mercy thou, to Sion wilt extend:
the time of mercy, now the time, forset is come to end.
14 For euen in the stones thereof, thy seruants doe delight:
and on the dust thereof they haue compassion in their sprite.

15 Then shall the Heathen peoples feare, the Lords most holy name:
and all the kings on earth shall dread, thy glory and thy fame.
19 Then when the Lord the mighty God, againe shall Sion reare:
and then when he most nobly, in his glory shall appeare.

17 To prayer of the desolate, when he himselfe shall bend:
when he shall not disdayne vnto, their prayer to attend.
18 This shalbe written for the age, that after shall succeede:
the people yet vncreated, the Lords renowne shall spread:

19 For he from his high sanctuary, hath looked downe below:
and out of heauen hath the Lord, beheld the earth also.
20 That of the mourning captiue he: might heare the wofull cry,
and that he might deliuer those, that damned are to dye.

21 That they in Sion may declare, the Lords most holy name:
and in Jerusalem set forth, the prayses of the same.
22 Then when the people of the land, and kingdomes with accord:
shall be assembled for to do, their seruice to the Lord:

The third part

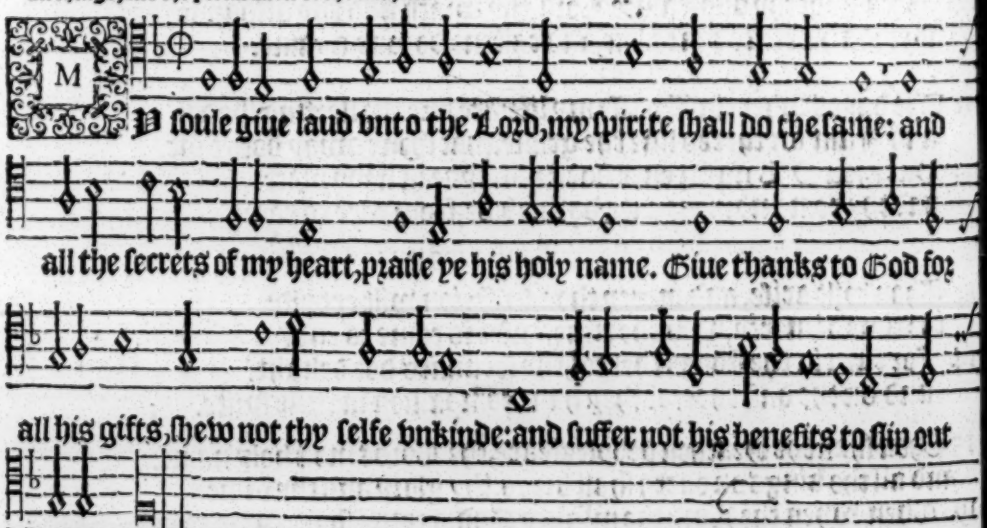
23 My former force of strength he hath, abated in the way:
and shorter he did cut my dayes, thus I therefore did say.
24 My God in midst of all my dayes, now take me not away:
thy yeares endure eternally, from age to age for aye.

25 Thou the foundations of the earth, before all times hast layd,
and Lord the heauens are the worke, which thine owne hands haue made
26 Yea they shall perish and decay, but thou shalt tarry still:
and they shall all in time waxe old, euen as a garment will.

Thou as a garment shalt them change, and changed shall they be:
27 But thou doest still abide the same, thy yeares do neuer flee:
28 The children of thy seruant shall continually endure:
and in thy sight their happy seed, for euer shall stand sure.

1 Benedic anima mea. Psal. Ciii. T. S.

This is a Psalme most excellent, wherein the Prophet doth prouoke men and Angels, and all creatures to praise the Lord for his fatherly mercies, and deliuerance of his people from all euils, for his prouidence ouer all things, and the perswasion of the faithfull.



3 That gaue thee pardon for thy faults, and thee restord againe:
for all thy weake and fraile disease, and heald thee of thy paine.
4 That did redeeme thy life from death, from which thou couldst not flee:
his mercy and compassion both, he did extend to thee.

5 That fild with goodnesse thy desire, and did prolong thy youth:
like as the Egle casteth her bill, whereby her age reneweth.
6 The Lord with iustice doth repay, all such as be oppressed.
so that their suffering and their wrongs, are turned to the best,

7 His wayes and his commandements, to Moyses he did show:
his counsels and his valiant actes, the Israelites did know.
8 The Lord is kinde and mercifull, when sinners do him grieue:
the slowest to conceiue a wrath, and reddiest to forgiue.

9 He chides not vs continually, though we be full of strife:
nor keepeth our faults in memory, for all our sinefull life.
10 Nor yet according to our sinnes, the Lord doth vs regarde.
nor after our iniquities, he doth vs not rewarde.

11 But as the space is wondrous great, twixt earth and heauen aboue:
so is his goodnesse much more large, to them that do him loue.
12 God doth remoue our sinnes from vs, and our offences all:
as farre as is the Sunne ryling, full distant from his fall.

The second part

13 And looke what pitty parents deare, vnto their children beare:
like pitty beareth the Lord to such, as worship him in feare,
14 The Lord that made vs knoweth our shape, our mould and fashion iust:
how weake and fraple our nature is, and how we be but dust,

15 And how the tyme of mortall men, is like the withering hay:
or like the flower right fayre in field, that fadeth full soone away.
16 Whose glosse and beauty stormy winds, do vtterly disgrace:
and make that after their assaults, such blossomes haue no place.

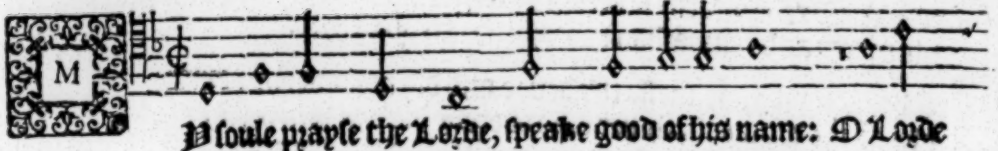
17 But yet the goodnesse of the Lord, with his shall euer stand:
Their childrens children do receiue, his goodnesse at his hand.
18 I meane which keepe his couenant, with all their whole desire:
and not forget to do the thing, that he doth them require.

19 The heauens hye are made the seate, and footestole of the Lord:
and by his power imperiall, he gouerns all the world.
20 Ye angels which are great in power, prayse ye and blesse the Lord:
which to obey and do his will, immediatly accord.

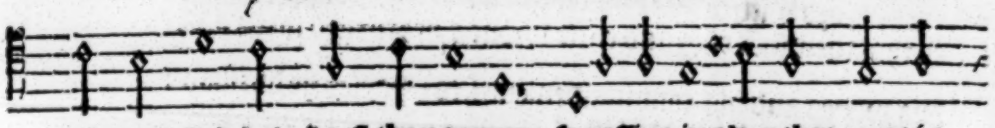
21 Ye noble hostes and ministers, cease not to laud him still:
which ready are to execute, his pleasure and his will:
22 Yea all his workes in euery place, prayse ye his holy name:
my heart, my minde, and eke my soule, prayse ye also the same.

Benedic anima mea. Psal. Ciiii. W. K.

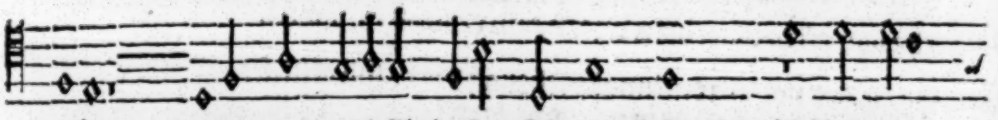
An excellent Pſalme to prayſe God for the Creation of the world, and the gouernance of the ſame by his marueilous prouidence, wherein the Prophet prayeth againſt the wicked, & who are occaſions that God diminiſheth his bleſſings.



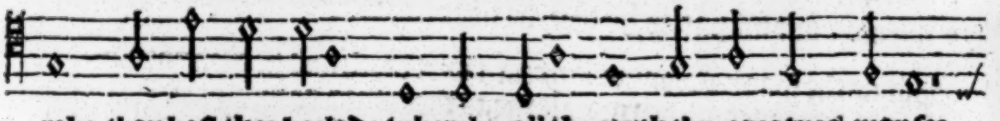
M Y ſoule prayſe the Lorde, ſpeake good of his name: O Lorde



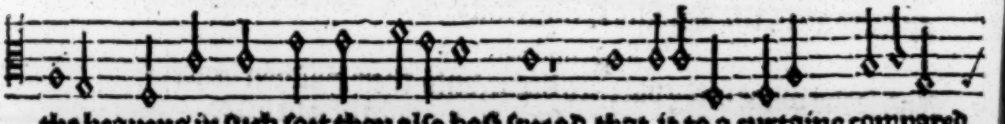
our great God, how doeſt thou appeare, ſo paſſing in glory that great is



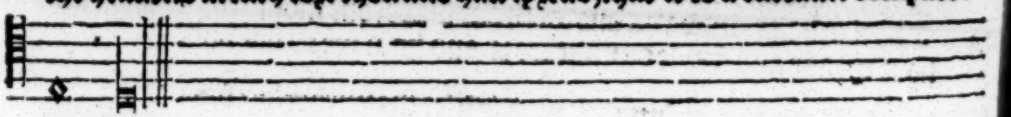
thy fame: honour and maieſtie in thee ſhine moſt cleare. With light as a



robe thou haſt thee beclad: whereby all the earth thy greatnes may ſee,



the heauens in ſuch ſort thou alſo haſt ſpread, that it to a curtaine compared



may be.

3 His chamber beames lye, in the clouds full ſure,
which as his chariot, are made him to beare:
And therewith much ſwiftnes, his courſe doth endure,
vpon the wings riding of wind in the ayre:
4 He maketh his ſpirits, as Heralds to goe:
and lightnings to ſerue, we ſee alſo preſt,
His will to accompliſh, they runne to and fro.
to ſaue and conſume things, as ſeemeth him beſt.

5 He grounded the earth, ſo firmely and faſt,
that it once to moue, none ſhall haue ſuch power.
6 The deep a fayre couering, for it made thou haſt,
which by his owne nature, the hils would deuoure.
7 But at thy rebuke, the waters do flye:
and ſo do giue place, thy word to obey:
At thy voyce of thunder, ſo fearefull they be,
that in their great raging, they haſt ſoone away.

8 The mountaines full high, they then vp aſcend:
if thou do but ſpeake, thy woꝛd they fulfill.
So likewiſe the vaillies, moſt quickly diſcend:
where thou them appoyntedſt, remayne they do ſtill.
9 Their bonds thou haſt ſet, how far they ſhall run:
ſo as in their rage, not that paſſe they can.
Foꝛ God hath appoynted they ſhall not returne:
the earth to deſtroy moꝛe, which made was foꝛ man.

The ſecond part

10 He ſendeth the ſpꝛings to ſtrong ſtreames and lakes:
which run do full ſwift, among the huge hils.
11 Where both the wild Aſſes, their thirſt oft times ſlakes:
and beaſtes of the mountaines, thereof dꝛinke their fils.
12 By theſe pleaſant ſpꝛings, oꝛ fountaines full fayꝛe:
the foules of the ayꝛe, abide ſhall and dwell.
Who moued by nature, do hop here and there:
among the green bꝛanches, their ſongs ſhall excell.

13 The mountains to moyſt, the clouds he doth vſe,
the earth with his woꝛks, are wholy repleat.
14 So as the bꝛuit cattel, he doth not refuſe:
but graſſe doth pꝛouide them, and herbe foꝛ mans meate.
15 Yea bꝛead, wine and oyle, he made foꝛ mans ſake:
his face to refreſh, and hart to make ſtrong.
16 The Ceders of Liban, this great Loꝛd did make:
which trees he doth nouriſh, that gꝛow vp ſo long.

17 In theſe may byꝛds build, and make there their neſt:
in firre trees the Stoꝛks, remayne and abide.
18 The hye hils are ſuccours, foꝛ wild Goats to reſt:
and eke the rocks ſtony, foꝛ Connies to hide.
19 The Moone then iſſet, her ſeaſons to run:
the dayes from the nights, thereby to diſcerne.
And by the deſcending, alſo of the Sun:
the cold from heat alway, thereby we do learne.

20 When darkeneſſe doth come, by Gods will and power:
then cꝛepe fooꝛth do all, the beaſtes of the wood.
21 The Lyons range roaring, their pꝛay to deuour:
but yet it is thou (Loꝛd) which giueſt them foode.
22 Aſſone as the Sunne, is vp, they retyre:
to couch in their dens, then are they full faine.
23 That man to his woꝛke may, as right doth require:
till night come and call him, to take reſt againe.

The thiird part

24 How ſundꝛy (O Loꝛd) are all thy woꝛks found?
with wiſedome full great, they are in deed wꝛought:

So that the whole world, of thy prayſe doth ſound:
and as for thy riches, they paſſe all mens thought.
25 So is the great ſea, which large is and broad:
where things that creep ſwarme, and beaſts of ech ſort.
26 There both mighty ſhips ſayle, and ſome lye at road:
the whale huge and monſtrous, there alſo doth ſport.

27 All things on thee wait, thou doeſt them relieue:
and thou in due time, full well doeſt them feed.
28 Now when it doth pleaſe thee, the ſame ſo to giue:
they gather full gladly, thoſe things which they need.
Thou openeſt thy hand, and they finde ſuch grace:
that they with good things are filled we ſee.
29 But ſore are they troubled, if thou turne they face:
for if thou their breath take, vile duſt then they be.

30 Againe when thy ſpirit, from thee doeth proceede:
all things to appoynt, and what ſhall enſue.
Then are they created, as thou haſt decreed:
and doeſt by thy goodneſſe the dry earth renew.
31 The prayſe of the Lord, for euer ſhall laſt:
who may in his works, by right well reioyce.
32 His looke can the earth make, to tremble full faſt:
and likewiſe the mountaines, to ſmoke at his voyce.

33 To this Lord and God, ſing I will alwayes:
ſo long as I liue, my God praiſe will I.
34 Then am I moſt certaine, my words ſhall him pleaſe:
I will reioyce in him, to him will I cry.
35 The ſinners O Lord, conſume in thine ire:
and eke the peruerſe, them roote out with ſhame.
But as for my ſoule, now let it ſtill deſire:
and ſay with the faithfull, praiſe yee the Lords name.

Confitemini Domino. Pſal. Cv. N.

He praiſeth the ſingular goodnes of God, who hath of all the people of the world, choſen a peculiar people to himſelfe, and hauing choſen them, neuer ceaſeth to doe them good, euen for his promiſe ſake.

Sing this as the 59. Pſalme.

GEue prayſes vnto God, and call vpon his name:
among the people eke declare, his works, to ſpred his fame.
2 Sing yee vnto the Lord I ſay, and ſing vnto his prayſe:
and talke of all the wondrous works, that he hath wrought alwaies.

3 In honour of his holy name, reioyce with one accord:
and let the heart alſo reioyce, of them that ſeeke the Lord.
4 Seeke yee the Lord, and ſeeke the ſtrength, of his eternall might:
and ſeeke his face continually, and preſence of his light.

5 The

5 The wondrous works that he hath done, keepe still in mindefull heart.
ne let the iudgements of his mouth, out of your minde depart,
9 Ye that of faithfull Abraham, his seruant are the seede:
ye his elect, the children that, of Jacob doo proceede.

7 For he, he onely is I say, the mighty Lord our God:
and his most rightfull iudgements are, through all the earth abroad.
8 His promise and his couenant, which he hath made to his:
he hath remembred euermore, to thousands of degrees.

The second part

9 The couenant which he hath made, with Abraham long agoe:
and faithfull oth which he hath sworne, to Isaac also.
10 And did confirme the same for law, that Jacob should obey:
and for eternall couenant, to Israell for aye.

11 When thus he sayd, loe I to you, all Canaan land will giue:
the lot of your inheritance, wherein your seede shall liue.
12 Although their number at that time, did very small appeare:
yea very small and in the land, they then but strangers were.

13 While yet they walkt from land to land, without a sure abode:
and while from sundry kingdomes, they, did wander all abroad,
14 And wrong at none oppressors hand, he suffered them to take:
but euen the great and mighty kings, reproued for their sake.

15 And thus he saide touch none of those, that mine annoynted be:
ne do the Prophets any harme, that do pertayne to me.
16 He calld a dearth vpon the land, of bread he stroyed the store:
but he against their time of neede, had sent a man before.

The third part

17 Euen Joseph which had once been sold, to liue a slaue in woe:
18 Whose feete they hurt in stockes, whose soule, the yron pearll alld.
19 Untill the time came when his cause, was knowen apparantly:
the mighty word of God the Lord, his faultlesse trueth did cry.

20 The king sent and deliuered him, from prison where he was:
the ruler of the people then, did freely let him passe:
21 And ouer all his house he made, him Lord to beare the sway:
and of his substance made to haue, the rule and all the stay.

22 That he might to his will instruct, the Princes of his land:
and wisedoms lore his auncient men, might teach to vnderstand.
23 Then into the Egyptian land, came Israel also:
and Jacob in the land of Ham, did liue a stranger tho.

24 His people he exceedingly, in number made to flow:
and ouer all their enimies, in strength he made them grow.
25 Whose hart he turnd that they with hate, his people did intreate:
and did his seruants wrongfully, abuse with false deceite.

The fourth part

26 His faythfull seruant Moyses then, and Aaron whome he chose:
he did commaund to goe to them, his message to disclose.
27 The wondrous message of his signes, among them they did show,
and wonders in the land of Ham, then did they worke also.

28 Darkenesse he sent and made it darke, in stead of brighter day:
and vnto his commission, they did not disobey,
29 He turned their waters into blood, he did their fishes slay:
30 Their land brought frogs euen in the place, where their king Pharao lay.

31 He spake and at his voice there came, great swarmes of noysom flyes:
and all the quarters of their land, were fild with crawling lice.
32 He gaue them cold and stony haile, in stead of milder rayne:
and fiery flames within their land, he sent vnto their payne.

53 He smote their vines and all their trees, whereon the figs do grow:
and all the trees within their coasts, downe did he ouerthrow:
34 He spake then Caterpillers did, and Grashopers abound:
35 Which eate the grasse in all their land, and fruite of all their ground.

The sift part

36 The first begotten in their land, eke deadly did he smite:
Yea the beginning and first fruite, of all their strength and might.
37 With gold and siluer he them brought, from Egypt land to passe:
and in the number of the tribes, no feeble one there was.

38 Egypt was glad and toyful then, when they did thence depart:
for terror and the feare of them, was fallen vpon their heart.
39 To shroud them from the parching heate, a cloud he did display:
and fire he sent to giue them light, when night had hid the day.

40 They asked and he caused quayles, to raine at their request:
and fully with the bread of heauen, their hunger he represt.
41 He opened then the stony rocke, and waters gushed out:
and in the dry when parched grounds, like riuers ranne about.

42 For of his holy couenant, aye mindfull was he tho.
which to his seruant Abraham, he plighted long agoe.
43 He brought his people forth with myrth and his elect with loy:
out of the cruell land where they, had liued in great annoy.

44 And of the Heathen men he gaue, to them the fruitfull lands:
the labours of the people eke, they tooke into their hands.
45 That they his holy statutes might, obserue for euermore:
and faithfully obey his lawes, praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi.

The people dispersed vnder Antiochus, do magnifie the goodnesse of God, among the iust and repentant: Desiring to be brought againe into the land by Gods mercifull visitation, and after the manifold maruailes of God wrought in their deliuerance forth of Egypt, and the great ingratitude of the people rehearsed, they do pray and desire to bee gathered from among the Heathen, to the entent they may praise the name of the the God of Israell.

The

Sing this as the 95 Pſalme

PRayſe ye the Lord, for he is good, his mercy dures for aye:
2 Who can expreſſe his noble actes, or all his prayſe diſplay.
3 They bleſſed are that iudgement keepe, and iuſtly do alway:
4 With fauoure of thy people Lord, remember me I pray.

And with thy ſauing health (O Lord) vouchſafe to viſit me:
5 That I the great felicity, of thine elect may ſee.
And with the peoples ioy I may, a ioyfull minde poſſeſſe:
and may with thine inheritance, a glorying heart expreſſe.

6 Both we and eke our fathers all, haue ſinned euery one:
we haue committed wickednelle, and lewdly we haue done:
7 The wonders great which thou O Lord, haſt done in Egypt land:
our fathers though they ſaw them all, yet did not vnderſtand.

Nor they thy mercies multitude, did keepe in thankefull minde:
but at the ſea, yea the red ſea, rebelled moſt vnkinde.
8 Neuertheleſſe he ſaued them, for honour of his name:
that he might make his power knowne, and ſpread abroad with fame.

9 The red ſea he did then rebuke, and forthwith it was dride:
and as in wildernelle, ſo through, the deepe he did them guide.
10 He ſaude them from the cruell hand, of their diſpightfull foe:
and from the enemies hand hee, did deliuer them alſo.

The ſecond part

11 The waters their oppreſſors whelmd, not one was left aliue,
12 Then they beleeued his words, and prayſe, in ſong they did him giue.
13 But by and by vnthankefully, his workes they cleane forgat:
and for his counſell and his will, they did neglect to wayt.

14 But luſted in the wildernelle, with fond and greedy luſt:
and in the deſert tempted God, the ſtay of all their truſt.
15 And then their wanton mindes deſire, he ſuffered them to haue:
but withall leannes therewithall, into their ſoule he gaue.

16 Then, when they longed in the tents, at Moyſes they did grutch,
Aaron the holy of the Lord, ſo did they enuy much.
17 Therefore the earth did open wide, and Dathan did deuoure:
and all Abyrams company, did couer in that houre.

18 In their aſſembly kindled was, the hote conſuming fyre:
and waſting flame did then burne vp, the wicked in his ire.
19 Vpon the hill of Horeb they, an Idole Calfe did frame:
and there the molten Image they, did worſhip for the ſame.

Into the likelie of a Calfe, that feedeth on the greſſe:
20 Thus they their glory turnde, and all their honour did deface.
21 And God their ſtedy Sauiour, vnkindely they forgot:
which many great & mighty things, in Egypt land hath wrought.

The fourth part.

26 His faythfull seruaunt Moyses then, and Aaron whome he chose:
he did commaund to goe to them, his message to disclose.
27 The wondrous message of his signes, among them they did show,
and wonders in the land of Ham, then did they worke also.

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39 To shroud them from the parching heate, a cloud he did display:
and fire he sent to giue them light, when night had hid the day.

40 They asked and he called quayles, to raine at their request:
and fully with the bread of heauen, their hunger he repest.
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and in the dry when parched grounds, like riuers ranne about.

42 For of his holy couenant, ay e mindfull was he tho.
which to his seruaunt Abraham, he plighted long agoe.
43 He brought his people forth with myth and his elect with ioy:
out of the cruell land where they, had lined in great annoy.

44 And of the Heathen men he gaue, to them the fruitfull landes:
the labours of the people eke, they tooke into their handes.
45 That they his holy statutes might, obserue for euermore:
and faithfully obey his lawes, praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi.

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The

Sing this as the 95 Psalme

PRayse ye the Lord, for he is good, his mercy dures for aye:
2 Who can expresse his noble actes, or all his prayse display.
3 They blessed are that iudgement keepe, and iustly do alway:
4 With fauoure of thy people Lord, remember me I pray.

And with thy sauing health (O Lord) vouchsafe to visit me:
5 That I the great felicity, of thine elect may see.
And with the peoples ioy I may, a ioyfull minde possesse:
and may with thine inheritance, a glorying heart expresse.

6 Both we and eke our fathers all, haue sinned euery one:
we haue committed wickednesse, and lewdly we haue done:
7 The wonders great which thou O Lord, hast done in Egypt land:
our fathers though they saw them all, yet did not vnderstand.

Nor they thy mercies multitude, did keepe in thankefull minde:
but at the sea, yea the red sea, rebelled most vnkinde.
8 Neuertheless he saued them, for honour of his name:
that he might make his power knowne, and spread abroad with fame.

9 The red sea he did then rebuke, and forthwith it was dride:
and as in wildernesse, so through, the deepe he did them guide.
10 He saude them from the cruell hand, of their dispightfull foe:
and from the enemies hand hee, did deliuer them also.

The second part

11 The waters their oppressors whelmd, not one was left aliue,
12 Then they beleeued his words, and prayse, in song they did him giue.
13 But by and by vnthankefully, his workes they cleane forgat:
and for his counsell and his will, they did neglect to wayt.

14 But lusted in the wildernesse, with fond and greedy lust:
and in the desert tempted God, the stay of all their trust.
15 And then their wanton mindes desire, he suffered them to haue:
but wasting leanes therewithall, into their soule he gaue.

16 Then, when they lodged in the tents, at Moyses they did grutch,
Aaron the holy of the Lord, so did they enuy much.
17 Therefore the earth did open wyde, and Dathan did deuoure:
and all Abyrams company, did couer in that houre.

18 In their assembly kindled was, the hote ronning fyre:
and wasting flame did then burne vp, the wicked in his ire.
19 Vpon the hill of Hored they, an Idole Calfe did frame:
and there the molten Image they, did worship for the same.

Into the likenesse of a Calfe, that feedeth on the gralle:
20 Thus they their glory turnde, and all their honour did deface.
21 And God their onely Sauiour, vnkindely they forgot:
which many great & mighty things, in Egypt land hath wrought.

The

The third part

22 And in the land of Ham for them, moſt wondrous workes had done:
and by the red ſea dreadfull things, performed long agone.
23 Therefore for their ſo ſhewing them, forgetfull and vnkinde:
to bring deſtruction on them all, he purpoſed in his minde.

Had not his choſen Moyſes ſtood, before them in the breake:
to turne his wrath leaſt he on them, with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land, that he delight to giue:
yea and the words that he had ſpoke, they did no whit beleeue.

25 But in their tents with grudging heart, they wickedly repinde:
nor to the voyce of God the Lord, they gaue a harkening minde.
26 Therefore againſt them lifted he, his ſtrong reuenging hand,
them to deſtroy in wilderneſſe, ere they ſhould ſee the land.

27 And to deſtroy their ſeed among, the nations with his rod:
and through the countreys of the world, to ſcatter them abroad.
28 To Baal Peor then they did, adioyne themſelues vnto:
and eate the offrings of the dead, ſo they forſooke him tho.

29 Thus with their owne inuentions, his wrath they did prouoke:
and in his ſo inkindled wrath, the plague vpon them broke.
30 But Phinees ſtood vp with zeale, the ſinners vile to ſlay:
and iudgement he did execute, and then the plague did ſtay.

The fourth part

31 It was imputed vnto him, for righteouſneſſe that day:
and from thenceforth ſo counted is, from race to race for aye.
32 At waters eke of Meribath, they did him angry make:
yea ſo farre forth that Moyſes then, was puniſht for their ſake.

33 Becauſe they vext his ſpirite ſo ſore, that in impatient heate:
his lips ſpake vnaduiſedly, his fauour was ſo great.
34 Nor as the Lord commanded them, they ſlew the people tho:
35 But were among the Heathen mixt, and learnde their workes alſo.

36 And did their Idols ſerue which were, their ruine and decay:
to feendes their ſonnes and daughters they, did offer vp and ſlay.
37 Yea with vnkindely murdering knife, the giltleſſe blood they ſpilt:
38 Yea their owne ſonnes and daughters blood, without all cauſe of gilt.

Whome they to Canaan Idols then, offred with wicked hand:
and ſo with blood of innocents, defiled was the land.
39 Thus were they ſtained with the workes, of their owne filthy way:
and with their owne inuentions, a whoring did they ſtray.

40 Therefore againſt his people was, the Lords wrath kyndled ſore:
and euen his owne inheritance, therefore he did abhore.
41 Into the hands of Heathen men, he gaue them for a pray:
and made their foes their Lords whome they, were forced to obey.

The

The fift part

42 Yea and their hatefull enemies, oppreſt them in the land:
and they were humbly made to ſtoope, as ſubiects to their hand.
43 Full oftentimes from thrall had he deliuered them before:
but with their counſels they to wrath, prouokt him euermore.

Therefore they by their wickednesse, were brought full lowe to lye:
44 Yet when he saw them in distresse, he harkened to their cry.
45 He cald to mind his couenant, which he to them had swore:
And by his mercies multitude, repented him therefore.

46 And fauoure he them made to finde, before the sight of those:
that led them captiues from their land, when earst they were but foes.
47 Saue vs O Lord that art our God, saue vs O Lord we pray:
and from among the Heathen folke, Lord gather vs away.

That we may spread the noble praise, of thy most holy name:
that we may glory in thy praise, and sounding of thy fame.
48 The Lord the God of Israel, be blest for euermore:
let all the people say Amen, praise ye the Lord therefore.

Confitemini Dom. Pſal. Cvii. W. K.

Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thanks therefore, who by sending prosperity and aduersity, bringeth men vn to him. Therfore as the righteous thereat reioyce, so shal the wicked haue their mouthes stopped.

Sing this as the 96. Pſalme

GIue thanks vnto the Lord our God, for gratious is he:
and that his mercy hath no ende, all mortall men may see.
2 Such as the Lod redeemed hath, with thanks should praise his name:
and shew how they from foes were freed, and how he wrought the same.

3 He gathered them forth of the lands, that lay so farre about:
from East to West, from north to South, his hand did finde them out.
4 They wandred in the wildernesse, and strayed from the way:
and found no Citie where to dwell, that serue might for their stay.

5 Whose thirst and hunger was so great, in these deserts so voide:
that faintnesse did them sore annoy, and eke their soules annoyd,
6 Then did they cry in their distresse, vnto the Lord for ayde:
who did remoue their troublous state, according as they praide.

7 And by that way whih was most right, he led them like a guide:
that they might to a Citie goe, and there also abide.
8 Let men therefore before the Lord, confesse his goodnes then:
And shew the wonders that he, doth before the sonnes of men.

9 For he the empty soule sulaind, whom thirst had made to faint:
the hungry soule with godnesse fed, and did them eke acquaint.
10 Such as do dwell in darknesse deep, where they of death do waite:
fast bound to tast such troublous stormes, as yron chaines do threat.

The

The ſecond part

11 For that againſt the Lords owne words, they ſought ſo to rebell:
eſteeming light his counſell high, which do ſo farre excell:
12 But when he humbled them ſo low, they then fell downe with griefe:
and none was found ſo much to helpe: whereby to get reliefe.

13 Then did they cry in their diſtreſſe, vnto the Lord for ayde:
who did remoue their troublous ſtate, according as they prayd.
14 For he from darknes out them brought, and from deathes dreadfull ſhade:
burſting with force the yron bands, which did before them lade.

15 Let them therefore before the Lord, confeſſe his kindneſſe then:
and ſhew the wonders that he doth, before the ſonnes of men.
16 For he threw downe the gates of braſſe, and breake them with ſtrong hād:
the yron bars he ſmote in two, nothing could him withſtand.

17 The fooliſh folke great plagues do feele, and cannot from them wend:
but heape on more to thoſe they haue, becauſe they do offend.
18 Their ſoule ſo much did loth all meate, that none they could abide:
whereby death had them almoſt caught, as they full truly tride.

19 Then did they cry in their diſtreſſe, vnto the Lord for ayde:
who did remoue their troublous ſtate, according as they prayd.
20 For he then ſent to them his word, which helth did ſoone reſtore:
and brought them from thoſe daungers deepe, wherein they were before.

The third part

21 Let men therefore before the Lord, confeſſe his kindēſſe then:
and ſhew the wonders that he doth, before the ſonnes of men.
22 And let them offer ſacrifice, with thanks and alſo feare:
and ſpeake of all his wondrous workes, with glad and ioyfull cheare.

23 Such as in ſhipps or brittle barkes, into the ſea deſcend:
their marchandiſe through fearefull floods, to compaſſe and to end.
24 Thoſe men are forced to behold, the Lords works what they be:
and in the dangers deep the ſame, moſt marueillous they ſee.

25 For at his word the ſtormy wind, ariſeth in the rage:
and ſtirreth vp the ſurges ſo, as nought can them aſſwage.
26 There are they lifted vp ſo hye, the clouds they ſeme to gaine:
and plunging downe the depth vntill, their ſoules conſume with paine:

27 And like a drunkard to and fro, now here and there they reele:
As men with feare of wit bereft, or had of ſence no feele.
28 Then did they cry in their diſtreſſe, vnto the Lord for ayde:
who did remoue their troublous ſtate, according as they praide.

29 For with his word the Lord doth make, the ſturdy ſtormes to ceaſe.
So that the great waues from the rage, are brought to reſt and peace.
30 Then are men glad when reſt is come, which they ſo much do craue:
and are by him in heauen brought, which they ſo faine would haue.

The

The fourth part

31 Let men therefore before the Lord, confeſſe his kindneſſe then:
and ſhew the wonders that he doth, before the ſonnes of men.
32 Let men in preſence of the folke, with praiſe extoll his name:
and where the Elders do conuent, there let them do the ſame.

33 For running flouds to drie deſerts, he doth oft chaunge and turne:
and drieth vp as it were duſt, the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt, full barren he doth make:
when on their ſinnes which dwell therein, he doth iuſt vengance take.

35 Againe the wilderneſſe full rude, he maketh fruite to beare:
with pleaſant ſprings of waters cleere, though none before were there.
36 Wherein ſuch hungry ſoules are ſet, as he doth freely chuſe:
that they a citie may them build, to dwell in for their vſe.

37 That they may ſow their pleaſant land, and vineards alſo plant:
to yeeld them fruite of ſuch increaſe, as none may ſeeme to want.
38 They multiply exceedingly, the Lord doth bleſſe them ſo:
who doth alſo their bruite beaſts make, by number great to grow.

39 But when the faithfull are low brought, by the oppreſſour ſtout:
and miniſh do through many plagues, that compaſſe them about.
40 Then doth he princes bring to ſhame, which did them ſore oppreſſe:
and likewiſe cauſed them to erre, within the wilderneſſe.

41 But yet the poore he raiſeth vp, out of his troubles deepe:
and oft times doth his trayne augment, much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight, and alſo much reioyce:
whereas the wicked and peruerſe, with griefe ſhall ſtop their boyce.

43 But who is wiſe that now full well, he may theſe things record.
For certainely ſuch ſhall perceiue, the kindneſſe of the Lord.

Paratum cor meum. Pſal. Cviii. N.

Dauid with heart and boyce prayſeth the Lord and aſſureth him ſelfe of the promiſes of God concerning the kingdome ouer Iſraell, and his power againſt other nations, who though he ſeeme to forſake vs for a time, yet he alone in the end will caſt downe our enimies.

Sing this as the 95 Pſalme

O God my heart departed is, and eke my tongue is ſo:
I will aduance my ſoule in ſong, and giuing praiſe alſo.
2 I wake my viole and my harpe, ſweete melody to make:
and in the morning I my ſelfe, right earely will awake.

3 By me among the people Lorde, ſtill praiſed ſhalt thou be:
and I among the Heathen folke, will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great, aboue the heauens hye.
And eke thy trueth doth reach the clouds, within the lofty ſky.

5 Aboue the ſtarrie heauens hie, exalt thy ſelfe (O God)
And Lord diſplay vpon the earth, thy glory all abroad.

6 That

6 That thy dearely beloued may, be ſet at liberty:
Helpe (O my God) with thy right hand, and harken vnto mee.

7 God in his holineſſe hath ſpoke, wherefore my ioyes abound:
Sichem I ſhall deuide and meete, the vale of Succothes ground.
8 And Gilead ſhalbe mine owne, Manaſſes mine ſhalbe:
My head ſtrength Ephraim and law, ſhal Juda giue for me.

9 Moab my waſhpot, and my ſhoe, on Edom will I throw:
vpon the land of Paleſtine, in triumph will I goe.
10 Who ſhall into the Citie ſtrong, be guide to conduct me?
or how by whom to Edom land, conueyed ſhall I be.

11 Is it not thou (O God) which late hadſt vs forſaken quite?
and thou (O Lord) which with our hoſt, didſt not go forth to fight.
12 Giue vs O Lord thy ſauing aide, when troubles do aſſaile:
for all the helpe of man is vaine, and can no whit auaile.

13 Through God we ſhall do valiant actes, and worthy of renowne:
He ſhall ſubdue our enemies, yea he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

Dauid being falſly accuſed by Sauls flatterers, prayeth God to helpe him to deſtroy his enemies, who repreſent Judas the traytor vnto Jeſus Chriſt, and all like enemies of the children of God.

Sing this as the 98. Pſalme.

IN ſpeechleſſe ſilence do not holde, O God thy tongue alwaies:
O God euen thou I ſay that art, the God of all my praiſe.
2 The wicked mouth and guilefull mouth, on me diſcloſed be:
and they with falſe and lying toong, haue ſpoken vnto me.

3 They did beſet me round about, with words of hatefull ſpite:
without all cauſe of my deſert, againſt me did they fight.
4 For my good will they were my foes, but then gan I to pray:
5 My good with ill, my friendlineſſe, with hate they did repay.

6 Set thou the wicked ouer him, to haue the vpper hand:
at his right hand eke ſuffer thou, his hatefull foe to ſtand.
7 When he is iudged let him then, condemned be therein:
and let the prayer that he makes, be turned into ſinne.

8 Few be his dayes, his charge alſo, let thou an other take:
9 His children let be fatherleſſe, his wife a widow make.
10 Let his offspring be vagabonds, to beg and ſeeke their bread:
wandring out of the waſted place, where erſt they haue been fed.

11 Let couetous extortioner, catch all his goods and store:
and let the ſtranger ſpoile the fruits, of all his toyle before.
12 Let there be none to pitty him, let there be none at all:
That on his children fatherleſſe, will let their mercy fal.

The

13 And so let his posterity, for euer be destroyde:
their names out blotted in the age, that after shall succeede.
14 Let not his fathers wickednesse, from Gods remembrance fall:
and let not thou his mothers sinne, be done away at all.

15 But in the presence of the Lord, let them remayne for aye:
that from the earth their memory, he may cleane cut away.
16 Sith mercy he forgot to shew, but did persue with spite:
the troubled man and sought to slay, the woful hearted wight.

17 As he did curling loue it shall, betide vnto him so:
and as he did not blessing loue, it shal be farre him fro.
18 As he with curling clad himselfe, so it like water shall:
into his bowels, and like oyle, into his bones befall.

19 As garment let it be to him, to couer him for aie:
and as a girdle wherewith he, shall girded be alway.
20 So let the same be from the Lord, the guerdon of my foe:
yea and of those that euill speake, against my soule also.

21 But thou O Lord that art my God, deale thou I say with me:
after thy name deliuer me, for good thy mercies be.
22 Because in depth of great distresse, I needy am and poore:
and eke within my painted brest, my heart is wounded sore.

The third part.

23 Euen so do I depart away, as doth declining shade:
and as the Grashopper to I, am shaken and do fade.
24 With fasting long from needefull foode, enfeebled are my knees:
and all her fatnes hath my flesh, enforced been to leese.

25 And I also a vile reproch, to them was made to be:
and they that did vpon me looke, did shake their heads at me.
26 But thou O Lord that art my God, mine ayde and succour be:
according to thy mercy Lord, saue and deliuer me.

27 And they shal know thereby that this, Lord is thy mighty hand:
and that thou, thou hast done it Lord, so shall they vnderstand.
28 Although they curse and spite yet thou, shalt blesse with louing voyce:
they shall arise and come to shame, thy seruant shal reioyce,

29 Let them be clothed all with shame, that enemies are to me:
and with confusion as a cloake, eke couered let them be.
30 But greatly I will with my mouth, giue thanks vnto the Lord:
and I among the multitude, his prayses will record.
31 For he with helpe at his right hand, will stand the poore man by:
to saue him from the man that would, condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

Dauid prophecieth of the power, and euerlasting kingdome of Christ, and of the priest hood, which should put an end to the Priesthood of Leui,

Sing this as the 67 Psalme

THe Lord did say vnto my Lord, sit thou on my right hand,
till I haue made my foes a stoole, whereon thy feete shall stand.
2 The Lord shal out of Sion send, the scepter of thy might:
Amid thy mortall foes be thou, the ruler in their sight.

And in the day on which thy raigne, and power they ſhall ſee:
then hereby free will offerings ſhall, the people offer thee.
Yea with an holy worſhipping, then ſhall I they offer all:
the birthes dew is the dew that doth, from wombe of morning fall.

4 The Lord hath ſworne and neuer will, repent what he doth ſay:
by the order of Melchiſedich, thou art a Prieſt for aye.
5 The Lord thy God on thy right hand, that ſtandeth for thy ſtay:
ſhall wound for thee the ſtately kings, vpon his wrathfull day.

6 The Heathen he will iudge and fill, the place with bodies dead:
and ouer diuers countries ſhall, in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke, that runneth in the way:
therefore he ſhall lift vp on hie, his royall head that day.

Confitebor tibi. Pſal.Cxi. N.

He giueth thankes to the Lord for his mercifull workes towards his Church, and declareth wherein true wiſedome and right knowledge conſiſteth.

Sing this as the 120 Pſalme

WIth heart I do accord, to praiſe and laud the Lord:
In preſence of the iuſt: for great his works are found.
To ſearch them ſuch are bound, as do him loue and truſt:
His workes are glorious, alſo his righteouſnes,
It doth endure for euer: his wondrous works he would,
We ſtill remember ſhould, his mercy faileth neuer.

5 Such as to him loue beare, a portion full faire,
He vp for them, hath laid: for this they ſhall well finde,
He will them haue in minde, and keepe them as he ſaide:
6 For he did not diſdaine, his workes to ſhew them plaine,
By lightnings and by thunders, when he the Heathens land,
Did giue into their hand, where they beheld his wonders.

7 Of all his workes enſueth, both iudgement right and trueth,
Whereto his ſtatutes tend, they are decreed ſure,
8 For euer to endure, with equity doth end.
Redemption he gaue, his people for to ſaue.
9 And hath alſo required, his promiſe not to fayle,
But alwaies to preuaile, his holy name be feared.

10 Who ſo with heart full faine, True wiſedome to attayne:
The Lord feare and obey, ſuch as his lawes do keepe,
Shall knowledge haue full deep, his praiſe ſhall laſt for aye.

Beatus vir. Pſal.Cxii. W. K.

He praiſeth the felicity of them that feare God, & condemneth the curſed ſtate of the contemners of God.

Sing this as the Pater noſter.

THe man is bleſt that God doth feare, and that his lawes doth loue in deed:
His ſeed on earth God will vpreare, and bleſſe ſuch as from him proceede:
3 His houſe with good he will fulfill, his righteouſnes endureth ſtill:

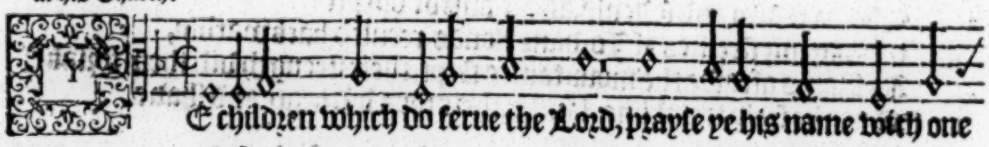
4 Vnto the righteous doth ariſe. In trouble ioy, in darkeneſſe light:
Compaſſion is ſtill in his eyes, and mercy alwaies in his ſight.
5 Yea, pittie moueth ſuch to lend: he doth by iudgement things expende,

6 And ſurely ſuch ſhall neuer fayle,
For in remembrance had is hee,
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His hart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

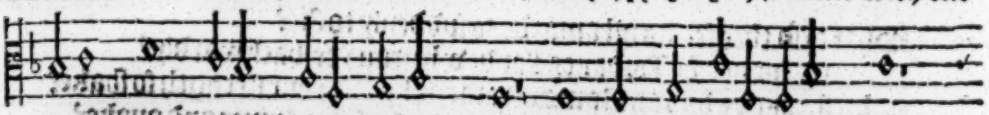
9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remayne:
And his eſtate with praiſe abide,
Though that the wicked man diſdayne.
10 Yea gnaſh his teeth thereat ſhall he:
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiii. W.W.

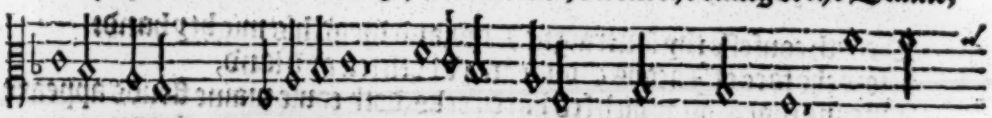
An exhortation to praiſe the Lord for his prouidence, in that that contrary to the courſe of nature he worketh in his Church.



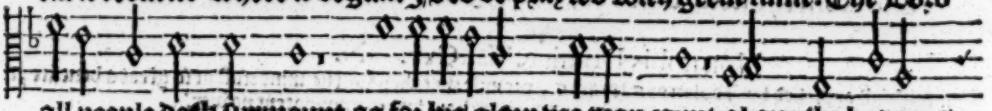
YE children which do ſerue the Lord, prayſe ye his name with one



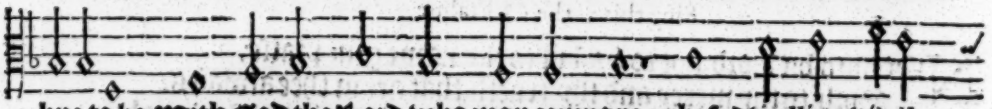
accord: Yea bleſſed be alway his name. Who from the riſing of the Sunne,



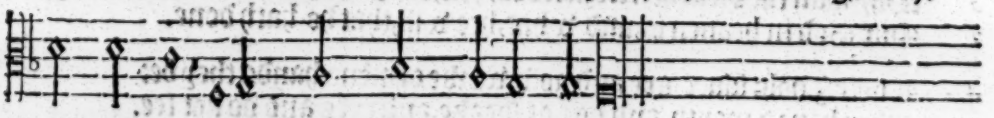
till it returne where it begun: Is to be prayſed with great fame. The Lord



all people doth ſurmount, as for his glory we may count, aboue the heauens



hye to be. With God the Lord who may compare, whoſe dwellings in the



heauens are: of ſuch great power and force is he.
6 He doth abaſe him ſelfe we know,
Things to behold both heere below,
And alſo things in heauens aboue:
4 The needy out of duſt to draw,
And eke the poore which help none ſaw:
His onely mercy did him moue.

8 And ſo him ſet in high degree,
With Princes of great dignity,
That rules his people with great fame.
9 The baren he doth make to beare,
And with great ioy her frutte to reare.
Therefore praiſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiii. W. W.

Iſraels delinery out of Egypt, putteth vs in remembrance of Gods great mercy towards his children, and of vnthankefulnes for the ſame.

Sing this as the 95. Pſalme.

WHen Iſrael by Gods addreſſe, from Pharoes land was bent:
and Jacobs houſe the ſtrangers left, and in the ſame traine went
2 In Juda God his glory ſhewed, his holines moſt bright.
ſo did the Iſraelites declare, his iudgement power, and might.

3 The ſea it ſaw and ſodenly, as all amazde did flie:
the roaring ſtremes of Jordans flouds, reculed backwardly,
4 As Rams afraide the mountaines ſkipt, their ſtrength did them forſake:
and as the feely trembling lambs, their tops did beate and ſhake.

5 What aild thee ſea as all amazde, ſo ſuddenly to flie?
ye roring waues of Jordanes floud, why ran yee backwardly?
6 Why ſtooke ye hils as Rams afraide, why did your ſtrength ſo ſhake?
why did your tops as trembling Lambs, for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord, and dread his mighty hand:
before the face of Jacobs God, feare ye both ſea and land,
8 I meane that God which frō hard rocks, doth cauſe maine flouds appeare
and from the ſtony flint doth make, guſh out the fountaines cleare:

Non nobis Domine. Pſal. Cxv. N.

The faithfull oppreſſed by Idolatrous tyrants, promiſe that they will be mindefull of ſo great a benefite, if it would pleaſe God to heare their prayer, and deliuer them by his omnipotent power.

Sing this as the 68 Pſalme

NOt vnto vs Lord, not to vs, but to thy name giue praiſe,
Both to thy mercy and thy trueth, that are in thee alwaies.
2 Why ſhall the Heathen ſcorners ſay, where is their God become?
3 Our God in heauen is, and what, hee will, that he hath done.

4 Their Idols ſiluer are and gold, worke of mens hands they be:
5 They haue a mouth and do not ſpeake, and eyes and do not ſee.
6 And they haue eares ioynd to their heads, and do not heare at all:
and noſes eke they formed haue, and do not ſmell at all.

7 And hands they haue and handle not, and feete and do not goe:
A throat they haue, yet through the ſame, they make no ſound to blow.
8 Thoſe that make them be like to them, and thoſe whoſe truſt they be:
9 O Iſraell truſt in the Lord, their helpe and ſhield is he.

10 O

10 O Arons houſe truſt in the Lord, their helpe and ſhield to be:
11 Truſt ye the Lord that feare the Lord, their helpe and ſhielde is he:
12 The Lord hath mindefull been to vs, and will vs bleſſe alſo:
On Iſraell and Arons houſe, his bleſſing he will ſhow.

13 Them that be fearers of the lord, the lord will bleſſe them all:
euen he will bleſſe them euery one, the great and ebe the ſmall.
14 To you (I ſay) the louing lord, will multiply his grace:
to you and to the children that, ſhall follow of your race.

15 Ye are the bleſſed of the lord, euen of the lord I ſay:
which both the heauen and the earth, hath made and ſet in ſtay.
16 The heauens, yea the heauens hie, belong vnto the lord:
the earth vnto the ſonnes of men, he gaue of free accord.

17 They that be dead, do not with prayſe, ſet forth the lords renowne:
nor any that into the place, of ſilence do goe downe.
18 But we will prayſe the lord our God, from henceforth and for aye:
ſound ye the praiſes of the lord, praiſe ye the lord I ſay.

Dilexi quoniam Pſal. Cxvi. N.

Dauid beeing in great danger of Saul in the deſert of Maom, perceiuing the great and inestimable loue of God towa. d him, magnifieth ſuch great mercies, and proteſteth that he will be thankefull for the ſame.

Sing this as the 95 Pſalme

I Loue the lord becauſe my voyce, and prayer heard hath he.
2 When in my dayes I cald on him, he bowed his eare to mee:
3 Euen when the ſnares of cruell death, aboue beſet me round:
when paines of hell me caught, and when, I woe and ſorrow found.

4 Upon the name of God my lord, then did I call and ſay:
deliuer thou my ſoule O lord, I doe thee humbly pray.
5 The lord is very mercifull, and iuſt he is alſo:
And in our God compaſſion, doth plentifully flow.

6 The lord in ſafety doth preſerue, all thoſe that ſimple be:
I was in wofull miſery, and he relieued me.
7 And now my ſoule ſith thou art ſafe, returne vnto thy reſt:
for largely to the lord to thee, his bounty hath expreſt.

8 Becauſe thou haſt deliuered, my ſoule from deadly thrall:
my moyſted eyne from mournefull teares, my sliding feete from fall.
9 Before the lord, I in the land, of life will walke therefore:
10 I did beleeue, therefore I ſpake, for I was troubled ſore.

The ſecond part

11 I ſaide in my diſtreſſe and feare, that all men lyers be:
12 What ſhall I pay the lord for all, his benefits to me:
13 The wholeſome cup of ſauing health, I thankefully will take:
And on the lords name I will call, when I my prayer make.

14 I to the Lord will pay my vowes, that I haue him behight:
Yea euen at this preſent time, in all his peoples ſight.
15 Right deare and precious in his ſight, the Lord doth aie eſteeme:
The death of all his holie ones, what euer men do deeme.

16 Thy ſeruant Lord, thy ſeruant I, lo I my ſelfe confeſſe:
Sonne of thy handmaid thou haſt broke, the bonds of my diſtreſſe.
17 And I will offer vp to thee, a ſacrifice of praiſe:
and I will call vpon the name of God the Lord alwaies.

18 I to the Lord will pay my vowes, that I haue him behight:
yea euen at this preſent time, in all his peoples ſight.
19 Yea in the courts of his owne houſe, and in the midſt of thee:
O thou Jeruſalem I ſay, wherefore the Lord praiſe yee.

Laudate Dominum. Pſal. Cxvii. N.

He exhorteth the Gentiles to praiſe God becauſe he hath accompliſhed as well to them as to the Jewes, the promiſe of life euerlaſting by Jeſus Chriſt.

Sing this as the 98. Pſalme.

O All ye nations of the world, praiſe ye the Lord alwaies:
And all ye people euery where, ſet forth his noble praiſe.
2 For great his kindneſſe is to vs, his trueth endures for aye:
wherefore praiſe ye the Lord our God, praiſe ye the Lord I ſay.

Confitemini Dom. Pſal. Cvxiii. M.

Dauid reiected of Saul & of the people, at the time appoynted obteyned the kingdome, for which he biddeth all men that feare the Lord to be thankefull, vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould be of his people reiected.

Sing this as the 84 Pſalme

O Giue thankes vnto the Lord, for gratious is he:
becauſe his mercy doth endure, for euer towards thee.
Let Iſrael confeſſe and ſay, his mercy dures for aye:
3 Now let the houſe of Aaron ſay, his mercy dures for aye.

4 Let all that feare the Lord our God, euen now confeſſe and ſay:
The mercy of the Lord our God, endureth ſtill for aye.
5 In trouble and in heauines, vnto the Lord I cride:
which louingly heard me at large, my ſute was not denide.

6 The Lord himſelfe is on my ſide, I will not ſtand in doubt:
Nor feare what man can do to me, when God ſtands me about.
7 The Lord doth take my part with them, that helpe to ſuccour me:
therefore ſhall I ſee my deſire, vpon mine enemie.

8 Better it is to truſt in God, then in mans mortall ſeede:
9 Or to put confidence in kings, or princes in their neede.
10 All nations haue incloſed mee, and compaſſed me round:
But in the name of God ſhall I, mine enimies confound.

11 They kept me in on euery ſide, they kept me in I ſay:
but through the Lords moſt mightie name, I ſhall worke their decay.

12 They

12 They came about me all like bees, but yet in the Lords name:
I quencht their thornes that were on fire, and will deſtroy the ſame.

The ſecond part

13 Thou haſt with force thruſt ſore at me, that I indeed might fall:
but through the Lord I found ſuch help, that they were vanquiſht all,
14 The Lord is my defence and ſtrength, my ioy, my myrth, my ſong:
he is become for mee indeed, a ſauiour moſt ſtrong.

15 The right hand of the Lord our God, doth bring to paſſe great things:
hee cauſeth voice of ioy and health, in righteous mens dwellings.
The right hand of the lord doth bring moſt mighty things to paſſe:
16 His hand hath the preheminence, his force is as it was.

17 I will not die but euer liue, to vtter and declare:
the Lord his might and wondrous power, his works, and what they are,
18 The Lord God himſelfe hath chaſtened, and hath corrected mee:
but hath not giuen me ouer yet, to death as ye may ſee.

19 Set open vnto me the gates, of trueth and righteouſneſſe:
that I may enter into them, the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord, which ſhall not ſo be ſhut:
but good and righteous men alway, ſhall enter into it.

The third part

21 I will giue thankes to thee O Lord, becauſe thou haſt heard me.
and art become moſt louingly, a Sauior vnto mee.
22 The ſtone which ere this time among, the builders was refuſed:
is now become the corner ſtone, and chiefely to be vſed.

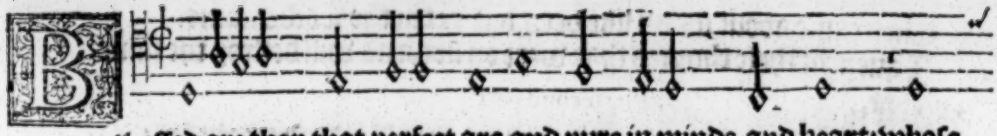
23 This was the mightie worke of God, this was the Lords owne facte:
and it is marueylous to behold, with eyes that noble act.
24 This is the ioyfull day indeed, which God himſelfe hath wrought:
let vs be glad and ioy therein, in heart, in minde, and thought.

25 Now helpe vs Lord and proſper vs, we wiſh with one accord:
bleſſed be he that comes to vs, in the name of the Lord.
26 God is that Lord that ſhewes vs light, bynd ye therefore with cord:
your ſacrifice to the altar, and giue thankes to the Lord.

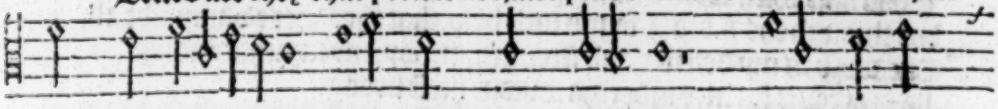
27 Thou art my God I will confeſſe, and render thanks to thee:
thou art my God and I will prayſe, thy mercy towards mee.
28 O giue yee thanks vnto the lord, for gratious is hee.
becauſe his mercy doth endure, for euer towards mee.

Beati imaculati. Pſal. Cxix. W. W.

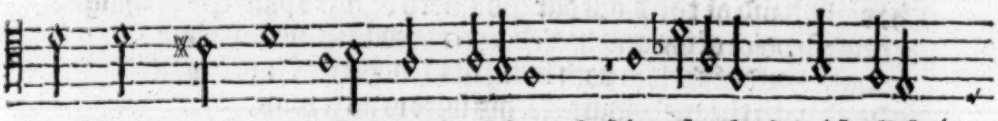
In this Pſalme is contained an exquiſite arte, and a wonderfull vehemency in ſetting forth the prayſes of Gods law wherein the Prophet can not ſatiſfie himſelf, nor ſufficiently expreſſe the affection which he beareth thereunto, adding moreouer many notable complaints and conſolations, wherefore it is meete that al the faithfull haue it alway both in heart and mouth: and in the Hebrew euery eight verſe begin with one letter of the Alphabet.



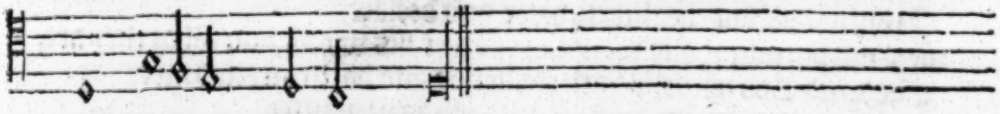
Blessed are they that perfect are, and pure in minde and heart: whose



liues and conuersation, from Gods lawes neuer start. 2. Blessed are they



that giue them selues, his statutes to obserue, seeking the Lord with all their



heart, and neuer from him swerue.

3 Doubtlesse such men goe not a stray, nor do no wicked thing:
which stedfastly walke in his pathes, without any wandring.
4 It is thy will and commandement, that with attentiue heede:
thy noble and diuine precepts, we learne and keepe in deede.

5 Oh would to God it might thee please, my wayes so to addresse:
that I might both in heart and voyce, thy lawes keepe and confesse.
6 So should no shame my life attayne, whilest I thus set mine eyes:
and bend my minde alwaies to muse, on thy sacred decrees.

7 Then will I prayse with vpright heart, and magnifie thy name:
when I shall learne thy iudgements iust, and likewise prooue the same.
8 And wholy will I giue my selfe, to keepe thy lawes most right:
forsake me not for euer Lord, but shew thy grace and might.

BETH The second part

BY what meane may a young man best, his life learne to amend?
if that he marke and keepe thy word, and therein his time spend:
10 Unfainedly I haue thee sought, and thus seeking abide:
oh neuer suffer me O Lord, from thy precepts to slide.

11 Within my heart and secret thoughts, thy words I haue hid still:
that I might not at any time, offend thy godly will.
12 We magnifie thy name (O Lord) and prayse thee euermore:
thy statutes of most worthy fame, O Lord teach me therefore.

13 My lips haue neuer ceast to preach, and publish day and night:
thy iudgements all which did proceede, from thy mouth full of might.
14 Thy testimonies, and thy waies, please me no lesse in deede:
then all the treasures of the earth, which worldlings make their meede.

15 Of

15 Of thy precepts I will still muse, and thereto frame my talke:
as at a marke so will I ayme, thy waies how I may walke.
16 My onely ioy shall be so fixt, and on thy lawes so set:
that nothing can mee so farre blinde, that I thy words forget.

GIMEL The third part

Graunt to thy seruant now such grace, as may my life prolong:
thy holy word then will I keepe, both in my heart and tongue.
18 Myne eyes which were dim and shut vp, so open and make bright:
that of thy lawe and maruellous workes, I may haue the cleare sight.

19 I am a stranger in this earth, wandring now here, now there:
thy word therefore to me disclose, my footesteps for to cleare:
20 My soule is rauisht with desire, and neuer is at rest:
but seeks to know thy iudgements hye, and what may please thee best.

21 The proud men and malicious, thou hast destroyed ech one:
and cursed are such as do not, thy hestes attend vpon.
22 Lord turne me from rebuke and shame, which wicked men conspire:
for I haue kept thy couenants, with zeale as hote as fire.

23 The Princes great in counsel sat, and did against me speake:
but then thy seruant thought how he, thy statutes might not breake.
24 For why: thy couenants are my ioy, and my great harts solace:
they serue in steede of counsellers, my matters for to passe.

DALETH The fourth part

I am alas as brought to graue, and almost turnd to dust:
restore therefore my life againe, as thy promise is iust.
26 My waies when I acknowledged, with mercy thou doest heare:
heare now eftsoones, and me instruct, thy lawes to loue and feare.

27 Teach me once throughly for to know, thy precepts and thy lore:
thy workes then will I meditate, and lay them vp in store.
28 My soule I feele so sore oppressed, that it melteth for griefe:
according to thy word therefore, haste Lord to send reliefe.

29 From lying and deceitfull lips, let thy grace me defend:
and that I may learne thee to loue, thy holy lawe me send.
30 The way of trueth both straight and sure, I haue chosen and found:
I set thy iudgement me before, which keepe me safe and sound.

31 Since then O Lord I forced my selfe, thy couenants to embrace:
let me therefore haue no rebuke, nor checke in any case.
32 Then will I runne with ioyfull cheare, where thy word doth me call:
when thou hast set my heart at large, and rid me out of thrall.

HE The fift part

Instruct me lord in the right trade, of thy statutes diuine:
and it to keepe euen to the end, my heart will I inclyne.

34 Graunt

34 Graunt me the knowledge of thy law, and I ſhall it obey,
with heart and minde, and all my might, I will it keepe I ſay.

35 In the right path of thy precepts, guide me Lord I require:
none other pleaſure do I wiſh, nor greater thing deſire.
36 Incline my heart thy lawes to keepe, and couenants to embrace:
and from all filthy auarice, Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſts, turne backe mine eyes and ſight:
geue me the ſpirite of life and power, to walke thy waies aright,
38 Confirme thy gratious power Lord, which thou haſt made to me:
which am thy ſeruant and do loue, and feare nothing but thee.

39 Reproch and ſhame, which I ſo feare, from me (O Lord) expell:
for thou doſt iudge with equity, and therein doeſt excell.
40 Behold my hearts deſire is bent, thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace, that it performe I may.

VAV The ſixt part

THy mercies great and manifold, let me obtayne O Lord:
thy ſauing health let me enioy, according to thy word.
42 So ſhall I ſtop the ſlaunderous mouthes, of lewd men and vniuſt:
for in thy faythfull promiſes, ſtandes my comfort and truſt.

43 The word of trueth within my mouth, let euer ſtill be preſt:
for in thy iudgements wonderfull, my hope doth ſtand and reſt.
44 And while that breath within my breſt, doth naturall life preſerue:
yea, till this world ſhall be diſſolued, thy law will I obſerue.

45 So walke will I as ſet at large, and made free from all dread:
becauſe I ſought how for to keepe, thy precepts and thy read.
46 Thy noble actes I will deſcribe, as things of moſt great fame:
euen before kings I wil them blaſe, and ſhrinke no whit for ſhame.

47 I will reioyce then to obey, thy worthy heſtes and will:
which euermore I haue loued beſt, and ſo will loue them ſtill.
48 My hand will I lift to thy lawes, which I haue dearely ſought:
and practiſe thy commandements, in will, in deed and thought.

ZAIN The vii. part

THy promiſe which thou madſt to me, thy ſeruant Lord remember,
for therein haue I put my truſt, and confidence for euer:
50 It is my comfort and my ioy, when troubles me aſſayle:
for were my lyfe not by thy word, my life would ſoone me fayle.

51 The proud and ſuch as God contemne, ſtill made of me a ſcorne:
yet would I not thy law forſake, as he that were forlorne.
52 But cald to minde (Lord thy great workes, ſhewd to our fathers old,
whereby I felt thy ioy ſurmount, my griefe an hundred fold.

53 But

53 But yet alas for feare I quake, ſeeing how wicked men:
thy law forſooke and did procure, thy iudgements who know when.
54 And as for me I framd my ſongs, thy ſtatutes to exalt:
when I among the ſtrangers dwelt, and thoughts gan me aſſault.

55 I thought vpon thy name O Lord, by night when other ſleepe:
as for thy law alſo I kept, and euer will it keepe,
56 This grace I did obtayne becauſe, thy couenants ſweete and deare:
I did embrace and alſo keepe, with reuerence and with feare.

HETH The viii part

57 O God which art my part and lot, my comfort and my ſtay:
I haue decreed and promiſed, thy law to keepe alway.
58 Mine earneſt heart did humbly ſue, in preſence of thy face:
as thou therefore haſt promiſed, Lord graunt me of thy grace.

59 My life I haue examined, and tride my ſecret heart:
which to thy ſtatutes cauſed me, my feete ſtraight to conuert:
60 I did not ſtay nor linger long, as they that ſlouthfull are:
but haſtely thy lawes to keepe, I did my ſelfe prepare.

61 The cruel bands of wicked men, haue made of me their pray:
yet would I not thy law forget, nor from thee goe aſtray.
62 Thy righteous iudgement toward me, ſo great is and ſo hye:
that euen at midnight will I riſe, thy name to magnifie:

63 Companion am I to all them, which feare thee in their heart:
and neither will for loue or dread, from thy commandements ſtart.
64 Thy mercies Lord moſt plenteouſly, do all the world fulfil:
O teach me how I may obey, thy ſtatutes and thy will.

TETH The ix part

65 ACording to thy promiſe Lord, ſo haſt thou with me delt:
for of thy grace in ſundry ſortes, haue I thy ſeruant felt.
66 Teach me to iudge alwaies aright, and giue me knowledge ſure:
for certainely beleeue I do, that thy precepts are pure.

67 Ere thou didſt touch me with thy rod, I erred and went aſtray:
but now I keepe thy holy word, and make it all my ſtay.
68 Thou art both good and gratious, and giueſt moſt liberally:
thine ordinances for to keepe, therefore (O Lord) teach mee.

69 The proud and wicked men haue forged againſt me many a lye:
yet thy commandements ſtill obſerue, with all my heart will I.
70 Their harts are ſwollen with worldly wealth, as greaſe ſo are they fat:
but in thy law I do delight, and nothing ſeeke but that.

71 Oh happy time may I well ſay, when thou didſt me correct:
for as a guide to learne thy lawes, thy rods did me direct,
72 So that to me thy word and law, is dearer manifold:
then thouſands of ſiluer and gold, or ought that can be told.

IOD

IOD The 10 part

73 SEing thy hands haue made me Lord, to be thy creature:
grant knowledge likewiſe how to learne, to put thy lawes in vre.
74 So they that feare thee ſhall reioyce, when euer they me ſee.
becauſe I haue learnd by thy word, to put my truſt in thee.

75 When with thy rods the world is plagude, I know the cauſe is iuſt:
ſo when thou didſt correct me Lord, the cauſe iuſt needs be muſt.
76 Now of thy goodneſſe, I thee pray, ſome comfort to me ſend:
as thou to me thy ſeruant haſt, ſo from all ill me ſhend.

77 Thy tender mercies powre on me, and I ſhall ſurely liue:
for ioy and conſolation both, thy lawes to me doth giue.
78 Confound the proud whoſe falſe pretence, is me for to deſtroy:
but as for me, thy heſtes to know, I will my ſelfe employ.

69 Who ſo with reuerence do thee feare, to me let them retire:
and ſuch as do thy couenants know, and them alone deſire.
80 My heart without all wauering, let on thy lawes be bent:
that no confuſion come to me, whereby I ſhould be ſhent.

CAPH The 11 part

MY ſoule doth faint and ceaſeth not, thy ſauing health to craue:
and for thy wordes ſake ſtil I truſt, my hearts deſire to haue,
82 Mine eyes do faile, with looking for, thy word and thus I ſay:
oh when wilt thou me comfort Lord, why doeſt thou thus delay:

83 As a ſkin bottell in the ſmoke, ſo am I parcht and dride:
yet will I not out of my heart, let thy commandement ſlide.
84 Alas how long ſhall I yet liue, before I ſee the houre:
that on my foes which me torment, thy vengeance thou wilt poure.

85 Preſumptuous men haue digged pits, thinking to make me ſure,
thus contrary againſt thy law, my hurt they do procure.
86 But thy commandements are all true, and cauſeleſſe they me grieue:
to thee therefore I do complaine, that thou mighteſt me relieue.

87 Almoſt they had me cleane deſtroyd, and brought me quite to ground:
yet by thy ſtatutes I abode, and therein ſuccour founde.
88 Reſtore me Lord againe to life, for thy mercies excell:
and ſo ſhall I thy couenants keepe, till death my life expell

LAMED The 12 part

89 IN heauens Lord where thou doſt dwell, thy word is ſtabliſht ſure:
and ſhall for all eternity, faſt grauen there endure.
90 From age to age thy trueth abides, as doth the earth witneſſe:
whoſe ground worke thou haſt laid ſo ſure, as no tongue can expreſſe.

91 Euen to this day we may well ſee, how all things preſeuere:
according to thy ordinance, for all things thee reuere.
92 Had it not beene that in thy law, my ſoule had comfort ſought:
long time ere now in my diſtreſſe, I had been brought to nought.

93 Ther-

93 Therefore will I thy precepts aye, in memory keepe faſt:
By them thou haſt my life reſtord, when I was at laſt caſt.
94 No wight to me can title make, for I am onely thine:
ſaue me therefore for to thy lawes, mine eares and heart enclyne:

95 The wicked men do ſeeke my bane, and thereto lye in waite:
but I the while conſidered, thy notable actes and great.
96 I ſee nothing in this wide world, at length which hath not end:
but thy commandement and thy word, beyond all end extend.

MEM The 13 part

WHat great delire and feruent loue, do I beare to thy law?
all the day long my whole deuiſe, is onely on thy ſaw.
97 Thy word hath taught me farre to paſſe, my foes in pollicy:
for ſtill I keepe it as a thing, of moſt excellencie:

99 My teachers which did me inſtruct, in knowledge I excell:
becauſe I do thy couenants keepe, and them to others tell.
100 In wiſedome I doe paſſe alſo, the ancient men in deede:
and all becauſe to keepe thy lawes, I held it aye beſt rede.

101 My feete I haue refrained eke, from euery euil way:
becauſe that I continually, thy word might keepe I ſay.
102 I haue not ſwerued from thy iudgements, nor yet ſhronke any dell,
for why? thou haſt me taught thereby, to liue godly and well.

103 O Lord how ſweete vnto my taſt, finde I thy wordes alway:
doubtleſſe no hony in my mouth, feele ought ſo ſweete I may.
104 Thy lawes haue me ſuch wiſedome learnd, that vtterly I hate:
all wicked and vngodly waies, in euery kinde of rate.

NVN The 14 part

EVen as a lanterne to my feete, ſo do thy word ſhine bright.
and to my pathes where euer I goe, it is a flaming light.
106 I haue both ſworne and will performe, moſt certainely doubtleſſe:
that I will keepe thy iudgements iuſt, and them in life expreſſe.

107 Affliction hath me ſore oppreſt, and brought me to deathes doore:
O Lord as thou haſt promiſed, ſo life to me reſtore.
108 The offerings which with heart & voyce, moſt frankely I thee giue:
accept and teach me how I may, after thy iudgements liue.

109 My ſoule is aye ſo in my hand, that dangers me aſſaile:
yet do I not thy law forget, nor it to keepe will faile.
110 Although the wicked laid their nets, to catch me at a bray:
yet did I not from thy precepts, once ſwarue or goe aſtray,

111 Thy law I haue ſo claymed alway, as mine owne heritage:
for why? for therein I delight, and ſet my whole courage.
112 For euermore I haue been bent, thy ſtatutes to fulfill:
euen ſo likewiſe vnto the end, I will continue ſtill.

SAMECH The 15 part

113 THe crafty thoughts and double heart, I do alwaies detest:
but as for thy law and precepts, I loued them euer best.
114 Thou art my hid and secret place, my shield of strong defence:
therefore haue I thy promises, lookt for with patience.

115 Go to therefore ye wicked men, depart from me anone:
for the commandements will I keepe, of God the Lord alone.
116 As thou hast promised so performe me, that death me not assayle,
nor let my hope abuse me so, that through distrust I quaile.

117 Uphold mè and I shal be safe, for ought they doe or say:
and in thy statutes pleasure take, will I both night and day.
118 Thou hast trod such vnder thy feete, as do thy statutes breake:
for nought auaileth their subtility, their counsell is but weake.

119 Like drosse thou castes the wicked out, where euer they goe or dwell:
therefore can I as thy statutes, loue nothing halfe so well.
120 My flesh alas, is taken with feare, as though it were benomd:
for when I see thy iudgements straight, I am as one astoud.

AIN The 16 part

121 I Doe the thing that faithfull is, and giue to all men right:
resigne me not to them that would, oppresse me with their might.
122 But for thy seruant surety be, in that thing that is good:
that proud men giue me not the foyle, which rage as they were wood.

123 Mine eyes with waiting are now blind, thy health so much I crane:
and eke thy righteous promise lord, whereby thou wilt me saue.
124 Intreat thy seruant louingly, and fauoure to him show:
thy statutes of most excellency, teach me also to know.

125 Thy humble seruant Lord I am, grant me to vnderstand:
how by thy statutes I may know, best what to take in hand.
126 It is now time lord to begin, for trueth is quite decayd:
thy law likewise they haue transgrest, and none against them sayd.

127 This is the cause wherefore I loue, thy lawes better then gold:
or iewels fine which are esteemed, most costly to be sold.
128 I thought thy precepts all most iust, and so them layd in store:
all crafty and malicious wayes, I doe abhorre therefore.

PE The 17 part

129 THy couenants are most wonderfull, and full of things profound:
my soule therefore doth keepe them sure, when they are tride & found.
130 When men first enter into thy words, they finde a light most cleare:
and very idiotes vnderstand, when they it reade or heare.

131 For ioy I haue both gaped & breathde, to know thy commandement:
that I might guide my life thereby, I sought what thing it ment.
132 With mercy and compassion lord, behold me from aboue:
as thou art wont to behold such, as thy name feare and loue.

133 Direct

133 Direct my footesteps by thy word, that I thy will may know:
and neuer let iniquity, thy seruant ouerthrow.
134 From slaunderous tongues and deadly harmes, preserue & keepe me sure:
thy precepts then I will obserue, and put them eke in vre.

135 Thy countenance which doth surmount, the Sun in his bright hew:
let shine on me, and by thy law, teach me what to eschew.
136 Out of myne eyes great flouds gush out, of dreary teares and fell:
when I behold how wicked men, thy lawes keepe neuer a dell.

ZADE The xviii part

137 IN euery point Lord thou art iust, the wicked though they grudge:
and when thou dost sentence pronounce, thou art a righteous iudge.
138 To render right and flie from guile, are two thicke points most hye:
and such as thou hast in thy law, commanded vs straightly.

139 With zeale and wrath I am consumde, and euen pined away:
to see my foes thy words forget, for ought that I doe may.
140 So pure and perfect is thy word, as any heart can deeme:
and I thy seruant nothing more, do loue or yet esteeme.

141 And though I be nothing set by, as one of base degree:
yet do I not thy hestes forget, nor shrinke away from thee,
142 Thy righteousnes lord is most iust, for euer to endure:
also thy law is trueth it selfe, most constant and most pure:

143 Trouble and griefe haue seised on me, and brought me wondrous low,
yet do I still of thy precepts, delight to heare and know.
144 The righteousnes of thy iudgements, do last for euermore:
then teach them me, for euen in them, my life lyeth by in store.

KOPH The 19 part

VVIth fervent heart I cald and cride, now answere me O Lord:
that thy commandement to obserue, I may fully accord.
146 To thee (my God) I make my sute, with most humble request:
saue me therefore, and I will keepe, thy precept and thy hest.

147 To thee I cry euen in the morne, before the day ware light:
because that I haue in thy word, my confidence whole plight.
148 Myne eyes preuent the watch by night, and ere they call I wake:
that by deuiling of thy word, I might some comfort take.

149 Inclyne thine eares to heare my voyce, and pitty on me take:
as thou wast wont to iudge mee lord, least life should me forsake.
150 My foes draw neare, and do procure, my death maliciously:
which from thy law are farre gone backe, and strayed from it lewdly.

151 Therefore O Lord approch thou neare, for needs so doth require:
and all thy precepts true they are: then help I thee desire.
152 But thy commandements I haue learnd, not now but long ago:
that they remayne for euermore, thou hast them grounded so.

RESH The 20 part

MY trouble and affliction consider and behold:
deliuer me for of thy law, I euer take fast hold.
154 Defend my good and righteous cause, with speede me succour send:
from death as thou hast promised, Lord keepe me and defend.

155 As for the wicked farre they are, from hauing health and grace:
whereby they might thy statutes know, they enter not the trace.
156 Great are thy mercies Lord I grant, what tongue can them attayne.
as thou hast iudged me ere now, so let me life obtayne.

157 Though many men did trouble me, and persecute mee sore:
yet from thy lawes I neuer shronke, nor went awry therefore.
158 And trueth it is for griefe I dye, when I these traitors see:
because they keepe no whit thy word, nor yet seeke to know thee.

159 Behold for I doe loue thy lawes, with heart most glad and faine:
as thou art good and gratious Lord, restore my life againe.
160 What thy word doth decree must be, and so it hath beene euer.
thy righteous iudgements are also, most true and decay neuer.

SCHIN The 21 part

PRinces haue sought by cruelty, causelesse to make me crouch,
but all in vaine, for of thy word, the feare did my heart touch.
162 And certainely euen of thy word, I was more merry and glad:
then he which of rich spoyles and pray, great store and plenty had.

163 As for all lyes and falsity, I hate most and detest:
for why? thy holy law do I aboue all things loue best.
164 Seuen times a day I prayse the Lord, singing with heart and boyce,
thy righteous actes and wonderfull, so cause me to reioyce.

165 Great peace and rest shall all such haue, which do thy statutes loue:
no Danger shall their quiet state, impaire or once remoue.
166 My onely health and comfort Lord, I looke for at thy hand:
and therefore haue I done those things, which thou didst me command.

167 Thy lawes haue beene my exercise, which my soule much desired:
so much my loue to them was bent, that nought els I required.
168 Thy statutes and commandements, I kept thou knowest aright:
for all the things that I haue done, are present in thy sight:

TAV The 22 part

O Lord let my complaint and cry, before thy face appeare:
and as thou hast me promise made, so teach me thee to feare.
170 My humble supplication, toward thee let finde accesse:
and grant me Lord deliuerance, for so thy promise is.

171 Then shall my lips thy praises speake, after most ample sort:
when thou thy statutes hast me taught, wherein stands my comfort.
172 My tongue shall sing and preach thy word, and on this wise say shall:
Gods famous actes and noble lawes, are iust and perfect all.

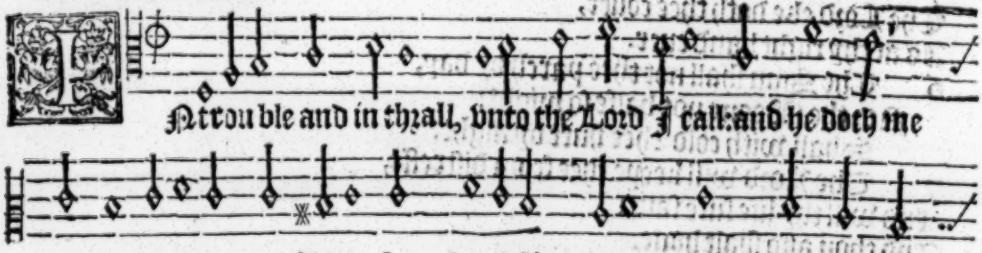
173 Stretch

173 Stretch out thy hande I thee beseech, and speedely me saue:
for thy commandements to obserue, chosen O Lord I haue.
174 Of thee alone Lord I craue health, for other I know none:
and in thy law and nothing else, I do delight alone.

175 Grant me therefore long daies to liue, thy name to magnifie:
and of thy iudgements mercifull, let me thy fauour try.
176 For I was lost and went astray, much like a wandring sheepe.
Oh seeke me for I haue not faild, thy commandements to keepe.

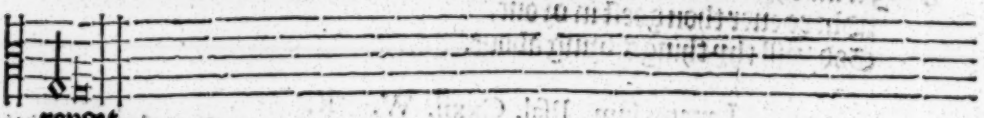
Ad Dominum cum tribularer. Psal. Cxx. T. S.

The prayer of Dauid now banished among the barbarous people of Arabia by the false reportes of enuious flatterers. And therefore he lamenteth his long abode among the mūdels, who were giuen to all kinde of wickednes and contention.



IN trouble and in thrall, vnto the Lord I call: and he doth me

comfort: deliuer mee I say, from lyers lips alway, and tongue of false



report.

4 What vantage or what thing,
Getst thou thus for to styng,
Thou false and flattering lyer?
5 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
of hote consuming fire.

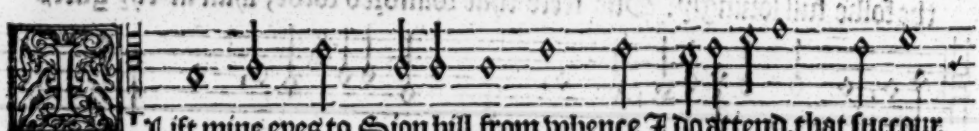
6 Alas too long I slacke,
Within these tents so blacke,
Which Kedars are by name:

By whom the flocke elect,
And all of Isaackes sect,
are put to open shame.

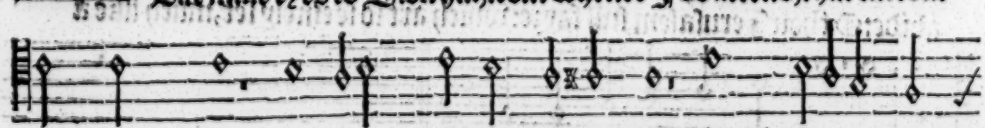
7 With them that peace did hate,
I came a pace to make,
And set a quiet life:
8 But when my word was told,
Causelesse I was controld,
By them that would haue strife.

Leuaui oculos meos, Psal. Cxxi. W. W.

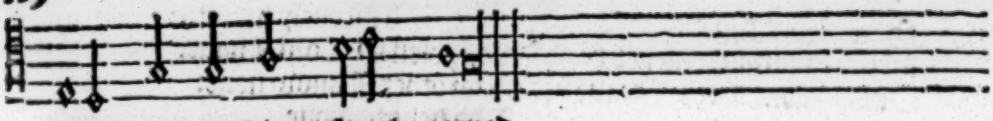
The Prophet sheweth by his owne example that the faithfull ought to looke for all their succour of God alone who will gouerne and giue good successe to all their godly enterprises.



I Lift mine eyes to Sion hill, from whence I do attend, that succour



God me send. The mighty God me succour will, which heauen & earth hath

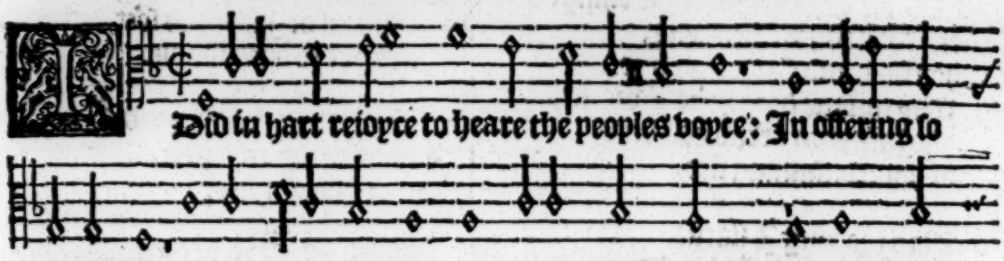


framed, and all things therein named.

3 Thy foote from ſlip he will preſerue,
And will thee ſafely keepe:
For he will neuer ſleep.
4 Loe, he that doth Iſrael conſerue,
No ſleepe at all can him catch:
But his eyes ſhall euer watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sun ſhall not thee parch by day,
Nor the Moone not halfe ſo bright:
Shall with cold thee hurt by night.
7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou alſo ſhalt haue.
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out,
God will thy things bring about.

Lætatus ſum. Pſal. Cxxii. W. K.

Dauid reioyceth in the name of the faithfull, that God hath accompliſhed his promiſe and placed his Arke in Sion, for the which he giueth thankes, and prayeth for the proſperity of the Church.



I Did in hart reioyce to heare the peoples voyce: In offering ſo willingly: For let vs vp ſay they, and in the Lords houſe pray: thus ſpake the folke full louingly. Our feete that wandred wide, ſhall in thy gates abide: O thou Jeruſalem full fayre: which art ſo ſeemely ſet, much like a Citie net, the like whereof is not elſe where.

4 The tribes with one accord,
The tribes of God the Lord,
Are thether bent their way to take:
So God before did tell,
That there his Iſraell.
Their prayers ſhould together make.
5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertayne,
His folke to iudge accordingly,

6 To pray let vs not ceaſe,
For Ieruſalems peace,
Thy friends God proſper mightily,
7 Peace be thy walles about,
And proſper thee throughout,
Thy places eke continually.
8 I wiſh thee proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee.
9 Gods houſe doeth me allure,
Thy wealth for to procure,
So much alwaies as lyeth in mee.

Ad te leuaui oculos. Pſal. Cxxiii. T. S.

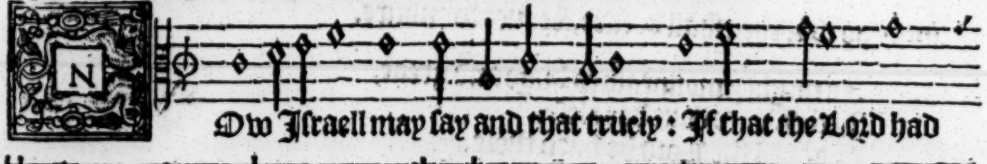
A prayer of the faithfull, which are afflicted by the wicked worldlings and contemners of God.
Sing this as the 119. Pſalme.

O Lord that heauen doth poſſeſſe, I lift myne eyes to thee:
euen as the ſeruant lifteth his, his maiſters hands to ſee.
2 As handmaydes watch their miſtreſſe hands, ſome grace for to atchiue
ſo we behold the lord our God, till he do vs forgiue.

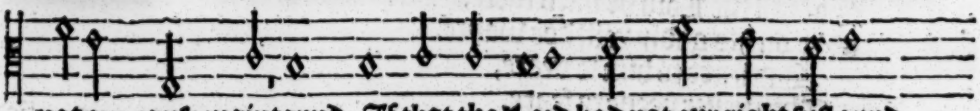
3 Lord graunt vs thy compaſſion, and mercy in thy ſight:
for we are filled and ouercome, with hatred and deſpight:
4 Our mindes be ſtuffed with great rebuke, the rich and worldly wiſe:
doe make of vs their mocking ſtocke, the proud do vs deſpiſe.

Niſi quia Dominus. Pſal. Cxxiiii. W. W.

The people of God being deliuered out of great daunger, acknowledge not to haue eſcaped by their owne power, but through the fauoure of God, and ſhew in how great perill they were.

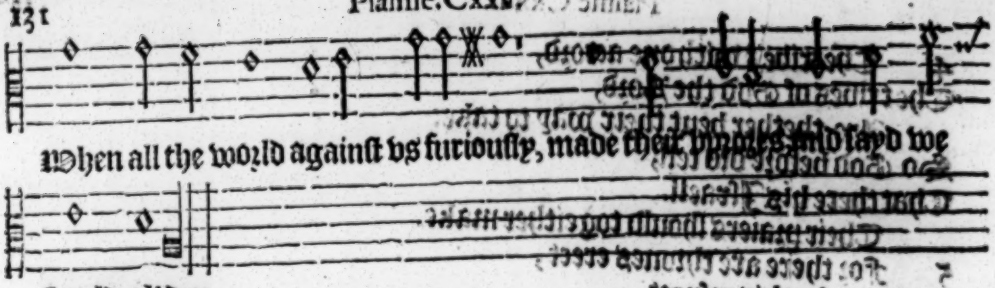


NOw Iſraell may ſay and that truely: If that the Lord had



not our cauſe maintaynd: If that the Lord had not our right ſuſtaynd

when



When all the world against vs furiously, made their vprores and layd we

should all dye.

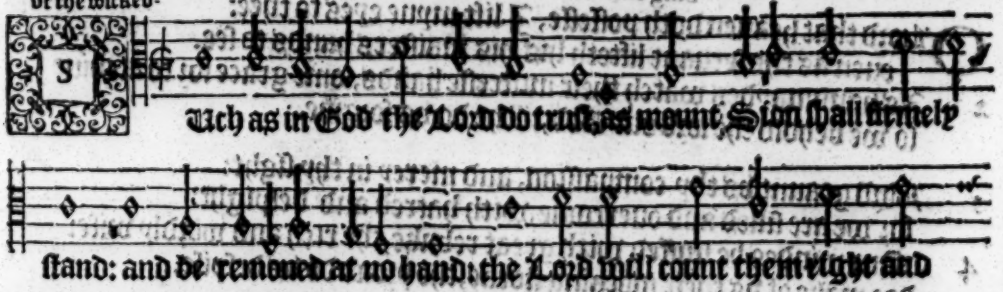
3 Now long agoe, they had deuourde vs all,
And swallowed quicke, for ought that we could deeme.
Such was their rage, as we might well esteeme,
4 And as the flouds, with mighty force do fall,
So had they now, our life euen brought to thrall.

5 The raging streames, most proud in roaring noyse,
Had long agoe, ouerwhelmde vs in the deepe.
6 But loued be God, which doth vs safely keepe,
From bloudy teeth, and their most cruell voyce,
Which as a pray to eate vs would reioyce.

7 Euen as a bird out of the foulers gynne,
Escapeth away, right so it fareth with vs.
Broke are their nets, and we haue scaped thus.
8 God that made heauen and earth, is our helpe then,
His name hath saued vs from these wicked men.

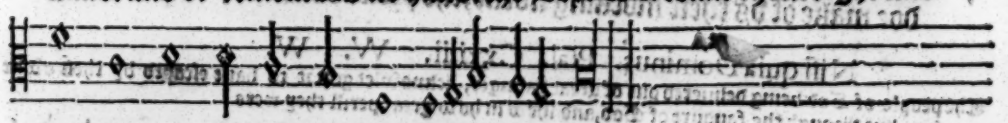
Qui confidunt. Psal. Cxxv. VV. K.

He describeth the assurance of the faithfull in their afflictions, and declareth their loyalty and the destruction of the wicked.



Such as in God the Lord do trust, as mount Sion shall surely

stand: and be remoued at no hand: the Lord will count them right and



iust. So that they shall be sure, for euer to endure.

As mighty mountaines huge and great,
Ierusalem about doe close,
So will the Lord be vnto those,
Who on his godly will doe wayte.
Such are to him so deare,
They neuer needs to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Leaſt they for griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne alyde,
By crooked wayes which they out ſought,
The Lord will ſurely bring to nought,
With workes moſt vyle they ſhall abide.
But peace with Iſrael,
For euermore ſhall dwell.

An other of the ſame by R. W.

Sing this as the 10. Commandements

THoſe that doe put their confidence, vpon the Lord God onely:
and fly to him for his defence, in all their neede and miſery.
Their faith is ſure, firme to endure, grounded on Chriſt the corner ſtone:
moued with none ill but ſtandeth ſtill, ſted faſt like to the mount Sion.

And as about Ieruſalem, the mighty hils do it compaſſe:
ſo that no enemy commeth to them, to hurt that towne in any caſe.
So God in deed in euery need, his faithfull people doth defend:
ſtanding them by aſſuredly, from this time forth world without end.

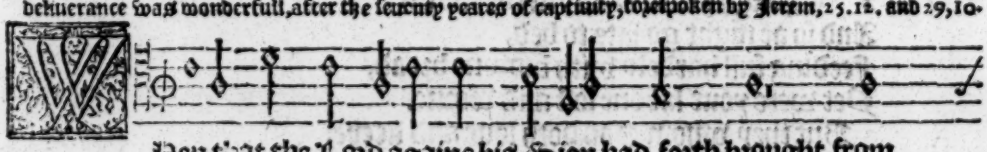
Right wiſe and good is our Lord God, and will not ſuffer certeinely.
the ſinners and vngodlyes rod, to tary vpon his family.
Leaſt they alſo from God ſhould go, falling to ſin and wickednes:
O Lord defend, world without end, thy Chriſtian flocke through thy goodnes.

O Lord do good to Chriſtians all, that ſtedfaſt in thy word abide:
ſuch as willingly from God fall, and to falſe doctrine daily ſlide.
Such will the Lord ſcatter abroad, with hipocrites throwne downe to hell:
God will them send paines without end, but Lord graunt peace to Iſrael.

Glory to God the Father of might, and to the Sonne our Sauiour:
And to the holy Ghoſt whoſe light, ſhine in our harts and ys ſuccour.
That the right way from day to day, we may walke and him glorifie:
With harts deſire all that are here, worſhip the Lord and ſay, Amen.

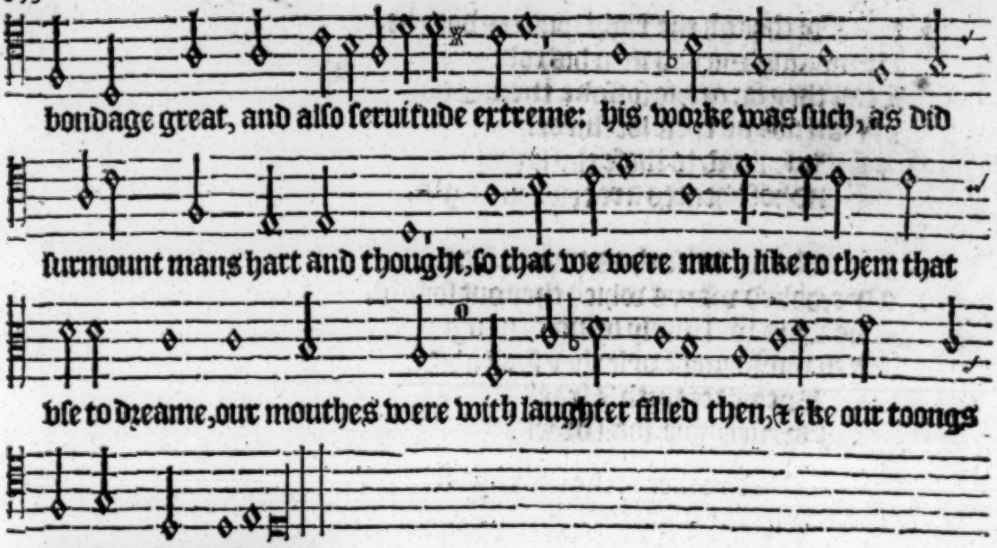
In conuertendo. Pſal. Cxxvi. W. K.

This Pſalme was made after the returne of the people from Babilon, and ſheweth that the meane of their deliuerance was wonderfull, after the ſeuenty yeares of captiuity, foreſpoken by Ierem. 25. 12. and 29. 10.



WHen that the Lord againe his Sion had forth brought, from

bondage



bondage great, and alſo ſeruitude extreme: his worke was ſuch, as did ſurmount mans hart and thought, ſo that we were much like to them that vſe to dreame, our mouthes were with laughter filled then, & eke our toongs did ſhew vs ioyfull men.

The Heathen folke, were forced then this to confeſſe,
How that the Lord, for them alſo great things had done.
3 But much more we, and therefore can confeſſe no leſſe:
Wherefore to ioy, we haue good cauſe as we begon.
4 O Lord go forth, thou canſt our bondage end:
As to deſerts, thy flowing riuers ſend.

5 Full true it is, that they which ſow with teares in deed,
A time will come, when they ſhall reap in myrth and ioy:
6 They went and wept, in bearing of their pretious ſeed,
For that their foes, full oftentimes did them annoy,
But their returne, with ioy they ſhall ſure ſee:
Their ſheaues home bring, and not impaired bee,

Niſi Dominus Pſal. Cxxvii. W. W.

It is not mans wit, power, and labour, but the free goodnes of God, that giueth riches, preſerueth townes and countries, graunteth nourishment and children.

Sing this as the Lords prayer

EXcept the Lord the houſe do make,
And thereunto do ſet his hand,
What men do build it cannot ſtand.
Lykewiſe in vayne men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe earely in the morne,
And ſo at night go late to bed,
Feeding full hardely with browne bread,
Yet were your labour loſt and worne.
But they whom God doth loue and keepe,
Receiue all things with quiet ſleep.

3 Therefore

3 Therefore marke well when euer ye ſee,
That men haue heyres to enioy their land,
It is the gift of Gods owne hand:
For God himſelfe doeth multiply,
Of his great liberality,
The bleſſing of poſterity.

4 And when the children come to age,
They grow in ſtrength and actiuenesſe,
In perſon and in comelineſſe,
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flyeth not ſo ſwift, nor doth like harme.

5 Oh well is him that hath his quiuer,
Furniſhed with ſuch artillery:
For when in perill he ſhalbe,
Such one ſhall neither ſhake nor ſhiuer.
When that he pleadeth before the iudge,
Againſt his foes which beare him grudge.

Beati omnes qui timent. Pſal. Cxxviii. T. S.

He deſcribeth the proſperous eſtate of them that be maried in the feare of God, topping with all the promiſes of Gods bleſſings to all them that liue in the honorable eſtate, according to his commandements.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God, and walkeſt in his way:
2 For of thy labour thou ſhalt eate, happy art thou I ſay.
3 Like fruitfull vines on the houſe ſides, ſo doth thy wife ſpring out:
thy children ſtand like Olyue plants, thy table round about.

4 Thus art thou bleſt that feareſt God, and he ſhall let thee ſee:
5 The promiſed Jeruſalem, and his felicity.
6 Thou ſhalt thy childrens children ſee, to thy great ioyes encreaſe,
And likewiſe grace on Iſraell, proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

He admoniſheth the Church to reioyce, though it haue beene afflicted in all ages, for God will deliuer it, and the enemies, for all their glorious ſhow, ſhall fodenly be deſtroyed.

Sing this as the 137 Pſalme

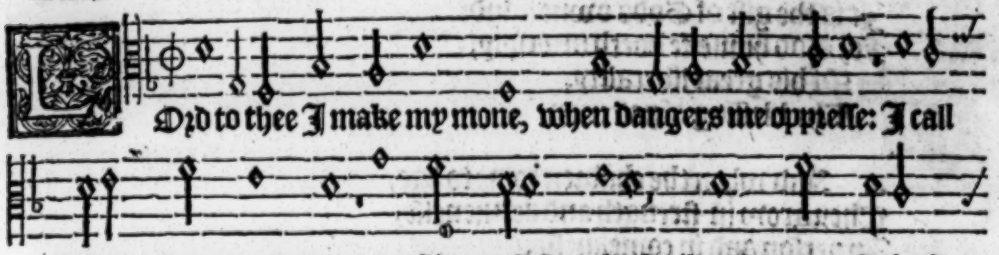
OFt they now Iſraell may ſay, me from my youth aſſayled:
oft they aſſayld me from my youth, yet neuer they preuayled.
3 Upon my backe the plowers plowed, and furrowes long did caſt.
4 The righteous Lord hath cut the cordes, of wicked foes at laſt.

5 They that hate him ſhall be aſhamed, and turned backe alſo:
6 And made as graſſe vpon the houſe, which whichere there it grow,
7 Whereof the mower cannot finde, inough to fill his hand:
nor he can fill his lap that goeth, to gleane vpon the land.
8 Nor paſſers by pray God on them, to let his bleſſing fall:
nor ſay we bleſſe you in the name, of God the lord at all.

De profundis clamaui. Pſal. Cxxx. W. W.

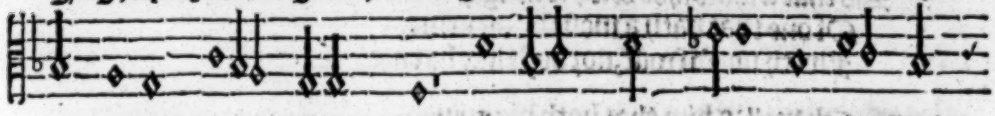
In

In effectuous prayer of him that for his ſinnes had ſuſtayned great afflictions, and notwithſtanding he fully truſteth, and aſſureth himſelfe to obtayne mercy and forgiuenes of his ſinnes, yet at length deliuerance from all euils.

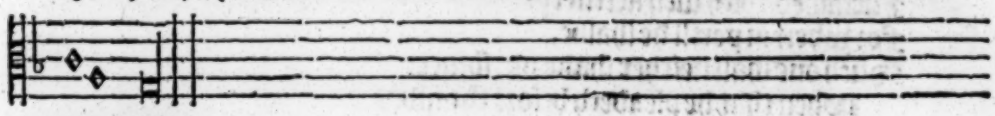


Owd to thee I make my mone, when dangers me oppreſſe: I call

I ſighe, playne and grone, truſting to finde releaſe. Heare now O Lord



my requeſt, for it is full due time: and let thine eares aye be preſt, vnto this



prayer mine.

3 O Lord our God if thou way, our ſinnes and them peruſe:
who ſhall then eſcape and ſay, I can my ſelfe excuſe.
4 But Lord thou art mercifull, and turnſt to vs thy grace:
that we with harts moſt carefull, ſhould feare before thy face.

5 In God I put my whole truſt, my ſoule waiteth on his will:
for his promiſe is moſt iuſt, and I hope therein ſtill.
6 My ſoule to God hath regard, wiſhing for him alway:
more then they that watch and ward, to ſee the dawning day.

7 Let Iſraell then boldely, in the Lord put his truſt:
he is that God of mercy, that his deliuer muſt.
8 For he it is that muſt ſaue, Iſraell from his ſinne:
and all ſuch as ſurely haue, their confidence in him.

Domine non eſt. Pſal. Cxxxi. M.

Dauid charged with ambition and greedie deſire to raigne, proteſteth his humility and modeſtie before God and teacheth all men what they ſhould do.

Sing this as the Lamentation

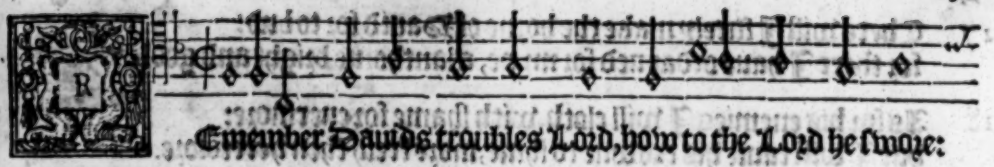
O Lord I am not puft in minde, I haue no ſcornefull eye:
I doe not exerciſe my ſelfe, in things that be too hye.

But as a chylde that wayned is, euen from his mothers breſt:
ſo haue I now behaude my ſelfe, in ſilence and in reſt.
O Iſraell truſt in the Lord, let him be all thy ſtay:
from this time forth for euermore, from age to age I ſay.

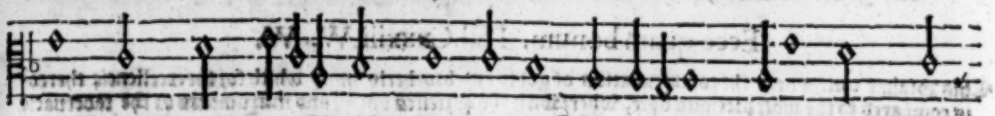
Memento Domine Pſal. Cxxxii. M.

The faithfull grounding on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touching poſterity, and the building of the temple, to pray there as was foreſpoken.

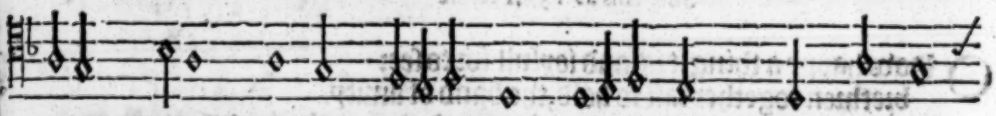
Remember



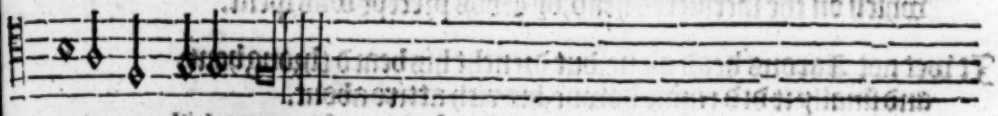
REmember Dauids troubles Lord, how to the Lord he swore:



and vowde a vow to Jacobs God, to keepe for euermore. I will not come



within my house nor clyme vp to my bed: nor let my temples take their rest,



or the eyes in my head.

2 Till I haue found out for the Lord, a place to set thereon:
an house for Jacobs God, to be an habitation.
3 We heard of it at Ephrata, there did we heare the sound:
and in the fields and forestes there, these voyces first were found.

4 We will assay and goe in to, his tabernacle there:
before his foote stoole to fall downe, vpon our knees in feare.
5 Aryse O Lord aryse I say, into thy resting place:
both thou and the Arke of thy strength, the presence of thy grace.

6 Let all thy Priests be clothed Lord, with truth and righteousnesse:
let all thy Saintes and holy men, sing all with ioyfulnesse.
7 And for thy seruant Dauids sake, refuse not Lord I say:
the face of thine annoynted Lord, or turne thy face away.

The second part.

8 The Lord to Dauid swore in trueth, and will not shrinke from it:
saying, the fruite of thy body, vpon thy seat shall sit.
9 And if thy sonnes my couenant keepe: that I shall learne eche one:
then shall their sonnes for euer sit, vpon thy Princely throne.

10 The lord himselfe hath chose Sion, and loueth therein to dwell:
11 Saying, this is my resting place, I loue and like it well.
12 And I will blesse with great increase, her victuals euery where,
and I will satisfie with bread, the needy that be there.

13 Yea, I will decke and cloth her Priests, with my saluation:
and all her Saintes shall sing for ioy, of my protection.

17 There will I surely make the horne of Dauid for to bud:
for there I haue ordayned for myne, a lanthorne bright and good.

18 As for his enemies I will cloth, with shame for euermore:
but I will cause his crowne to shine, more fresh then heretofore.

Ecce quam bonum. Psal. Cxxxiii. W. W.

This Psalme contayneth the commendation of godly and brotherly amity, which for the excellencie thereof is compared to the most precious oyle, wherewith the Priestes oncly, and instruments of the tabernacle were annointed. Exodus xxx.

Sing this as 137. Psalme

O How happy a thing it is, and ioyfull for to see:
brethren together fast to hold, the band of amity.

2 It calth to mynde the sweete perfume and that costly oyntment:
which on the sacrificers head, by Gods precept was spent.

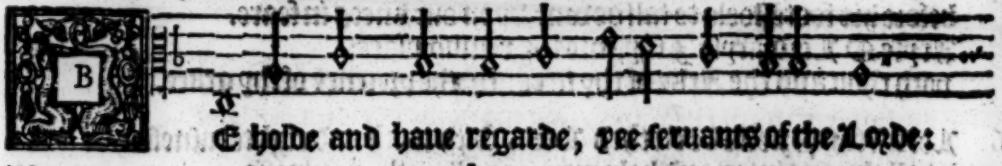
It wet not Aarons head alone, but drencht his beard throughout:
and finally it did runne downe, his rich attire about.

3 And as the lower ground doth drinke, the dew of Hermon hill:
and Sion with his siluer drops, the fieldes with fruite doth fill.

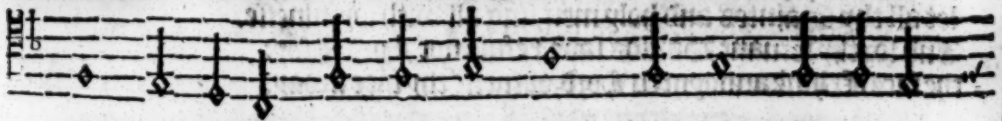
4 Euen so the Lord doth power on them, his blessings manifold:
whose hearts and mindes without all guile, this knot doth keepe and hold.

Ecce nunc. Psal. Cxxxiiii. W. K.

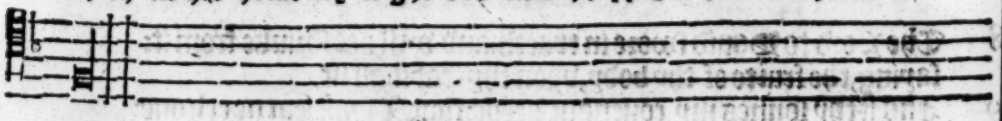
He exhorteth the Leuites that watch in the Temple, to prayse the Lord.



B Eholde and haue regarde, yee seruants of the Lorde:



which in his house by night doe watch, prayse him with one ac-



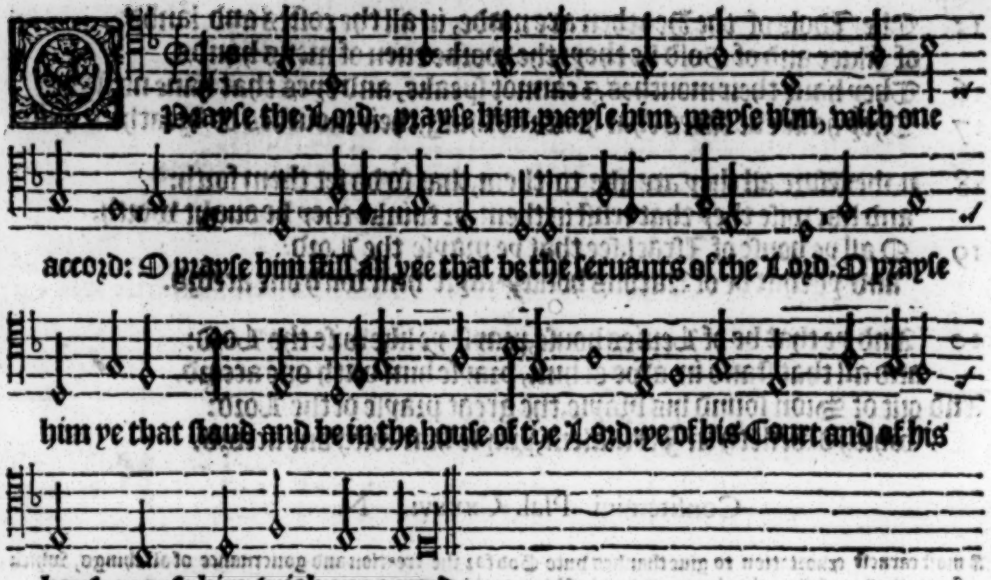
cord.

2 Lift vp your hands on high, vnto his holy place:
and giue the Lord his prayses due, his benefites embrace.

3 For why? the Lord who did, both earth and heauen frame:
doth Sion blesse and will conserue, for euermore the same.

Laudate nomen. Psal. Cxxxv. M.

He exhorteth all the faithfull of what estate soeuer they be to prayse God for his wonderfull workes, and specially for his graces towards his people, wherein he hath declared his mightie to the confusion of all Idolaters and their Idols.



3 Prayse ye the Lord for he is good, sing prayses to his name:
it is a comely and good thing, alwates to do the same.
4 For why the Lord hath chose Jacob, his very owne vouchee:
so hath he chosen Israell, his treasure for to bee.

5 For this I know and am right sure, the Lord is very great:
he is in deed aboue all Gods, most ealle to entreat.
6 For whatsoeuer pleaseth him, all that full well hee worketh:
in heauen, in earth, and in the sea, which he hath framd of nought.

7 He lifteth vp clouds from the earth, he makes lightning and raigne:
he bringeth forth the windes also, he made nothing in vaine.
8 He smote the first borne of each thing, in Egypt that tooke rest:
he spared there no liuing thing, the man nor yet the beast.

9 He hath in thee shewed wonders great, O Egypt boyd of vants:
on Pharao thy cursed king, and his seuere seruants.
10 He smote then many nations, and did great acts and things:
he slew the great and mightiest, and chiefest of their kings.

11 Sehon king of the Ammorites, and Og king of Balan:
he slew also the kingdoms all, that were of Canaan.
12 And gaue their land to Israell, an heritage wee see:
to Israell his owne people, an heritage to be.

The second part.

13 Thy name O Lord shall still endure, and thy memoriall:
throughout all generations, that are or euer shall.
14 The Lord will surely now auenge, his people all in deed:
and to his seruants he will shew, fauoure in time of need.

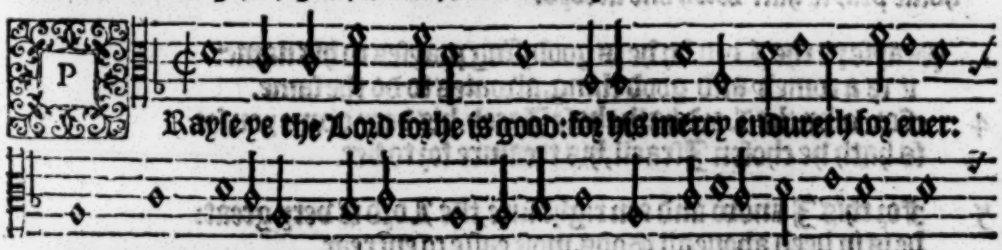
15 The Idols of the Heathen are made, in all the coastes and lands:
of siluer and of Gold be they: the worke euen of mens hands.
16 They haue their mouthes, & cannot speake, and eyes that haue no sight:
17 They haue eke eares that heare nothing, their mouthes be breathles quite.

18 Wherefore all they are like to them, that so do set them forth:
and likewise they that trust in them, or thinke they be ought worth.
19 O all ye house of Israel, see that ye prayse the Lord:
and ye that be of Aarons house, prayse him with one accord.

20 And ye that be of Leuies house, prayse ye likewise the Lord:
and all that stand in awe of him, prayse him with one accord.
And out of Sion sound his prayse, the great prayse of the Lord:
which dwelleth in Jerusalem, prayse him with one accord.

Confitemini. Psal. Cxxxvi. N.

A most earnest exhortation to giue thankes vnto God for the creation and gouernance of all things, which standeth in confessing that he giueth vs al of his meer liberality.



5 Which by his wisedome made the heauens, for his mercy endureth &c.
6 Which on the waters stretcht the earth, for his mercy endureth, &c.
7 Which made great light to shine abroad, for his mercy endureth &c.
8 As sunne to rule the lightsome day, for his mercy endureth for euer.

9 The moone and starres to guide the night, for his mercy endureth for euer:
10 Which smote Egypt with their first borne, for his mercy endureth &c.
11 And Israel brought out from them, for his mercy endureth for euer.
12 With mighty hand and stretched arme, for his mercy endureth &c.

13 Which cut the red sea in two parts, for his mercy endureth for euer.
14 And Israell made passe there through, for his mercy endureth for euer.

15 And

15 And drowned Pharao and his hoſt, for his mercy endureth for euer.
16 Through wildernesse his people led, for his mercy endureth for euer.

17 He whych did smite great noble kings, for his mercy endureth for euer.
18 And which hath slayne the mighty kings, for his mercy endureth for euer.
19 As Sehon king of the Amorites, for his mercy endureth for euer.
20 And Og the king of Balan land, for his mercy endureth for euer.

21 And gaue their land for heritage, for his mercy endureth for euer:
22 Euen to his seruant Israel, for his mercy endureth for euer.
23 Remember vs in base estate, for his mercy endureth for euer.
24 And from oppressors relcued vs, for his mercy endureth for euer.

25 Which giueth foode vnto al flesh, for his mercy endureth for euer.
26 Prayse ye the God of heauen aboue, for his mercy endureth for euer.
27 Giue thankes vnto the Lord of Lords, for his mercy endureth for euer.

An other of the same, by T. C.

Sing this as the 148 Pſalme.

O Laud the Lord benigne,
Whose mercies last for aye,
Great thankes and prayses sing:
To God of Gods I say:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords prayse ye,
Whose mercies aye do dure:
4 Great wonders onely he,
Doth worke by his great power:
For certainely,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome hye,
The heauenly firmament,
Did frame as we do see:
For certainely, &c:

6 Yea all the heauy charge,
Of all the earth did stretch,
And on the waters large,
The same he did out reach:
For certainely, &c.

7 Great lights he made to vs,
For which his loue is aye:
8 Such as the same wee see,
To rule the lightsome day:
For certainely, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that do appeare,
To guide the darkesome night:
For certainely, &c.

10 With grieuous plagues & sore:
All Egypt smote he then:
The first borne lesse and more,
He slew of beastes and men,
For certainely &c.

11 And from amidst their land,
His Israell forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought,
For certainely, &c.

13 The sea he cut in two.
Which stood vp like a wall,
14 And made through it to goe,
His chosen children all,
For certainely, &c.

15 But there he whelmed then.
The proud king Pharao,
With his huge hoſt of men,
And charets eke alſo:
For certainly, &c.

16 Who led through wilderneſſe,
His people ſafe and ſound,
And for his loue endleſſe,
17 Great kings he wrought to ground)
For certainely, &c.

18 And ſlew with puiſant hand,
Kings mighty and of fame,
As of Amorites land.
19 Sehon the king by name)
For certainely, &c.

20 And Og the giant large,
Of Balan king alſo:
21 Whoſe land for heritage
He gaue his people tho.
For certainely, &c.

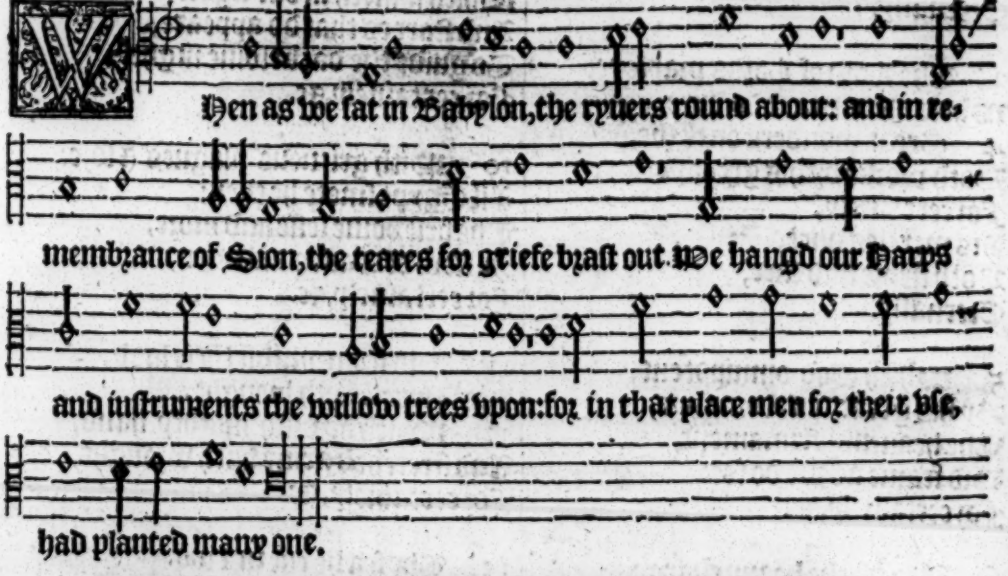
22 Euen vnto Iſraell,
His ſeruant deare I ſay,
He gaue the ſame to dwell,
And there abide for aye.
For certainely, &c.

23 To minde he did vs call,
In our moſt baſe degree.
24 And from oppreſſours all,
In ſafety ſet vs free.
For certainely, &c.

25 All fleſh in earth abroad,
With foode he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainely, &c.

Super flumina Babylonis. Pſal. Cxxxvii.

The people of God in their baniſhment, ſeeing Gods true Religion decay, liued in great anguiſh and ſorrow of heart, the which griefe the Caldeans did ſo little pitie, that they rather increaſed the ſame daily, with tauntes, reproches, and blaſpe mies againſt God, wherefore the Iſraelites deſire God to puniſh the Edomites, who prouoked the Babylonians againſt him, (and moued by the ſpirite of God) propheſieth the deſtruction of Babylon, where they were handled ſo tyrannouſly.



3 Then they to whome we priſoners were, ſaid to vs tauntingly:
now let vs heare your Hebrew ſongs and pleaſant melody.
4 Alas ſaid we, who can vs frame, his ſorrowfull heart to ſing:
the prayſes of our liuing God, thus vnder a ſtrange king.

5 But

5 But yet if I Jerusalem, out of my heart let slide:
then let my fingers quite forget, the warbling Harpe to guide.
6 And let my tongue within my mouth, be tyde for euer fast:
if that I joy before I see, thy full deliuerance past.

7 Therefore (O Lord) remember now, the cursed noyse and cry:
that Edoms sonnes against vs made when they razde our Citie.
Remember Lord their cruell wordes, when as with one accord:
they cryde, on lacke and raise their walles, in despight of their Lord.

8 Euen so shalt thou (O Babylon) at length to dust be brought:
and happy shall that man be cald, that our reunge hath wrought.
9 Yea blessed shall that man be cald, that taketh thy children young:
to dash their bones against hard stones, which lye the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

Dauid with great courage prayseth the goodnesse of God toward him, which is so great, that it is knowen to forreine princes, who shall prayse the Lord together with him, and he is assured to haue like comfort of God in the time following, as he hath had before.

Sing this as the 47 Psalme

THee will I prayse with my whole heart, my Lord my God alwayes:
euen in the presence of the gods, I will aduance thy prayse.
2 Toward thy holy temple I, will looke and worship thee:
and praysed in my thankefull mouth, thy holy name shall be.

Euen for thy louing kindnesse sake, and for thy trueth withall:
for thou thy name hast by thy word, aduanced ouer all.
3 When I did call thou heardest me, and thou hast made also,
the power of encreased strength, within my soule to grow.

4 Yea all the kings on earth they shall, giue prayses to thee O Lord:
for they of thy most holy mouth, haue heard the mighty word.
5 They of the waies of God the Lord, in singing shall entreate:
because the glory of the Lord, it is exceeding great.

6 The Lord is hygh, and yet he doth behold the lowly sprite:
but he contemning knowes a farre, the proud and lofty wight.
7 Although in midst of trouble I, do walke yet shall I stand:
renewed by thee O my Lord God, thou wilt stretch out thy hand.

Upon the wrath of all my foes, and saued shall I bee:
by thy right hand the Lord God will, performe his worke to me.
8 Thy mercy Lord endures for aye, Lord do me not forsake:
forsake me not that am the worke, which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to cleanse his heart from all hipocrisie, sheweth that there is nothing so hid which God seeth not, which he confirmeth by the creation of man. After declaring his zeale and feare of God, he protesteth, to bee enemy to all that contemne God.

Sing this as 137. Psalme

O Lord thou hast me tride and knowne, my sitting thou doest know,
2 and rising eke: my thoughts a farre, thou vnderstandest also.

3 My

3 My pathes, yea, and my lying downe, thou compaſſeſt alwaies,
and by familiar cuſtome art, acquainted with my waies.

4 No word is in my tongue O Lord, but knowne it is to thee:
5 Thou me behinde holdſt and before, thou laieſt thy hande on mee:
6 Too wonderfull aboue my reach, Lord is thy cunning ſkill:
it is ſo high that I the ſame, can not attayne vntil.

7 From ſight of all thy ſeeing ſpyte, lord whether ſhall I go?
or whether ſhall I fly away, thy preſence to ſcape fro?
8 To heauen I mount aloft, loe thou art preſent there:
in hell if I lye downe below, euen there thou doeſt appeare.

9 Yea, let me take the morning wings, and let me goe and hide:
euen there where are the farthеſt partes, where flowing ſea doth ſlide.
10 Yea euen thether alſo ſhall, thy reaching hand me guide:
and thy right hand ſhall hold me faſt, and make me to abide.

11 Yea, if I ſay the darkeneſſe ſhall, yet ſhroud me from thy ſight:
loe euen alſo the darkeſt night, about me ſhall be light.
12 Yea, darkenes hideth not from thee, but night doth ſhine as day:
to thee the darkeneſſe and the light, are both alike alway.

13 For thou poſſeſſed haſt my raines, and thou haſt couered mee:
when I within my mothers wombe, encloſed was by thee.
14 Thee will I prayſe made fearefully, and wondrouſly I am:
thy workes are marueilous, right well my ſoule doth know the ſame.

15 My bones they are not hid from thee, although in ſecret place:
I haue been made, and in the earth, beneath I ſhapen was.
16 When I was formeleſſe then thine eye ſaw me, for in thy booke:
were writ .n all (nought was before) that after faſhion tooke.

17 The thoughts therefore of thee, O God how deare are they to mee?
and of them all how paſſing great, the endleſſe numbers bee.
18 If I ſhould count them, loe their ſumme more then the ſand I ſee:
and when ſoeuer I awake, yet am I ſtill with thee.

19 The wicked and the bloudy men, oh that thou wouldeſt ſlay,
euen thoſe O God, to whome depart, depart from me I ſay.
20 Euen thoſe of thee O Lord my God, that ſpeake full wickedly:
thoſe that are lifted vp in vaine, being enimies to thee.

21 Hate I not them that hate thee Lord, and that in earneſt wiſe?
contend not I againſt them all, againſt thee that aryſe?
22 I hate them with vnfayned hate, euen as my vtter foes.
23 Try me O God and know my heart, my thoughts prooue and diſcloſe.

24 Conſider Lord if wickednеſſe, in me there any bee:
and in the way O God my guide, for euer lead thou mee.

Dauid complayneth of the crueltie, falſhood, and iniuries of his enemies, againſt which he prayeth vnto the Lord, and aſſureth him ſelfe of his helpe and ſuccour. Wherefore he prouoketh the iuſt to prayſe him and to aſſure themſelues of his tuition.

Sing this as the Lamentation

L Lord ſaue me from the euill man, and from the cruell wight:
2 Deliuer me which euill doe imagine in their ſpite.
3 Which make on me continuall warre, their tongues loe they haue whet:
like Serpents vnderneath their lips, is Adders poyſon ſet.

4 Keepe me O lord from wicked hands, preſerue me to abide:
free from the cruell man that meanes, to cauſe my ſteps to ſlyde.
5 The proud haue layd a ſnare for me, and they haue ſpread a net:
with cordes in my path way, and guns, for me eke haue they ſet.

6 Therefore I ſaid vnto the lord, thou art my God alone:
heare me O lord, oh heare the voyce, wherewith I pray and mone.
7 O Lord my God, thou onely art, the ſtrength that ſaueth mee:
my head in day of battayle hath, been couered ſtill by thee.

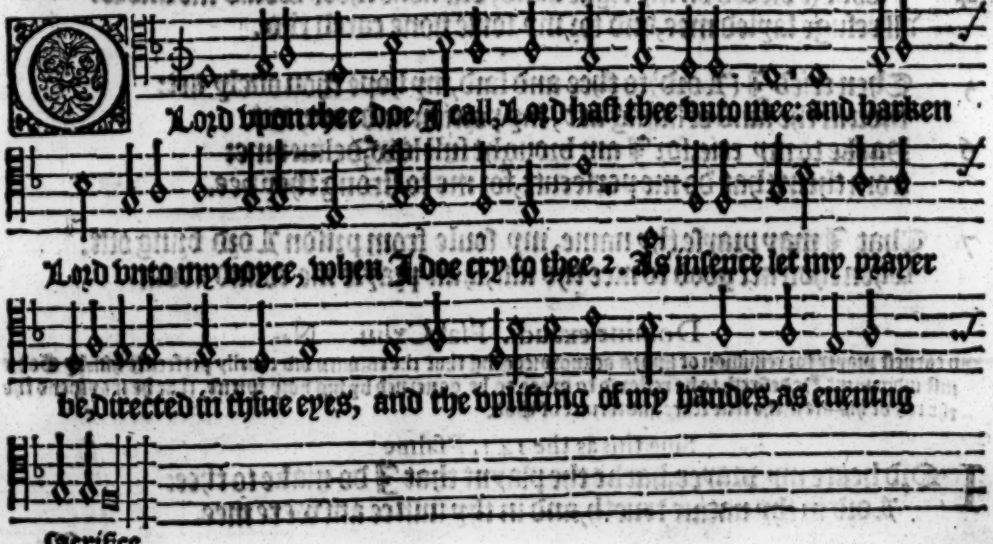
8 Let not O lord the wicked haue, the end of his deſire:
performe not his ill thought leaſt he, with pride be ſet on fire.
9 Of them that compaſſe me about, the chiefeſt of them all:
lord let the miſchiefe of their lips, vpon themſelues befall.

10 Let coales fall on them, let him caſt, them in conſuming flame:
and in deepe pits ſo as they may, not riſe out of the ſame.
11 For no backbiter ſhall on earth, be ſet in ſtable plighe:
and euill to deſtruction ſtill, ſhall hunt the cruell wight.

12 I know the lord th'afflicted will reuenge, and iudge the poore.
13 The iuſt ſhall prayſe thy name, iuſt ſhall, dwell with thee euermore.

Domine probaſti. Pſal. Cxli. N.

Dauid being grieuouſly perſecuted vnder Saul, onely flyeth vnto God to haue ſuccour, deſiring him to bridle his affections, that he may patiently abide, till God take vengeance of his enemies.



3 My lord for guiding of my mouth, ſet thou a watch before:
and alſo of my mooving lips, O lord keepe thou the doore.
4 That I ſhould wicked workes commit, inclyne thou not my heart:
with ill men of their delicates, lord let me eate no part.

5 But let the righteous ſmite me Lord, for that is good for mee:
let him reproove me, and the ſame, a pretious oyle ſhall be.
Such ſmiting ſhall not breake my head, the time ſhall ſhortly fall,
when I ſhall in their miſery, make prayers for them all.

6 Then when in ſtony places downe, their iudges ſhall be caſt:
then ſhall they heare my words, for then they haue a pleaſant taſt.
7 Our bones about the graues mouth, loe ſcattered are they founde:
as he that heweth wood, or he, that diggeth vp the ground.

8 But O my Lord my God, myne eyes doe looke in vnto thee:
in thee is all my truſt, let not my ſoule forſaken bee.
9 Which they haue layd to catch me in, Lord keepe me from the ſnare:
and from the ſubtle gins of them, that wicked workers are.

10 The wicked into their owne nets, together let them fall:
while I doe by thy help eſcape, the dangers of them all.

Voce mea ad dominum. Pſal. Cxlii. N.

Dauid neither aſtonyed with feare, nor caried with anger, nor forced by deſperation, would kill Saul, but with a quiet minde, directed his earneſt prayer vnto God who did preſerue him.

Sing this as the 141 Pſalme.

BEfore the Lord God with my voyce, I did ſend out my Cry:
and with my ſtrayned voyce, vnto the Lord God prayed I.
2 My meditation in his ſight, to poure I did not ſpare:
and in the preſence of the Lord, my trouble did declare:

3 Although perplexed were my ſpirite, my path was knowne to thee:
in way where I did walke a ſnare, they ſly laid for mee.
4 I lookt & viewd on my right hand, but none there would me know:
all refuge fayled mee, and for my ſoule none cared tho'.

5 Then cried I (Lord) to thee and ſaid, my hope thou onely art:
thou in the land of liuing art, my portion and my part.
6 Harke to my crie, for I am brought full low, deliuer me:
from them that do me perſecute, for me to ſtrong they bee.

7 That I may prayſe thy name, my ſoule from priſon Lord bring out:
when thou art good to mee the iuſt, ſhall prayſe me round about.

Domine exaudi. Pſal. Cxliii. N.

In earneſt prayer for remiſſion of ſinnes acknowledging that the enimies did cruelly perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirite, that he may ſpend the reſt of his life in the true feare and ſeruice of God.

Sing this as the 141. Pſalme

LOrd heare my prayer, harke the playnt that I do make to thee:
Lord in thy natiue trueth, and in thy iuſtice anſwere mee.

In

2 In iudgement with thy ſeruant Lord, oh enter not at all:
for iuſtified in thy ſight, not one that liueth ſhall.

3 The enemy hath purſued my ſoule, my life to ground hath throwne:
and layd me in the darke, like them, that dead are long agone:
4 within me in perplexity, was mine accombred ſpirite:
and in me was my troubled heart, amaſed and affright.

5 Yet I record time paſt, in all, thy workes I meditate:
Yea in thy workes I meditate, that thy hands haue create.
6 To thee O Lord my God, loe I, do ſtretch my crauing hands:
my ſoule deſireth after thee, as doe the thirſty lands.

7 Heare me with ſpeede, my ſpirite doth faple, hide not thy face me fro:
els ſhall I be like them that downe, into the pit do go.
8 Let me thy louing kindneſſe in, the morning heare and know:
for in thee is my truſt, ſhew me, the way that I ſhall goe.

9 For I lift vp my ſoule to thee, O Lord deliuer mee:
from all mine enymies, for I haue, hidden me ſtill with thee.
10 Teach me to do thy will for thou, thou art my God I ſay:
let thy good ſpirite vnto the land, of meety me conuey.

11 For thy names ſake with quickening grace, aliue do thou me make:
and out of trouble bring my ſoule, euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes, O Lord deſtroy them all:
that do oppreſſe my ſoule, for I, thy ſeruant am and ſhall:

Benedictus Dominus. Pſal. Cxliiii. N.

Dauid prayſeth the Lorde with great affection and humility for his kingdome reſtored, and for his victories obtayned, yet calling for helpe, and the deſtruction of the wicked: promiſing to acknowledge the ſame with ſong of prayſes and declareth wherein the felicity of any people conſiſteth.

Sing this as the 141 Pſalme

BLeſt be the Lord my ſtrength that doth, inſtruct my hand to fight:
the Lord that doth my fingers frame, to battel by his might.
2 He is my goodneſſe, fort, and tower, deliuerer and ſhield:
in him I truſt, my people he, ſubdues to me to yeeld.

3 O Lord what thing is man that him, thou holdeſt ſo in prize:
or ſonne of man that vpon him, thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity, ſo paſſe his dayes to end:
5 As fleeting ſhade bow downe O Lord, thy heauens and deſcend.

6 The mountaines touch, and they ſhal ſmoak, caſt forth thy lightning flame:
and ſcatter them, thine arrowes ſhoote, conſume them with the fame.
7 Send down thy hand euen from aboue, O Lord deliuer me:
take me from waters great, from hand, of ſtrangers make me free.

8 whoſe ſuttle mouth of vanity, and fondneſſe doth entreate:
and their right hand is a right hand, of falſhood and deceite,

9 A new ſong I will ſing O God, and ſinging will I be:
on Viole and on inſtrument, ten ſtringed vnto thee.

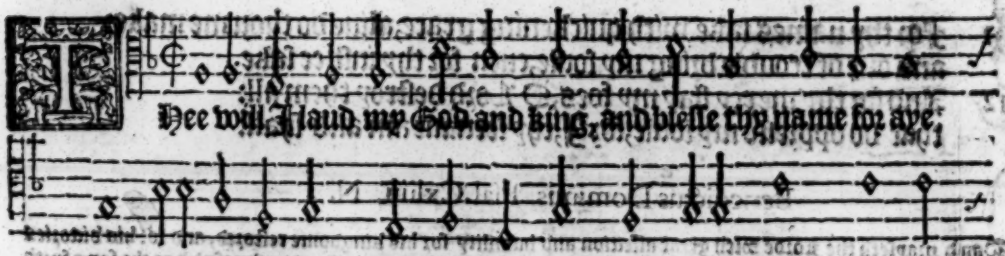
10 Euen he it is that onely giues, deliuerance to kings:
vnto his ſeruant Dauid helpe, from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue & ſhield, whoſe mouth talkes vanitie:
and their right hand is a right hand, of guile and ſubtiltie.

12 That our ſons may be as the plants, whom growing youth doth reare:
our daughters as carued corner ſtones, like to a palace fayre.
13 Our garners full and plenty may, with ſundry ſortes be found:
our ſheepe bring thouſands in our ſtreets, ten thouſands may abound.

14 Our Oxen be to labour ſtrong, that none do vs inuade:
there be no going out, no cry, within our ſtreets be made.
15 The people bleſſed are that with, ſuch bleſſings are ſo ſtede:
yea bleſſed all the people are, whoſe God is God the Lord.

Exaltabo te Deus. Pſal. Cxlv. M.

This Pſalme was made when the kingdome of Dauid florished. Wherein he deſcribeth the wonderfull prouidence of God, as well in gouerning man, as in preſeruing all the reſt of his creatures. He prayſeth God for his iuſtice and mercy, but eſpecially for his louing kindneſſe toward thoſe that call vpon him, that feare him and loue him.



THee will I laud my God and king, and bleſſe thy name for aye,
2. For euer will I prayſe thy name and bleſſe thee day by day. 3. Great is
the Lord, moſt worthy prayſe, his greatnes none can reach. 4: From race to race
they ſhall thy workes prayſe, and thy power preach.

5 I of thy glorious maieſty, the beauty will record,
and meditate vpon thy workes, moſt wonderfull O Lord.
6 Men ſhall of thy power, and of thy fearefull actes declare.
and I to publiſh all abroad, thy greatnes will not ſpare.
7 And they into the mention ſhall, breake of thy goodnes great:
and I alone thy righteouſnes, in ſinging ſhall repeat.
8 The Lord our God is gracious, and mercifull alſo:
of Great abundant mercy, and to anger he is ſlow.

9 Yea good to all, and all his workes, his mercy doth exceede:
10 Loe all his workes doe prayse thee Lord, and do thy honour spread.
11 Thy saintes doe blesse thee and they doe, thy kingdoms glory show:
12 And blase thy power, to cause the sonnes of men his power to know

And of his mighty kingdome eke, to spread the glorious prayse:
13 Thy kingdome Lord a kingdome is, that doth endure alwaies,
And thy dominion through ech age, endures without decay:
14 The Lord vpholdeth them that fall, their slyding he doth stay.

15 The eyes of all do wait on thee, thou doest them all relieue.
and thou to ech sufficing foode, in season due doest giue,
16 Thou openest thy plenteous hand, and bounteously doest fill:
all things whatsoeuer doth liue, with gifts of thy good will.

17 The Lord is iust in all his waies, his workes are holy all:
18 Neare all he is that call on him, in trueth that on him call.
19 He the desires which they require, that feare him will fulfill.
and he will heare them when they cry, and saue them all he will.

20 The Lord preserues all those to him, that beare a louing heart:
but he them all that wicked are, will vtterly subuert:
21 My thankefull mouth shall gladly speake, the prayses of the Lord:
all flesh to prayse his holy name, for euer shall accord.

Lauda anima mea. Psal. Cxlvi. I. H.

Dauid shewing the great desire hee had to prayse God, teacheth that none should put their trust in men, but in God alone: who is almighty, & deliuereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the fatherlesse, and raigneth king for euer.

Sing this as the 137 Psalme

1 MY soule prayse thou the Lord alwaies, my God I will confesse:
while breth and life prolong my daies, my tongue no time shall cease.
3 Trust not in worldly princes then, though they abound in wealth:
Nor in the sonnes of mortall men, in whome there is no health.

For why their breath doth soone depart, to earth anone they fall:
and then the counsels of their heart, decay and perish all.
5 O happy is that man I say, whom Iacobs God doth ayde:
and he whose hope doth not decay, but on the Lord is staide.

6 Which made the earth and waters deepe, the heauens hye with all:
which doth his word and promise keepe, in trueth and euer shall.
7 With right alwaies doth he proceede, for such as suffer wrong.
the poore and hungry he doth feede, and lose the fetters strong.

The Lord doth lend the blinde their sight, the lame to limbs restore:
the Lord I say doth loue the right, and iust man euermore.
He doth defende the fatherlesse, the stranger sad in heart:
and quite the widow from distresse, and ill mens wayes subuert.

10 Thy Lord and God eternally, O Sion ſtill ſhall raigne:
in time of all poſterity, for euer to remayne.

Laudate Dominum. Pſal. Cxlvii. N.

The Prophet prayſeth the bounty, wiſedome, power, iuſtice, and prouidence of God vpon all his creatures ſpecially vpon his Church. Which he gathered togither after their diſperſion, declaring his word and iudgment vnto them, as he hath done to no other people.

Sing this as the 137. Pſalme

PRayſe ye the Lord, for it is good vnto our God to ſing,
for it is pleaſant, and to prayſe, it is a comely thing.
2 The Lord his owne Ieruſalem, he buildeth vp alone:
and the diſperſt of Iſrael, doth gather into one.

3 He heales the broken in their heart, their ſores vp doth he bind:
4 He counts the number of the ſtars, and names them in their kinde.
5 Great is the Lord, great is his power, his wiſedome infinite:
6 The Lord releeues the meeke and throwes, to ground the wicked wight.

7 Sing vnto God the Lord with prayſe, vnto the Lord reioyce:
And to our God vpon the harpe, aduance your ſinging voice.
8 He couers heauen with clouds, and for the earth prepareth raine:
and on the mountaines he doth make, the graſſe to grow againe.

9 He giues to beaſtes their foode, and to yong Rauens when they cry:
10 His pleaſure not in ſtrength of horſe, nor in mans legs doth lye.
11 But in all thoſe that feare the Lord, the Lord hath his delight:
and ſuch as doe attend vpon, his mercies ſhining light.

The ſecond part

12 O prayſe the Lord Ieruſalem, thy God O Sion prayſe:
13 For he the barres hath forged ſtrong, wherewith thy gates he ſtaies.
14 Thy children he hath bleſt in thee, and in thy borders he:
doth ſettle peace, and with the flower, of wheat he filleth thee.

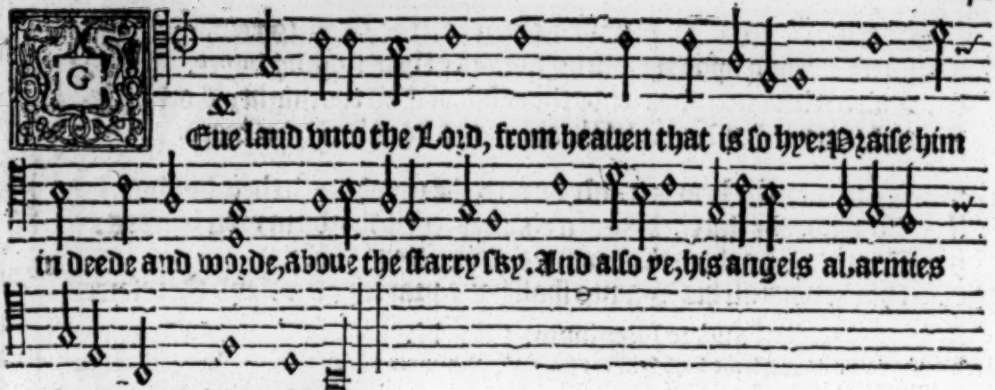
15 And his commandement vpon, the earth he ſendeth out:
and eke his word with ſpeedy courſe, doth ſwiftly runne about.
16 He giueth ſnow like wool, hore froſt like aſhes doth he ſpread:
17 Like morſels caſtes his ire, thereof the cold who can abide.

18 He ſendeth forth his mighty word, and melteth them agayne:
his winde he made to blow and then, the waters flow amayne.
19 The doctrine of his holy word, to Jacob did he ſhow:
his ſtatutes and his iudgements he, giues Iſrael to know:

20 With euery nation hath he not ſo delt, nor they haue knowne.
his ſecret iudgements, ye therefore, prayſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviii. I. H.

He prouoketh al creatures to prayſe the Lord in heauen, and in all places, ſpecially for the power that he hath giuen to his people Iſrael, whom he hath taken ſo neare vnto him.



3 Prayse him both moon and sunn.
Which are both cleare and bright
The same of you be done,
Ye glistering starres of light.
4 And eke not lesse,
Ye heauens faire,
5 And cloudes of the ayre,
His laud expresse.
6 For at his word they were,
All formed as we see:
At his voece did appeare,
All things in their degree:
Which he set fast
To them he made, A law and trade,
For aye to last.
7 Extol and prayse Gods name,
In earth ye Dragons fell
All deepes do ye the same,
For it becommeth you well.
8 Him magnifie, fire, hayle, Ise, snow,
And stormes that blow, at his decree,
9 The hils and mountaines all,
And trees that fruitfull are:
The Ceders great and tall,
His worthy prayse declare.
10 Beasts and cattell,
Yea birds flying
And wormes creeping,
That on earth dwel.
11 All kings both more and lesse,
With all their pompous traine.
Princes and all iudges,
That in the world remayne,
Exalt his name:
12 Young men and maides,
Old men and babes, do ye the same.
13 For his name shall we proue.
To be most excellent;
Whose prayse is farre aboue,
The earth and firmament.
14 For sure he shall,
Exalt with blisse, the horne of his,
and help them all.
His Saints al shall forth tell,
His prayse and worthinesse:
The children of Israell,
Ech one both more and lesse.
15 And also they,
That with good will,
His wordes fulfill, and him obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church to prayse the Lord for his victory and conquest that he giueth his Saintes against all mans power.

Sing this as the 145 Pſalme

SIng ye vnto the Lord our God, a new reioycing song:
and let the prayse of him be heard, his holy saintes among.
2 Let Israel reioyce in him, that made him of nothing:
and let the seede of Sion eke, be ioyfull in their king.
3 Let them sound prayse with voyce of flute, vnto his holy name.
and with the Timbrell and the harpe, sing prayses of the same.
4 For why? the Lord his pleasure all, hath in his people set:
and by deliuerance he will rayse, the meeke of glory great.

with glory and with honour now, let all the Saints reioyce,
and now aloud vpon their beds, aduance their singing voyce.
6 And in their mouthes let be the actes, of God the mighty Lord:
and in their hands eke let them beare, a double edged sword.

7 To plague the heathen and correct, the people with their hands:
8 To binde the stately kings in chaines, their Lords in yron bandes:
9 To execute on them the doome, that written is before:
this honour all his Saints shall haue, prayse ye the Lord therefore.

Laudate Dominum. CL. N.

An exhortation to prayse the Lord without ceasing by all manner of waies, for all his mighty and wonderful workes.

Sing this as the 137 Pſalme

YEld vnto God the mighty Lord, prayse him in his sanctuary:
and prayse him in the firmament, that shewes his power on hie.
2 Aduance his name and prayse him in, his mighty actes alwaies:
According to his excellencie, of greatnes giue him prayse.
3 His prayses with a princely noyse, of sounding trumpets blow,
Prayse him vpon the Viol and, vpon the harpe also.
4 Prayse him with Timbrell and with flute, Organs and Virginals.
5 With sounding Cimbals prayse ye him, prayse him with loud Cimbals.
6 What euer hath the benefit, of breathing prayse the Lord:
to prayse the name of God the Lord, agree with one accord.

The end of the Pſalmes of Dauid in meeter.

An exhortation to the prayse of God to be song before
Morning prayer. T. B.
Sing this as 100. Pſalme

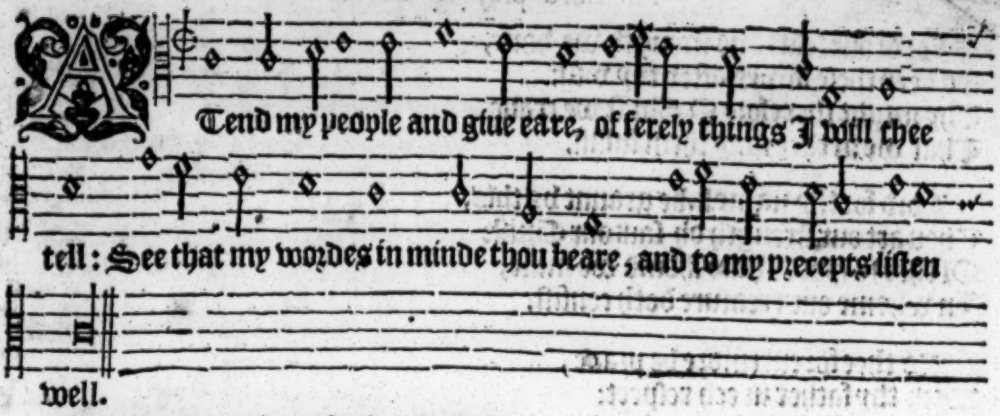
PRayse the Lord O ye Gentiles all, which hath brought you into his light,
O prayse him all people mortall, as it is most worthy and right.
For he is full determined, on vs to poure his mercy:
And the Lords trueth be ye assured, abideth perpetually.
Glory to God the Father, and to Jesus Christ his true Sonne,
With the holy Ghost in like manner, now and at euery season.

An exhortation to be sung before Euening
Prayer T. B:
Sing this as the 100 Pſalme

BEhold now giue heede such as be,
The Lords seruants faithfull and true:
Come prayse the Lord euery degree, with such songs as to him are due.
O ye that stand in the Lords house, euen in our owne Gods mansion:
Praise ye the Lord so bounteous, which worketh our saluation,
2 Lift vp your hands in his holy place, yea and that in the time of night:
Praise ye the Lord which giueth all grace, for he is a Lord of great might.
Then shal the Lord out of Sion, which made heauen & earth by his power:
Giue to you and your nation, his blessing, mercy and fauour.

Glory to God the Father, &c.
The X. Commandements of almighty God. Exod. xx. W. W.

Attend



1 I am thy soueraigne Lord and God:
which haue thee brought from careful thral
And eke reclaymed from Pharaos rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The lord from work the seuenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy parents honour giue,
As Gods commandements do pretend:
That thou long daies and good maiest liue:
In earth where God a place doth lend:

6 Beware of murther and cruel hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 False witnes against no man beare.

10 Thy neighbours house wish not to haue,
His wife or ought that he calleth mine:
His field, his Oxe, his Asse, his Slaue,
Or any thing which is not thine.

A prayer.

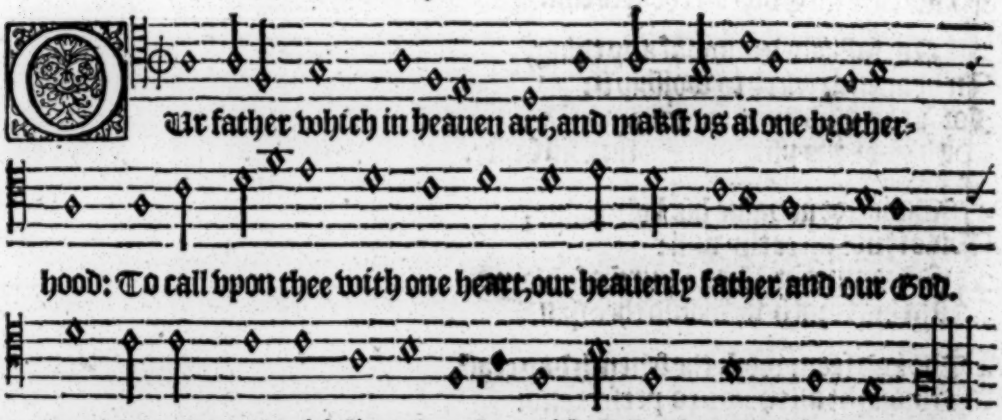
The spirit of grace grant vs O Lord,
To keep these lawes our harts restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keep these lawes after thy will:
Thy might therefore O Christ we crave,
That we in thee may them fulfill.

Lord for thy name sake graunt vs this,
Thou art our strength oh sauour Christ:
Of thee to speede how should we misse,
In whome our treasure doth consist.

To thee for euermore be praise,
With thy father in ech respect:
And with thy holy spirite alwaies,
The comforter of thine elect.

The Lords Prayer. D.Cox.



Thy blessed name be sanctified.
Thy holy word might vs inflame:
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe,
The little flocke of thy poore sheep:

Thy kingdome come euen at this houre,
And henceforth euer lastingly,
Thine holy Ghost unto vs power,
Withall his giftes most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against thy holy will:

Giue vs this day our dayly bread.
And all other gifts of thine:
Keepe vs from war and from bloudshed,
Also from sickenes, dearth and pine.
That we may liue in quietnes.
Without all greedy carefulnes.

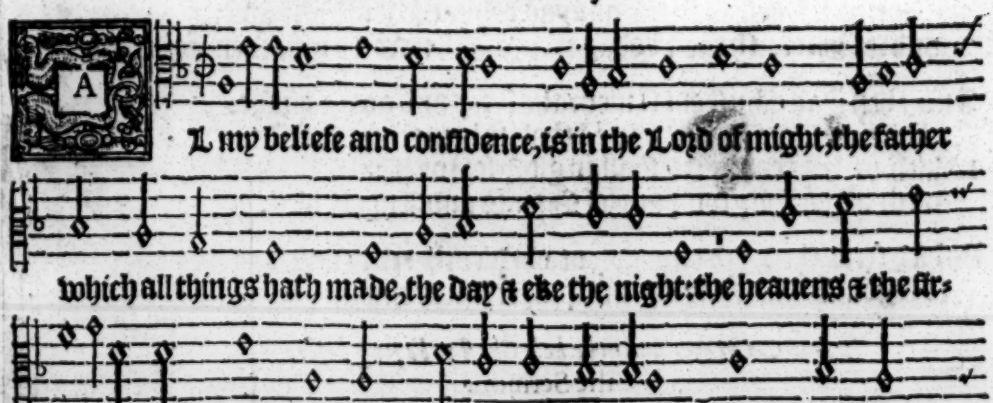
Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doeth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With fayth and with the holy Ghost.

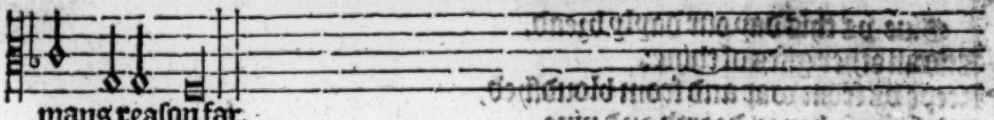
O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou (O Lord) art king of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersal.
Amen let it be done (O Lord,)
That we haue prayd with one accord,

The xii. Articles of Christian fayth.



mans



mans reason far.

And in like maner I believe, in Christ our Lord his Sonne:
Coequall with the deitie, and man in flesh and bone.
Conceiued by the holy Ghost, his word doth me assure:
and of his mother Mary borne, yet she a virgin pure.

Because mankinde to Sathan was, for sinne in bond and thrall,
he came and offred vp himselfe, to death to saue vs all.
And suffering most grieuous payne, then Pilate being iudge:
was crucified on the crosse, and thereat did not grudge:

And so he dyed in the flesh, but quickened in the spirite:
his body then was buried, as is our vse and rite.
His spirite did after this discend, into the lower parts:
to them that long in darkenes were, the true light of their hearts.

And in the third day of his death, he rose to life agayne:
to thend he might be glorified, out of all griefe and payne.
Ascending to the heauens high, to sit in glory still:
on Gods right hand his father deare, according to his will.

Untill the day of iudgement come, when he shall come agayne:
with angels power, yet of that day, we all be vncertayne.
To iudge all people righteously, whom he hath dearely bought:
the liuing and the dead also, which he hath made of nought.

And in the holy spirite of God, my faith to satisfy:
the third person in trinity, believe I stedfastly.
The holy and catholike Church, that Gods word doth mayntayne:
and holy scripture doth allow, which Sathan doth disdayne.

And also I do trust to haue, by Jesu Christ his death,
release and pardon of my sinnes, and that onely by faith.
What time all flesh shall rise agayne, before the Lord of might:
and see him with their bodily eyes, which now do giue them light.

And then shall Christ our sauiour, the sheep and goats diuide:
and giue life euerlastingly, to those whome he hath tride.
Which is his realme celestiall, in glory for to rest:
with all his holy company, of Saints and Angels blest.

Which serue the Lord omnipotent, obediently ech houre:
to whom be all dominion, and prayse for euermore.

A prayer vnto the holy Ghost to be song before the Sermon.

Sing this as the 119. Psalme

Come

COme holy spyte the God of might, comforter of vs all:
teach vs to know thy word aright, that we do neuer fall.
O holy Ghost visit our coast, defend vs with thy shield:
against all sin and wickednes, Lord help vs win the field.

Lord keepe our Queene and her Counsell, and giue them will and might:
to perseuere in thy Gospell, which can put sin to flight.
O Lord that giuest thy holy word, send Preachers plenteously,
that in the same we may accord, and therein liue and dye.

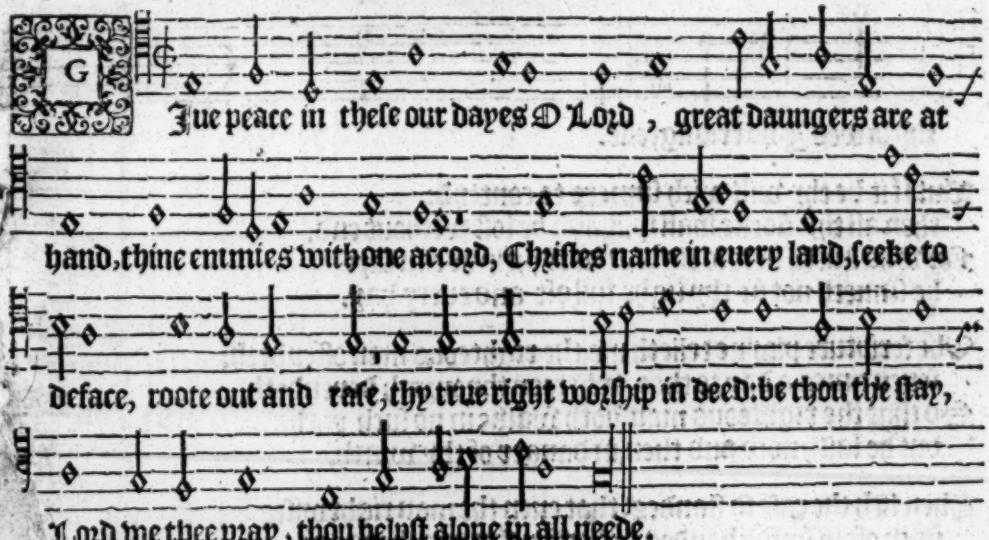
Holy spirit direct aright, the Preachers of thy word:
that thou by them mayst cut downe sin, as it were with a sword.
Depart not from those pastors pure, but ayd them all at need:
which breake to vs the bread of life, whereon our soules do feede,

O blessed spirit of trueth keep vs, in peace and vnity:
keep vs from sects and errors all, and from all Papistrie.
Conuert all those that be our foes, and bring them to thy light:
that they and we may all agree, and prayse thee day and night.

O Lord increase our fayth in vs, and loue so to abound:
that man and wife be voyd of strife, and neighbours about vs round.
In our time giue thy peace (O Lord) to nations far and nie:
and teach them all thy holy word, that we may sing to thee.

All glory to the Trinity, that is of mightes most:
the liuing Father and the Sonne, and eke the holy Ghost.
As it hath been in all the time, that hath been heretofore:
as it is now, and so shall be, henceforth for euermore.

Da pacem Domine. E. G.



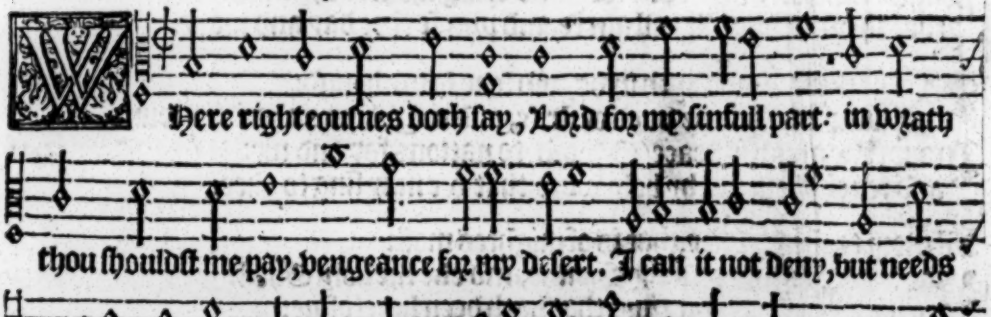
Giue vs that peace which we do lacke,
Through misbeliefe and ill life:

Thy

Thy word to offer thou doest not slacke,
which we vnkindly game-striue.
With fire and sword, this healthfull word,
Some persecute and oppresse.
Some with the mouth confesse the trueth,
without sincere godlinesse.

Giue peace and vs thy spirit downe send,
With griefe and repentance true:
Do pearce our harts our liues to amend.
And by faith Christ renue.
That feare and dread, war and bloodshed,
Through thy sweete mercy and grace:
May from vs slide, thy trueth may bide,
And shine in euery place.

The complaynt of a sinner who craueth of Christ to be kept vnder his mercy.



But if it be thy will with sinners to contend:
then all thy flocke shall spill, and be lost without end.
For who liueth here so right, that rightly he can say:
he sinneth not in thy sight, full oft and euery day.

The scripture playne telleth me, the righteous man offendeth:
seuen times a day to thee, whereon thy wrath dependeth.
So that the righteous man, doth walke in no such path,
but he falth now and then, in danger of thy wrath.

Then sith the case so standes, that euen the man right wise:
falth oft in sinfull bandes, whereby thy wrath may rise,
Lord I that am vniust, and righteousnes none haue:
whereto then shall I trust, my sinfull soule to saue.

fg 111

But truely to that poſt, whereto I cleaue and ſhall:
which is the mercy moſt, Lord let thy mercy fal.
And mitigate thy moode, or elſe we periſh all:
the price of this thy bloud, wherein mercy I call.

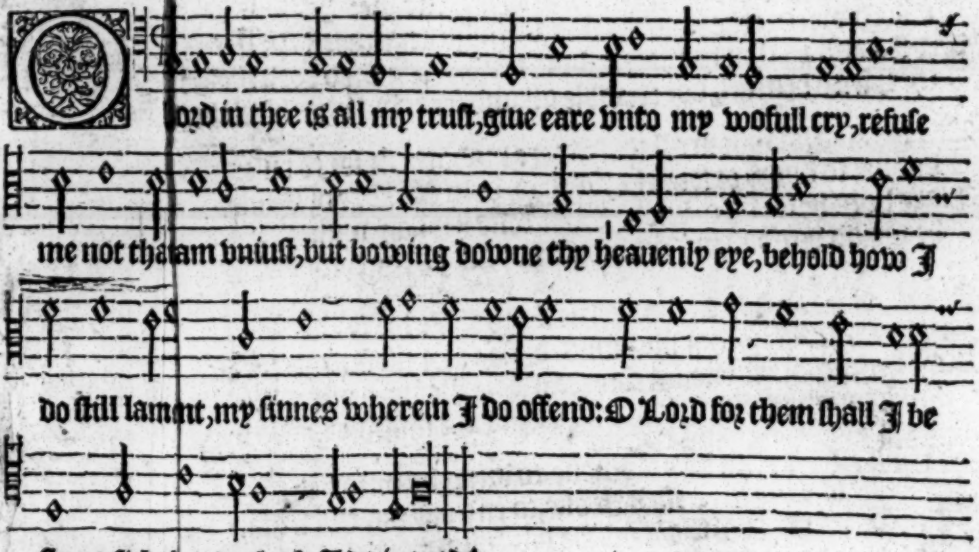
The ſcripture doth declare, no drop of bloud in thee:
but that thou didſt not ſpare, to ſhed ech drop for me.
Now let thoſe drops moſt ſweete, ſo moyſt my heart ſo dry:
that I with ſinne replete, may liue and ſinne may dye.

That being mortified, this ſinne of mine in mee,
I may be ſanctified, by grace of thine in thee.
So that I neuer fall, into ſuch mortall ſinne:
that my ſoule infernall, reioyce my death therein.

But vouchſafe me to keepe, from thoſe infernall foes:
and from that lake ſo deepe, whereas no mercy growes.
And I ſhall ſing the ſongs, confirmed with the iuſt:
that vnto thee belongs, which art mine onely truſt:

The Lamentation.

Through perfect penitence the ſinner hath a ſure truſt in God that his ſins ſhalbe waſhed away in Chriſts bloud.



ſhent, ſith thee to pleaſe I do intend?

No, no, not ſo, thy will is bent, to deale with ſinners in thine ire:
But when in heart they ſhall repent, thou grantſt with ſpeede that they deſire.
To thee therefore ſtill ſhall I cry, to waſh away my ſinfull crime:
Thy bloud O Lord is not yet dry, but that it may helpe me in time.

Haſt thee (O Lord) haſt thee I ſaye, to poure on me thy gifts of grace:
That when this life muſt fleete away, in heauen with thee I may haue place.
Where thou doeſt raigne eternally, with God which once did downe thee ſend.
Where Angels ſing continually, to thee be prayſe world without end.

A thankesgiuing after the receiuing of the Lords supper.

Sing this as the 137 Psalme

THe Lord be thanked for his gifts, and mercy euermore:
that he doth shew vnto his Saints, to him be laud therefore.
Our tongues cannot so prayse the Lord, as he doth right deserue:
our harts cannot of him so thinke, as he doth vs preserue.

His benefits they be so great, to vs that be but sinne:
that at our hands for recompence, there is no hope to winne:
O sinfull flesh that thou shouldst haue, such mercies of the Lord:
thou doest deserue most worthely, of him to be abhord.

Nought els but sinne and wretchednes, doth rest within our harts
and stubbornely against the Lord, we dayly play our parts.
The sunne aboue the firmament, that is to vs a light:
doth shew it selfe more cleane and pure, then we be in his sight.

The heauens aboue, and all therein, more holy are then wee:
they serue the Lord in their estate, ech one in their degree.
They do not striue for mastership, nor slacke their office set:
but feare the Lord and do his will, hate is to them no let.

Also the earth, and all therein, of God it is in awe:
it doth obserue the formers will, by skilfull natures law.
The sea and all that is therein, doth bend when God doth becke:
the spirits beneath doe tremble all, and feare his wrathfull checke.

But wee alas for whom all these, were made them for to rule:
doe not so know or loue the Lord, as doth the Oxe or Mule.
A law he gaue for vs to know, what was his holy will:
he would vs good, but we would not auoyd the thing is ill.

Not one of vs that seeketh out, the Lord of life to please:
nor doe the thing that might vs ioyne, to Christ and quiet ease.
Thus are we all his enemies, we can it not deny:
and he agayne of his good will, would not that we should dye.

Therefore when remedy was none, to bring vs vnto life:
the sonne of God our flesh he tooke, to end our mortall strife.
And all the law of God the Lord, he did fully obay:
and for our sinnes vpon the Crosse, his blood our debts did pay.

And that we should not yet forget, what good he to vs wrought:
a signe he left our eyes to tell, that he our bodies bought.
In bread and wine here visible, vnto our eyes and tast:
his mercies great thou maiest record, if that his spirite thou hast.

As once the corne did liue and grow, and was cut downe with sithe:
and threshed out with many stripe, out from his huske to driue.
And as the mill with violence, did teare it out so small:
and made it like to earthly dust, not sparing it at all.

And as the ouen with fire whot, did close it vp in heat:
and all this done that I haue said, that it should be our meate.
So was the Lord in his ripe age, cut downe by cruell death:
his soule he gaue in torments great, and yelded vp his breath.

Because that he to vs might be, an euerlasting bread:
with much reproch, and troubles great, on earth his life he led.
And as the grapes in pleasant time, are pressed very sore:
and plucked downe when they be ripe, nor let to grow no more.

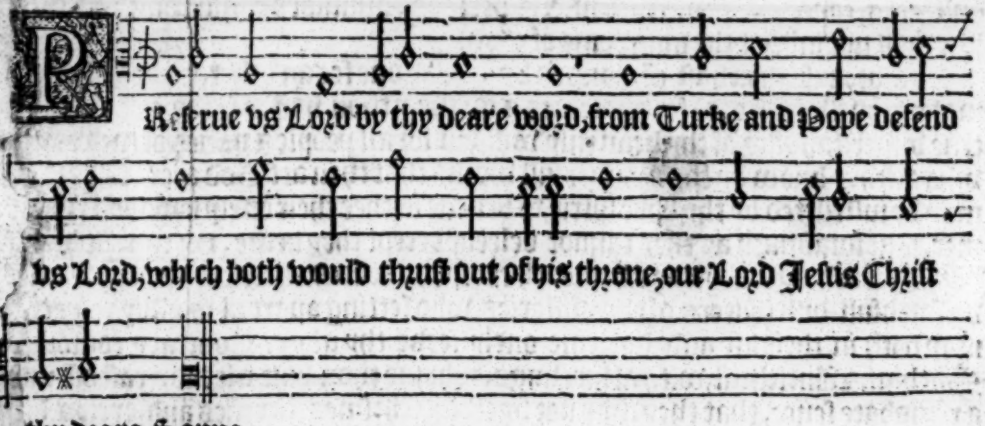
Because the iuyce that in them is, as comfortable drinke:
we might receiue and ioyfull be, when sorrowes make vs shrinke.
So Christes blud out pressed was, with nayle, and eke with speare:
the iuyce whereof doth saue all those, that rightly do him feare.

And as the cornes by vnity, into one loafe is knit:
so is the Lord and his whole Church, though he in heauen sit.
As many grapes make but one wine, so should we be but one:
in fayth and loue in Christ aboue, and vnto Christ alone.

Leading a lyfe without all strife, in quiet rest and peace:
from enuy, and from malice both, our harts and tongues to ceale.
Which if we do then shall we shew, that we his chosen be:
by faith in him to lead a lyfe, as alwaies willed he.

And that we may so doe in deed, God send vs all his grace:
then after death we shall be sure, with him to haue a place.

R. W.



Lord Jesus Christ shew forth thy might, ỹ thou art Lord of Lords by right,
Thy poore afflicted flocke defend, that we may praise thee without end.
God holy Ghost our comforter, be our patron, help, and succour:
Geue vs one minde, and perfect peace, all gifts of grace, in vs increase.
Thou lyuing God in persons three, thy name be praysed in vnity:
In all our neede so vs defend, that we may prayse thee world without end.

¶ A forme of prayer to be vsed in priuate houses *euery Morning and Euening.*

Morning prayer.

ALmighty God & most merciful Father, wee do not presente our selues here before thy maiestie, trusting in our owne merits or worthinesse but in thy manifold mercies, which hast promised to heare our prayers & grant our requests which we shal make to thee, in the name of thy beloued sonne Iesus Christ our lord: who also hath commanded vs to assemble our selues togeither in his name, with full assurance that he will not onely bee amongst vs, but also be our mediator & aduocate towards thy maiesty, that we may obtayne all things which shal seeme expedient to thy blessed will for our necessities: Therefore we beseech thee sweet father, to turne thy louing countenāce towards vs, & impute not vnto vs our manifold sins & offences, whereby we iustly deserue thy wrath & sharpe punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death & passion as a iust recompence for al our offences, in whom only thou art pleased, & through whom thou canst not be offended with vs. And seeing ẏ of thy great mercies, we haue quietly passed this night grant (O heauenly father) that we may bestow this day wholy in thy seruice, so that all our thoughts, wordes & deeds may redound to the glory of thy name, & good ensample to all men, who seeing our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauor and loue, thou hast not onely created vs to thine owne similitude & likenes, but also hast chosen vs to be heires with thy deare sonne Iesus Christ, of ẏ immortal kingdom which thou prepared for vs from the beginning of the world: we beseech thee to encrease our faith and knowledge, & to lighten our harts with thy holy spirit, that we may in ẏ meane time liue in godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like shall not inherit the kingdome of God.

And because thou hast cōmanded vs to pray one for an other, we do not one make request (O Lord) for our selues, & for them thou hast already called to the true vnderstanding of thy heauenly will, but for all people & nations of the world who as they know by thy wonderfull workes that thou art God ouer all, so they may be instructed by thy holie spirit, to beleeue in thee their onely sauiour & redemer. But forasmuch as they cannot beleeue except they heare, nor cannot hear but by preaching, and none can preach except he be sent: therefore (O Lord) raise vp faithfull distributers of thy misteries, who setting apart al worldly respects, may both in their life and doctrine onely seeke thy glory. Confound Sathan, & Antichrist, with al hirelings, whome thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies and errors, disquiet thy little flocke. And because (O Lord we be fallen into the latter dates & dangerous times wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seeke by all meanes to quēch the light of thy Gospel, we beseech thee to maintaine thy cause against those rauening wolues, and strengthen all thy seruants, whom they keep in prison and bondage. Let not thy long suffering be an occasion, either to increase their tiranny, or to discourage thy children, neither yet let our sinnes and wickednes be an hinderance to thy mercies, but with

speede

pẽde (O Lorde) consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so grieuous, if they once returned from their iniquity, thou receiuedst them to mercy. We therefore most wretched sinners bewayle our manifolde sinnes, and earnestly repent vs of our former wickednesse, & vngodly behauiour towards thee: and whereas wee cannot of our selues purchase thy pardõ, yet we hũbly beseech thee for Iesus Christs sake, to shew thy mercies vpon vs, & receaue vs againe to thy fauour. Grant vs deare father, these our requests & all other things necessary for vs & thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name wee beseech thee as he hath taught vs, saying: Our father which art in heauen. &c.

¶Euening prayer.

O Lord God, Father euerlasting and full of pitie, we acknowledge and confesse that we be not worthie to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie, with confidence that thou wilt heare our prayers, and grant our requests, if we consider our owne deseruings, for our consciences do accuse vs, and our sinnes do witnesse against vs, and we know that thou art an vpright Iudge which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when we feele our selues (as it were) swallowed vp of death, and desperation: wee vtterly renounce all worldly confidence, and flee to thy soueraigne bounty as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath & indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comforts of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therfore vpon vs (O Lorde) and forgiue vs our offences. Teach vs by thy holy spirite that weemay rightlye waigh them, and earnestlye repente for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken can not prayse thee nor call vpon thy name, but the repenting heart, the sorrowful mind, the conscience oppressed, hungring and thirsting for thy grace shall euer set forth thy praise and glory. And albeit we bee but wormes and dust, yet thou art our father and we thy children, thou art our shepeheard, and wee thy flocke, thou art our redeemer, and we the people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therfore in thine anger (O Lord) neither according to our deserts punish vs, but mercifully chastice vs with a fatherly affection that all the worlde may knowe that at what time soeuer a sinner doth repent him of his sin from the bottom of his heart, thou wilt put away his wickednesse out of thy remembrance as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauaile in, grant deare father that wee may so take our bodely rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall

life, and in the meane season, that we not ouercome by any fantasies, dreames or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessiue or ouermuch after the insatiable desires of our flesh, but onely sufficient to content our weake nature that we may be better disposed to liue in all godly conuersation, to the glory of thy holy name, and profit of our brethren. So be it.

A godly prayer to be said at all times.

HOnor and prayse be giuen to thee (O Lord God almighty) most deare Father of heauen for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnes freely & of thine owne accord, to elect and choose vs to saluation before the beginning of the world, and euen like continuall thankes be giuen to thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare sonne when we were vtterly lost, for sanctifying vs with thy holy spirite in the reuelation & knowledge of thy holy word, for helping and succouring vs in all our needs and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of repentāce. These benefits (O most merciful father) like as we acknowledge to haue receiued them of thy only goodnesse: euen so we beseech thee for thy deare sonne Jesus Christs sake, grant vs alwaies thy holy spirit, that we may continually grow in thankfulnes towards thee, to be led into all trueth and comforted in all our aduersities: O Lord strengthen our faith, kindle it more in feruentnes and loue towards thee & our neighbors for thy sake. Suffer vs not most deare Father to receiue thy worde any more in vaine: but grant vs alwaies the assistance of thy grace and holy spirit, that in hart, word and deed, we may sanctifie and do worship to thy name, help to amplifie and increase thy kingdome, & whatsoeuer thou sendest, we may be hartely well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient and not bee chargeable but rather helpfull to others.

Be mercifull (O Lord) to our offences, & seeing our debt is great which thou hast forgiuen vs in Jesus Christ, make vs to loue thee & our neighbors so much the more. Be thou our Father, our Captayne and defender in all temptations, hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our liues in the sanctifying & honour of thy holy name, through Jesus Christ our Lord and onely Sauiour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be stil our defence: thy mercy & louing kindnesse in Jesu Christ thy deare sonne our saluation, thy true and holy word our instruction, thy grace and holy spirite our comfort and consolation vnto the end, and in the end. So be it. O Lord increase our faith. &c.

A confession for all estates and times.

O Eternall God and most mercifull Father, we confesse & acknowledge here before thy diuine maiestie, that we are miserable sinners, conceiued and born in sin and iniquity, so that in vs there is no goodnes: For the flesh euermore rebelleth against the spirit, wherby we continually transgresse thy holy precepts & commandements, & so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father,) forasmuch as we are

displea

with our selues, for the sinnes that we haue committed against thee, inedly repent vs of the same, we most humbly beseech thee for Iesus e to shew thy mercy vpon vs, to forgiue vs al our sinnes, and increase t in vs: that wee acknowledging from the bottom of our harts, our teousnes, may from henceforth not onely mortifie our sinfull lusts , but also bring foorth such fruits as may be agreeable to thy most ot for the worthines thereof, but for the merits of thy dearely belo Iesus Christ our onely Sauiour, whom thou hast already giuen an ffering for our sinnes, & for, whose sake wee are certainely perswa wilt deny vs nothing that wee aske in his name according to thy virit doeth assure our conscience that thou art our merciful Father, thy Children through him, that nothing is able to remoue thy hea and fauour from vs. To thee therefore (O Father) with thy Sonne Ghost, bee all honor and glory, world without end, Amen.

A prayer to be said before a man begin his worke.

God most mercifull Father and Sauior, seeing it hath pleased thee nand vs to trauel, that we may releeue our need, wee beseech thee of to blesse our labours, that thy blessing may extend vnto vs, without , we are not able to continue: and that this great fauour may be a wit vs of thy bountifulnes and assistance, so that thereby we may knowe rly care that thou hast ouer vs.

ouer (O Lord) we beseech thee that thou wouldest strengthen vs with pirite, that we may faithfully trauaile in our estate & vocation with deceite: and that we may endeuour our selues to follow thy holy or ather then to seeke to satisfie our greedy affections or desire to gaine. aise thee (O Lord (to prosper our labour, giue vs a minde also to help aue neede, according to that ability that thou of thy mercy shalt giue owing that all good things come of thee, grant that we may hum to our neighbours, and not by any meanes lift our selues vp aboue aue not receiued so liberall a portion as of thy mercy thou hast gi And if it please thee to trie and exercise vs by greater pouerty, and r flesh would desire, that thou wouldest yet (O Lord) graunt vs that thou wilt nourish vs continually through thy bountifull libe be not so tempted that wee fall into distrust: but that wee may t till thou fill vs not onely with corporall graces and benefits, but w heauenly and spirituall treasures, to the intent that we may al e ample occasion to giue thee thankes, and so wholy to rest vp eare vs (O Lord of mercy) through Iesus Christ thy Sonne our

A prayer for the whole estate of Christs Church.

God and most mercifull Father, we submit our selues, & fall down y maiestie, beseeching thee from the bottome of our hearts, that this ord now sowne amongst vs, may take such deepe roote that neither heate of persecution cause it to wither, neither the thornie cares of choke it, but that as seede sowne in good ground, it may bring foorth and an hundred folde, as thy heauenly wisedome hath appoynted. we haue need continually to craue many things at thy hands, we ech thee (O heauenly father) to grant vs thy holy spirit to direct our

petitions

petitions, that they may proceede from such a feruent minde, as may
ble to thy most blessed will. And seeing that our infirmitie is abl
thing without thy help, and that thou art not ignorant with how m
temptations, we poore wretches are on euery side enclosed & compa
strength (O Lord) sustaine our weaknes, that we being defended
of thy grace, may be safely preserued against all assaults of Sathan
about cōtinually like a roaring Lyon, seeking to deuoure vs. Encr
(O merciful Father) that we do not swerue at any time frō thy he
but augment in vs hope and loue, with a cheerefull keeping of all
dements, that no hardnesse of heart, no hypocrisie, no concupiscenc
nor intisements of the world, do draw vs away from thy obedience
we liue now in these most perilous times: let thy fatherly prouiden
against the violence of all our enimies, which doe seeke by all meanes
thy truth. Furthermore for asmuch as by thy holy Apostle we be taug
our prayers and supplications for all men: We pray not onely for our
present, but beseech thee also, to reduce all such as be yet ignorant, fro
rable captiuity of blindnesse and errour, to the pure vnderstanding, &
of thy heauenly truth: that we all with one consent & vnity of minds,
ship thee our only God and Sauiour. And that all Pastors, shepehar
nisters, to whom thou hast committed the dispensatiō of thy holy word,
of thy chosen people, may both in their life & doctrine, be found faithfull,
onely before their eies thy glory: and that by them all poore sheepe, which
and goe astray, may be gathered & brought home to thy fold. Moreouer,
the hearts of all rulers are in thy hands, wee beseech thee to direct and
the hearts of all Kings, Princes, and Magistrates, to whome thou
mitted the sword: specially (O Lord) according to our bounden duety
thee to maintaine and increase the honorable estate of the Queens m
all her noble Counsellers, and Magistrates, with all the spirituall
Ministers and all the whole body of this common weale. Let thy fa
so preserue them, and thy holy spirite so gouerue their hartes, that
such sort execute their office, that thy religion may be purely maint
ners reformed, and sinne punished according to the precise rule of t
And for that we be all members of the misticall body of Jesus Ch
our requests vnto thee O heauenly Father, for all such as are affl
kinde of crosse or tribulation, as warre, plague, famine, sickenesse
sonment, persecution, banishment, or any other kinde of thy Crosse,
calamity of the body or vexation of the minde: that it would plea
them patience and constancy, till thou send them full deliueranc
bles. Roote out from hence (O Lord) all rauening Wolues,
bellies, seeke to destroy thy flocke. And shew thy great mercies vpō
thren in other countries, which are persecuted, cast into prison, &
ued for the testimony of thy trueth. And though they bee vtterly
mans aide, yet let thy sweete comfort neuer depart from them: b
their harts with thy holy spirit, that they may boldly and cheereful
triall, as thy godly wisdome shall appoynt. So that at length as
death as by their life, the kingdome of thy deare Sonne Jesus Ch
crease and shine through all the world. In whose name wee make
petitions vnto thee. As he hath taught vs. Our Father which art in
lowed be thy name &c.